| The State of   | Alabama,   | l  |                                  |  | 2  | <u> </u>     | 7 10   |
|--|--|--|----------------------------------|--|--|--------------|--|
| Baldwin  | County /   | In the J   | ustice Co                        | ourt of  | hu   | <u> </u>     | aff  |
| Before me,-  | SAMUL )  | Z 4  | M                                |  |  | , Justice    | of the Peace   |
| in and for said County p<br>duly sworn, deposes and  | ersonally appeared   | r probable of  | Pause for                        | helieving and  | does believe   | that in said | _who, being<br>∕County, on   |
|  | says on oath that he has $23 - 195$  | 2  | that on                          |  | The  | oly          | L/2 -  |
| or about   | inn of a   | n a  | 10                               | seep le  | n 5  | y starte     | <u> </u>   |
| age MS.  | 31 a Kighes  | ay m   | ~ 18                             | est 5.   | Bald.  | un C         | 1114   |
| lly poor   | ng Cura  | eleca  | jre                              | un.  | tre a  | - pag        | Will De  |
| G War  |  |  |                                  |  | Bu   | 111          | 0  |
|  | against the pe   | ace and dig  | nity of t                        | he State of Al   | abama/   | <u> </u>     | <del>~</del>   |
| Sworn to and subs  | cribed before me this  |  |                                  | $   \Lambda D $  | A  | $\sim$       |  |
| day of   | A., D.   | , 195.   |                                  | <u>(                                    </u>   | 101 C  | mana         | See the second second  |
| and the same of th | ming   | , J. P.  |                                  | _  | /  |              |  |
|  |  | - The state of the | 7. jecs - frys <del>1200 (</del> | ·  |  |              | 4994   |
| WARRANI  |  |  |                                  |  |  |              |  |
| THE STATE O  |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | ::                               |  | w.;<br>  |              |  |
| To Any Lawful Of   | -  | ountr  | Greet                            | ings.  |  |              |  |
| To Any Lawrut Or   | licer of Said O  |  | .u1660                           | 5 /  | 1 .  |              |  |
| You are hereby co  | mmanded to arrest  | / M.C.   | <del>- /</del>                   | /Wo a  | 9  |              | Bar  |
|  | 720/-01  | Jan .  | 1, 50                            | d'hatele   | pla -  | and brin     | T  |
| before   | E I DE   | 1 xxxx   |                                  | an count   | swer the Sta   | e of Alabam  | a on a charge  |
| The hue all  |  |  |                                  |  |  |              |  |
|  |  |  |                                  |  |  |              |  |
|  |  |  |                                  |  |  | X D#         | 1-1952   |
|  | and have you then  | and there  | this writ                        | with your ret  | urn thereo   | <u> </u>     |  |
| Witness my hand this   | $\frac{2}{3}$ day of $\frac{2}{3}$   | ug   |                                  | , 195- <i>3</i>  | 24   |              | 01   |
|  |  |  | <del></del>                      | - Fran   | 14   | /4el         | , J. P.  |
|  |  | (  |                                  |  |  | <i>*</i>     | ,  |
| پوسور موسد ر شامه ر ر را دو در   | ويعمونه والمراورة والمراور | مرد عدد و عدد و درمان ما المعارض المعا |                                  | ويواد مستان المستود والمبدأة والمدامل المهتبات المائية والمدار المستان الموادات المتاثمة | والمقار والمعارون والمتعار والمتعار والمتعارض والمتعارض والمتعار والمتعارض و | . <u></u>    | and the state of t |
| Mittimus or Comm   | itment   |  |                                  |  |  |              |  |
| To the Jailer of   | Baldwin County:  | (  | 1                                | THE STATE  |  |              |  |
| 7  |  | (  |                                  | DSTUMI   | n County   | no transport |  |
| On complaint of  |  | 144  |                                  |  | :  | Aug.         |  |
| charging   |  | jih<br>Lines   | <u> </u>                         |  |  | :            |  |
|  |  | mar vests  |                                  |  | ***  | :            |  |
| with the offense of  |  |  |                                  |  |  |              |  |
|  |  | und order<br>1   |                                  |  |  |              |  |
| it appearing that such o   | ffense has been committ  | ed, and the  | it there i                       | s sufficient ca  | **   |              | iereof, you are  |
| therefore commanded to   | receive him into your  | custody, an  | d detain                         | him until he   | is legally dis   | charged.     |  |
| Dated this   | 1.5  |  | ***                              | _, 195   |  |              | 100 mg / 100 |
| Dated inis   |  |  |                                  |  |  | #            | of the Peace.  |
|  |  |  |                                  |  |  | -instice i   | or the Meace.  |

| Si   |          | of   |           | 1 1 1       | ıma,         |     |
|------|----------|------|-----------|-------------|--------------|-----|
| Orhi | Just     |      |           | urt<br>U    | of<br>U      |     |
|      | <b>A</b> | FFI  | D         | IV <i>I</i> | $\mathbf{T}$ |     |
| Th   | e St     | ate  | of<br>vs. | Ala         | oama,        |     |
| 30.  | 1        |      | 01        | (111        | Jn.          |     |
|      |          |      | (         | 70          | 1            |     |
| Wit  | ness     | es : | for       | the         | Stat         | e : |
|      |          |      |           |             |              |     |

Printed by Moore Ptg. Co.

| Justice | Court | of |
|---------|-------|----|
| BALDWIN | COUNT | Y  |

### Warrant of Arrest

THE STATE OF ALABAMA, vs.

Olie Proby Jon

Executed this 23 day of leg 195.2

By arresting the within

named Defendant

and placing him
Middle Band

, Sheriff

Pm Dunn, Deputy Sheriff

|     | Criminal | Page |    |    |   |  |
|-----|----------|------|----|----|---|--|
| : : |          |      |    | 1  |   |  |
| No  |          |      | Pa | ge | · |  |

|    | 3 |      | <del> </del> |     |        |       |
|----|---|------|--------------|-----|--------|-------|
|    |   |      |              |     |        |       |
| ٠. | - |      |              | - 1 |        |       |
| ٠. |   | ጥኤ   | Ctrt-        | ~f  | Alaban |       |
|    |   | TITE | Drare        | OT  | Tranan | rrcr' |

Justice Court of

Baldwin County

THE STATE OF ALABAMA,

### MITTIMUS

THE STATE OF ALABAMA, Baldwin County.

| I,       |          |               |                | <u> </u> |
|----------|----------|---------------|----------------|----------|
| a Justic | e of the | Peace in and  | l for said Sta | te an    |
| County,  | do and   | hereby certi  | fy that        |          |
|          |          |               |                |          |
| the Defe | ndant, i | s required to | give bail in t | he sur   |
| of \$    |          | for his       | appearance     | at th    |
| 1957     | erm of t | he            |                |          |
| Court o  | f        |               | County,        | Ala.     |
| Giv      | en unde  | r my hand t   | his the        |          |
| day of - |          |               | , 195          |          |

## THE STATE OF ALABAMA, Baldwin County

| We,  | Mis Prosing   | <u></u>   | · **  | ·,   | . :                                  | , as                             |
|--|---|---|---|--|--------------------------------------|----------------------------------|
| principal, and   | l undersigned as  | sureties, agre-                                       | e to pay THE  | STATE  | OF ALABAMA                           | h, the sum of                    |
| unless the said Ollie Proses.  Term, 195 of the Court of Baldwin County, Alabera Term, 195 of the Court of Baldwin County and from term to term thereafter until discharged by law, to answer a criminal prosecution for of Process Briving  We hereby waive as to all amounts that may become due hereunder the benefit of all laing personal property from levy and sale under execution or other process for the collection of stitution or laws of the State of Alabama, and we hereby severally certify that we have prand above all debts, liabilities, exemptions and this bond to the amount of: real property of the \$2,000.00 and personal property of the value of \$1,000.00.  Sworn to and subscribed before me this the  Aday of Application of the Alabama and we hereby severally certify that we have prand above all debts, liabilities, exemptions and this bond to the amount of: real property of the \$2,000.00 and personal property of the value of \$1,000.00.  Sworn to and subscribed before me this the  Baldwin County, Ala.  Taken and approved this the day of Daylor and the strength of the stre | DOLLARS   |   |   |  |                                      |                                  |
| umloon the enid  | 1077fa Pacaser  | - Mary  |   | ldwin G  | ÷                                    | annears At Ales                  |
| principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum  Two Hundred & Mo/100 =   | ounty, Alabama  |   |   |  |                                      |                                  |
|  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               |   | ed by law, to ans   | swer a crim  | ninal prosecution                    | for the offense                  |
| ing personal p<br>stitution or lav<br>and above all  | roperty from levy<br>ws of the State of A<br>lebts, liabilities, ex | and sale under of<br>Mabama, and w<br>cemptions and t | execution or other<br>to hereby sever<br>this bond to the | er process t<br>ally certify   | for the collection<br>y that we have | of debt by con-<br>property over |
|  | 0 .   |   | Obli  | Reg  | ley In                               | L. s                             |
| day  | of Supt   | , 195.7   |   | 6 CC   | <u> 106</u>                          | L.S.                             |
| John   | ,   |   | 711   |  | asson                                | L. S                             |
|  | Baldwin (   | County, Ala.  | <u></u>   |  |                                      | -,                               |
| Taken  | and approved this   | the   | day of  | appears at the dwin County, Alabama ower a criminal prosecution for the offense thereunder the benefit of all laws exempter process for the collection of debt by contally certify that we have property over amount of: real property of the value of the collection of the colle |                                      |                                  |
|  |   | /   | Shu >   | Dh   | <u> </u>                             | 2, Sherif                        |
|  |   | ( <u>/</u>  |   | /  | •                                    | V                                |
|  |   | y   |   |  |                                      | Deputy Cuttin                    |

# THE STATE OF ALABAMA, BALDWIN COUNTY ..., as principal and the undersigned Will Redguing and & C Muhly as sureties, agree to pay the State of Alabama, the sum of delle hum of Term, 1952 of the cuelice Court of Baldwin County, Alabama and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense and we hereby waive the benefit of all laws exempting property from levy and sale under execution or other process for collection of debt, by constitution of the State of Alabama, and we hereby severally certify that we have property over and above all debts and liabilities to the amount of the above bond.

### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys  | Case   | l cı                                  | ıarge   |        |
|--|--|---------------------------------------|---|--------|
| tury Wilter  | THE STATE OF ALABAMA,                          | Oruing in                             |   |        |
| No.  | A Vs.  | Mammer on h                           | 68 31 a high  | 111.01 |
|  | Olie Prisky Ja-                                | in Beat 5, Bac                        |   |        |
| Also de la constante de la con |  |                                       | aro ar truck  |        |
|  |  |                                       | og Jane.  |        |
| •  | Disposition of Case                            |                                       | Fees  | Amour  |
|  | Affidavit made and Warrant, Issued to Cleyck K | eum W                                 | Judge's Fees  | 75     |
|  | Returnable John It Luff,                       | Bond at 50c, Sc                       | Affidavit at 25ci Fa at 50c                                   |        |
|  | Witness-for State                              | Witnesses' Rec                        | ognizances at 25c<br>Subpoena or notice at 25c                | 1      |
|  | Olyde Neum                                     | · · · · · · · · · · · · · · · · · · · | Continuance at 25c  | 10     |
|  |  | Judgment on Fo                        | orfeited Bond at 25c<br>tc, on Appeal at \$1.00<br>sts at 25c | 10     |
|  |  |                                       | Constable's Fees<br>Subpoena or Notice at 25c                 |        |
|  | Judy trist. The lease                          | each mile f                           | dant before Justice<br>or himself and guard at 10c            | 15     |
|  | (ledwind for the artist                        | 07 Arrest-\$2,00-Bo                   | Sheriff's Fees<br>and, \$4 <del>,00, Sci Fa 50</del> c        | 5      |
|  | My Grad Jury Band                              | Committing \$1.  Subpoenas at         | 00, Releasing \$1,00<br>25c Day's Board at 30c                |        |
|  | filed and appeared                             | <i>7</i>                              | Vitness Fees<br>Days at 50c                                   |        |
|  |  |                                       | '' 50c  |        |
|  |  |                                       | 50e<br>50e  |        |
|  |  |                                       | 50c<br>50c  |        |
|  |  | 1                                     | ENDANT'S COSTS 50c  |        |
|  |  | Subpoen                               | es' Recognizance at 25c<br>as at 25c                          |        |
|  |  | Executing                             | - Subpoenas   |        |