## THE STATE OF ALABAMA, Baldwin County

| We, Thomas & Givens  | 9.5             |
|--|-----------------|
| principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the su  | m of            |
| Two Hundred - Fifty DOLI   | LARS            |
| unless the said Arma E. Sain appear  | at the          |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offer   |                 |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempersonal property from levy and sale under execution or other process for the collection of debt by contion or laws of the State of Alabama, and we hereby severally certify that we have property over and all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,0 and personal property of the value of \$1,000.00. | above<br>000.00 |
| Sworn to and subscribed before me this the   | (Seal)          |
| day of   | (Seal)          |
| · · · · · · · · · · · · · · · · · · ·  | (Seal)          |
| , Baldwin County, Ala.   | (Seal)          |
| Taken and approved this the 19 day of aprice, 1949   |                 |
| <u>Laylor Wilking</u> ,  | Sheriff         |
| By Reven B. Moff., Deputy  | Sheriff         |

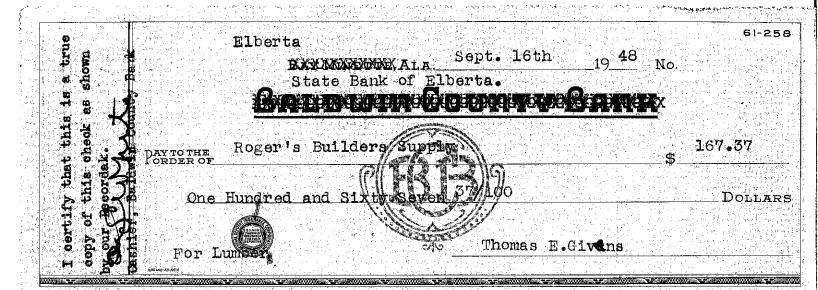
| THE STATE OF ALABAMA, BALDWIN COUNTY   | JUSTICE COURT OF T. C. HAND Precinct 4, Bay Minette, Ala. |
|--|---|
| To Any Sheriff of the State of Alabama: You Are Hereby Commanded to Summon .   | Rogen   |
| personally to be and appear before the Justice Court, to be  | holden for Baldwin County, at my office on the            |
| to day of said term, and from term to term thereafter, unti-<br>speak in behalf of THA STATE, in a prosecution now pen<br>is Plaintiff and | 1 discharged, to give evidence and the truth to           |
| there this Writ, with your endorsement thereon.  | Defendant, and have you then and                          |
| Witness my hand thisday of   | Justice of the Peace, Precinct No. 4                      |

Executed in full, this the

2/ day of

april 19/9

Deput Sheriff



Roger's Bldg. Supply C. M. Rogers

Fay to any bank or trust co.

April 1, 1949

Baldwin Co. Bank, Bay Minette, Ala.

. .

ż.

## DEBIT

Account Claude M. Rogers, Bay Minette, Ala.

|               | DESCRIPTIO | N       |       |       | TNUOM |             |
|---------------|------------|---------|-------|-------|-------|-------------|
| 1             |            |         |       |       |       | ==          |
| Ck. Thomas E. | Givens rt  | . no ac | count |       | 167.  | <br>37      |
| Baldwin Coun  | ty Bank,   |         |       |       |       | ·           |
| Бу            |            |         |       |       |       | <del></del> |
| proved by     | ·-         | 4       |       | Total |       | ·           |

| THE | STATE OF  | ALABAMA, | 1 |
|-----|-----------|----------|---|
|     | Baldwin C |          | 1 |

| Baldwin County   | S                                     | e<br>Venit      |                                   | • • • • • • • • • • • • • • • • • • •   |           |
|--|---------------------------------------|-----------------|-----------------------------------|---|-----------|
| wothom as &  |                                       | ullu            |                                   |   | , as      |
| principal, and undersigned as sureties,  | agree to p                            | ay THE ST       | TATE OF A                         | LABAMA, the   | sum of    |
| Three-frendeld T-  | fly ?                                 | 710             |                                   | DOI   | LLARS     |
| unless the said thomas   | Fin 1                                 | ns_             |                                   | appear  | r at the  |
| Some Term, 1977 of the   | Micana                                | Lun             | A A B                             | ldwin County, A   | lahama    |
| and from term to term thereafter until disc.   | harged by I                           | w, to answer    |                                   |   |           |
| Wo-Ehlers  | Chi                                   | ck.             |                                   |   |           |
| personal property from levy and sale under<br>tion or laws of the State of Alabama, and vall debts, liabilities, exemptions and this be<br>and personal property of the value of \$1,000<br>Sworn to and subscribed before me this | we hereby so<br>ond to the a<br>0.00. | everally certit | y that we have<br>real property ( | e property over an  | (Seal)    |
| day of,  | 19                                    | <u> </u>        | my July                           | West State of the | (Seal)    |
| , Baldwin County   | y, Ala.                               |                 | <i></i>                           |   | (Seal)    |
| Taken and approved this the  | 2 day                                 | of M            | 30                                | 0 G   | Sheriff   |
|  | By                                    | 10              |                                   | , Deput   | y Sheriff |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS | . [                                   | diagr.   | 1                                       |  |                  |  |
|-----------|---------------------------------------|--|---|--|------------------|--|
|           |                                       | CASE   |   | CHARGE   |                  |  |
|           | HT                                    | E STATE OF ALABAMA                                       |   |  |                  |  |
| No. 355   | 4                                     | Vs.  | Laka al.                                | es Check   |                  |  |
|           | Ha                                    | ry E Givens  | CO CANON                                | en Circles   |                  |  |
|           | - ONDAY                               | s & Fivery   |   | :  |                  |  |
|           |                                       |  | İ                                       |  |                  |  |
|           |                                       |  |   |  | Printed Williams |  |
| 1         |                                       |  | F                                       |  |                  |  |
|           |                                       | DISPOSITION OF CASE                                      |   | FEES   | AMOUNT           |  |
|           | 1011                                  |  |   | JUDGE'S FEES   |                  |  |
|           | Amdavit made and Wa                   | reant Issued to // ajoid  Bogen Coulding &  O. M. Rogen. | 49                                      | Warrant at 50c, Affidavit at 25c   |                  |  |
|           | Returnab                              | le 30 amil   | V G                                     | Bond at 50c, Sci. Fa. at 50c   |                  |  |
|           | Witness The Otata I                   | 3. 3 · N · 7   | <u> </u>                                | Witnesses' Recognizances at 25c  |                  |  |
|           | witness For State                     | Coglin Julbing Dr  | yole, Co.                               | Subpoena or Notice at 25c  |                  |  |
|           |                                       | 2. M. Rogen.   | * 0 *                                   | Continuance at 25c   |                  |  |
|           |                                       |  |   | Trial of Misdemeanor at \$1.00   |                  |  |
|           |                                       |  |   | Mittimus at 25c  |                  |  |
|           |                                       |  |   | Judgment on Forfeited Bond at 25c  |                  |  |
|           |                                       |  |   | Taking Bond, etc., on Appeal at \$1.00                                       |                  |  |
|           |                                       |  |   | Execution of costs at 25c  |                  |  |
|           |                                       |  |   | CONSTABLE'S FEES   |                  |  |
|           |                                       |  | 4 Alt. 1986                             | Carrying Defendant before Justice,   |                  |  |
|           |                                       |  |   | each mile for himself and guard at 10c                                       | •                |  |
|           |                                       |  |   | Arrest, 50c  |                  |  |
|           |                                       |  |   | SHERIFF'S FEES   | -                |  |
|           |                                       |  |   | Arrest, \$2.00; Bond \$1.00; Sci. Fa.,50c                                    | ·                |  |
| 1000      |                                       |  |   | Committing, \$1.00; Releasing, \$1.00<br>Subpoenas at 25c Day's Board at 30c |                  |  |
|           |                                       |  |   | WITNESS FEES   |                  |  |
|           |                                       |  |   | Days at 50c  |                  |  |
|           |                                       |  |   | 50e  |                  |  |
|           |                                       |  |   | 50e  |                  |  |
|           |                                       |  |   | 50e  |                  |  |
|           |                                       |  |   | 50e  |                  |  |
|           |                                       |  |   | 50c  | _                |  |
|           | · · · · · · · · · · · · · · · · · · · |  | *************************************** | DEFENDANT'S COSTS Witnesses' Recognizance at 25c                             | -                |  |
|           |                                       |  |   | Subpoenas at 25c   |                  |  |
|           |                                       |  |   | ExecutingSubpoenas   |                  |  |

| AWARRANT                           |  |                     |   |  | A STATE OF THE STA |
|------------------------------------|--|---------------------|---|--|--|
| STATE OF ALABAMA<br>BALDWIN COUNTY |  |                     |   |  | ·  |
| To Any Lawful Off                  | icer of Said Cour  | nty, Greetings:     | , & Giv   | 0 /                                    |  |
| You are hereby c                   | ommanded to arrest                                       | Homos               | ) E/4w  | -n                                     | <del>/</del>   |
|                                    |  |                     |   | and bring _                            | <u> Jen</u>  |
| before — W                         | orthless   | Check               | to answer   | the State of Alabama                   | on a charge  |
|                                    |  |                     |   |  |  |
|                                    | and have you ther  | and there this writ | with your return the  | ereon —————                            |  |
| Witness my hand this_              |  | rovemb              | eV, 19 × 9  | 1 faul                                 | · I P  |
|                                    | ) Mg (25 (25) Mg (25) (25) (25) (25) (25) (25) (25) (25) |                     | *<br>   |  | , , , , , , , , , , , , , , , , , , ,  |
| MITTIMUS OI                        | COMMITMI   | •                   | VIII WASTERN THE RESIDENCE AND AND ADMINISTRATION OF THE PARTY OF THE |  |  |
| 1 to the Later of Bal              | dwin County:   |                     | ATE OF ALABAMA<br>DWIN COUNTY   | L                                      |  |
| On complaint of                    | I.C / La   |                     | value of  | Place                                  |  |
| charging —                         | Longe  | 8 Gr                | ien T   |  |  |
| with the offense of                | inschle  | er Ohu              | <u> </u>  |  |  |
|                                    |  |                     |   |  |  |
| it appearing that such             | offense has been comm                                    |                     | . /   | believe that<br>— has been guilty ther | eof, you are   |
| therefore commanded t              | o receive him into you  O day of NO                      |                     | in him until he is lega   | I faced                                |  |
|                                    |  |                     |   | Justice d                              | the Peace  |
| •                                  |  |                     |   |  | )  |

<u>\_</u>

aliss, Justice Court of Baldwin County WARRANT of ARREST Baldwin County. Justice Court of The State of Alabama. Hamas E. Givens Executed this 2-2 day of MOV 1949 By arresting the within Baldwin County. named Defendant and placing-him-

Criminal Docket No. THE STATE OF ALABAMA. T. C. HAND The State of Alabama, Tomas E. Givens MITTIMUS The State of Alabama, a Justice of the Peace in and for said State and County, do and hereby certify that the Defendant, is required to give bail in the sum of \$ \_\_\_\_\_ for his appearance at the 19 \_\_\_\_ Term of the \_\_\_\_\_ Court of \_\_\_\_\_County, Ala. Given under my hand this the day of \_\_\_\_\_, 19\_\_\_\_

| STATE | OF  | ALABAMA |
|-------|-----|---------|
| RATIO | WIN | COTINTY |

In the Justice Court of T. C. HAND

Before me, T. C. HAND, Justice of the Peace

| in and for said County, personally appeared  | who, being   |
|--|--|
| duly sworn, deposes and says on oath that he has probable can  | se for believing and does believe that in said County, on  |
| or about 6 persone 1948 th   | iat one Thank E. Awens   |
| Ach give Roses Build   | en france al   |
| worther the by   | 167 37 While was   |
| returned nambered no   | Occurt at Elberta  |
| Alle de la companya della companya d |  |
|  |  |
| against the peace, and dignity   | of the State of Alabama  |
| Sworn to and subscribed before me this   |  |
| day of A. D. 19 4 9  | - Pyso realler bygg 6  |
| A. D. 19. \$-  | A Comment of the Comm |
| , J. P.  | a an ware  |
|  |  |
| WARRANT  |  |
| STATE OF ALABAMA.  |  |
| BALDWIN COUNTY.  |  |
| BILLDWIN COOK 11.  | V <sub>1</sub>   |
| To any lawful officer of said County, Greetings:   |  |
|  | of Garage  |
| You are hereby commanded to arrest   | mc. And m  |
|  | and bring  |
| before ML  |  |
| before de la   | to answer the State of Alabama on a charge   |
|  |  |
|  |  |
|  |  |
| and have you then and there this wr  | rit with your roturn the son   |
|  | it with your feturn thereon  |
| Witness my hand thisday of   |  |
|  | A 1/2  |
|  | I.P.   |

| No. 355 Page 7239   | Justice Court of           |
|---|----------------------------|
| THE STATE OF ALABAMA  | Baldwin County             |
| BALDWIN COUNTY  | WARRANT OF ARREST          |
| JUSTICE COURT OF  T. C. HAND                                | The State of Alabama vs.   |
| AFFIDAVIT   | Thomas C. Birlin           |
| THE STATE OF ALABAMA, vs.                                   | Executed this of Gand 194  |
| Jeway C. Awar   | By arresting the within    |
| WITNESSES FOR THE STATE:  A GEN (OM, Rogers)  H. F. / Fall. | named Defendant            |
| A-1. / Vac.   |                            |
|   | and placing him In Pound   |
|   |                            |
|   | -Jage lov Malhine, Sheriff |
| Moore Printing Co.  | ,Deputy Sheriff            |
|   | o miles                    |