therefore commanded to receive him into your custody, and detain him until he is legally discharged.

Dated this ______day of ______, 19_____

has been guilty thereof, you are

Justice of the Peace.

Printed by Moore Printing Co.

Justice Court of

Baldwin County

WARRANT OF ARREST

THE STATE OF ALABAMA,

Jac Chapman

Executed this 2 7 day of 195

By arresting the within

named Defendant

and placing him

under Bank

RJ Zz Lysheriff

Deputy Sheriff

| Criminal | Doolean | NT. | |
|----------|---------|-----|--|
| Cimmia | DOCKEL | INO | |

No Page____

The State of Alabama,

Baldwin County

Justice Court of

H. E. MILLS

THE STATE OF ALABAMA,

MITTIMUS

The State of Alabama,
Baldwin County

| Ι, | |
|---|-------------------------------|
| * * · · · · · · · · · · · · · · · · · · | e in and for said State an |
| County, do and here | by certify that |
| | |
| the Defendant, is req | uired to give bail in the sun |
| of \$ | for his appearance at the |
| 19 Term of the_ | |
| Court of | County, Ala. |
| Given under my | hand this the |

Was this on?

| Notice: This Bond must be signed with Ink and will not be approved if signatures a | re made with Pencil. |
|--|--|
| APPEARANCE BOND | |
| THE STATE OF ALABAMA THE COURT OF | Baldwin COUNTY |
| Baldwin County We, See Ray Chap | Principal, |
| and | |
| sureties, agree to p | ay to the State of Alabama |
| ONE HUNDRED | Dollars, |
| unless the said See Lay Chapmas | |
| Do filmin | on the 28 day of |
| | |
| 195 and from day to day, and from term to term, there | eafter, until discharged by |
| due course of law, to answer a criminal prosecution for the offense of | |
| And we, and each of us, hereby waive all rights of claim of exemption we or eithe | |
| hereafter have, under the Constitution and Laws of the State of Alabama, and we hereby emnly swear that we have property free from all encumbrance, to the full amount of the | |
| | above bond. |
| William and South Market State Control of the Contr | |
| Approved this the 27 day of | ADDRESS |
| Approved this the day of Alfred (L. S.) | |
| (L. S.) | ************************************** |
| Arresting Officer. (L. S.) | |
| By Deene (L. S.) | <u></u> Ng |
| warning | 74 |

4483

Any person who willfully violates the above written bond, and fails to appear on the date and time set shall be guilty of a misdemeanor punishable by fine and imprisonment regardless of the disposition of the charge above made.

| THE | STATE | OF | ALABAMA, | |
|-----|-------|-------|----------|---|
| | Baldw | in Co | ounty | 7 |

| We, Jae Pay Chapman , as | • |
|--|---|
| prints/pal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of | |
| (15000) Oue Rembrel Fifte DOLLARS | |
| unless the said Sale Ray Chapment appears at the | |
| Herm, 195 B of the Circuit Court of Baldwin County, Alabama | |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense | |
| of Spedice Drucks | , |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempt- | |
| ing personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over | |
| and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. | |
| \$2,000.00 and personal property of the value of \$1,000.00. | |
| Sworn to and subscribed before me this the | |
| 14 day of March 195 3 The Ohup min I. S. | |
| Al Marine War War all alters | |
| | |
| Baldwin County, Ala. 306 South Conceptuals | |
| Taken and approved this theday of | |
| Taken and approved this theday of | |
| Sheriff | |
| | |
| By, Deputy Sheriff | |

This is a good and sufficient bond and if presented to me I would accept same. No. . . W. H. Holcombe, Sheriff, Mobile, County, Ala.

By Chief Definition The State of Alabama, Baldwin County. Court Sheriff's Office THE STATE Sheriff's Appearance Bond Amount of Bond, \$ __

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS | CASE | | CHARGE | |
|---|---|--|--|-------|
| | THE STATE OF ALABAMA | | | |
|). | Jae Pay Chapm | an Sa | eding Druck | |
| | | | | |
| | <u> </u> | | 1 | |
| | DISPOSITION OF CASE | | FEES | AMOUR |
| | Affidavit made and Warrant Issued to C. | Granger | JUDGE'S FEES | |
| | | Drauger _ | Warrant at 50c, Affidavit at 25c | |
| 1 111 - 1111 - | Returnable | | Witnesses' Recognizances at 25c | l . |
| TO THE RESERVE OF THE PARTY OF | Witness-For State J. D. Free | W. L. | Subpoena or Notice at 25c Continuance at 25c | ļ |
| | Quind hy Jury de | manded | Trial of Misdemeanor at \$1.00 | |
| • | Band self & Ima | de at | Judgment on Forfeited Bond at 25c | i |
| | | ance of | Taking Bond, etc., on Appeal at \$1.00 Execution of costs at 25c | |
| | Circuit Court | The state of the s | CONSTABLE'S FEES Subpoena or Notice at 25c | |
| | | nee | Carrying Defendant before Justice, each mile for himself and guard at 10e | |
| | | | Arrest, 50c SHERIFF'S FLES | |
| | | 77 BA | Arrest, \$2.00; Bond \$1.00; Sci. Fa.,50c | |
| , | | | Committing, \$1.00; Releasing, \$1.00 Subpoenas at 25c Day's Board at 30c | |
| | | | WITNESS FEES Days at 50c | |
| | | | 50e | |
| | | | 50c | |
| | | | 50e | |
| | | | 50c | |
| | | V | DEFENDANT'S COSTS | |
| | | • | Witnesses' Recognizance at 25c | |
| | | | Executing Subpoenas | |