Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys | Case | Charge |
|-----------|---|---|
| | THE STATE OF ALABAMA, | |
| No. 1459. | Vs. | Sistilling |
| With With | Disposition of Case Plavit made and Warrant Issued to A. F. April Returnable Frank Mr. Elligh Heller Charler Hughith R. E. Loyan. Park to Frank Meny. Sond Sur 1000. Author April to remain for the sure. Of faced Julie of Prace | Mittinus at 25c Judgment on Forfeited Bond at 25c Taking Bond, etc., on Appeal at \$1.00 Execution of costs at 25c Constable's Fees Subpoena or Notice at 25c Carrying Defendant before Justice each mile for himself and guard at 10c Arrest 50c Sheriff's Fees |
| | | Subpoenas at 50c Subpoenas Subpoenas Subpoenas Subpoenas |

| STATE OF ALABAMA Baldwin County Case No. In the Baldwin County, Alabama Vs. | |
|--|------------|
| Before me, Clerk of the Court o | |
| executing the warrant of arrest or in arresting the said defendant, I or one of my duly attracted to | , |
| mileage at ten cents per mile to be taxed as costs in the case. Point of Arrest | n Ž |
| Subscribed and sworn to before me this day of Clerk Circuit Con Disposition Wave Running O. Vaca Clerk Circuit Con | ial |
| After considering the above affidavit made by the Sheriff of Baldwin County, Alabama, I, as the tr Indge of said court, do hereby approve the claim for mileage in the sum of \$incurred in the sum of \$incurred order. | the the |
| After considering the above affidavit made by the Sheriff of Baldwin County, Alabama, I, as Judge of said court, do hereby approve the claim for mileage in the sum of \$incurred in the making of the arrest or executing the warrant of arrest in the above styled cause and I hereby order clerk of the court to tax the said sum as part of the costs in said case. This the day of | |
| Judge of the above | |

| he State of Alabama, \ | |
|---|-----|
| Baldwin County | |
| | |
| We, John Gram Con , as | s |
| | £ |
| principal, and undersigned as sureties agree to pay THE STATE OF ALABAMA, the sum of | Ι |
| Dans of frondred ted tedly \$ 150 DOLLARS | S |
| Jeffin Barrie To. | |
| inless the said this long of the appears at the | |
| Journ Term, 195 3/ of the Mand James Court of Baldwin County, Alabam | a |
| | λf |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense o | ^- |
| A haliling | |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exemptin | ıg |
| and sale under execution or other process for the collection of debt by consult | 1- |
| tion or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and the state of \$2,000.00 and \$2 | ~ |
| personal property of the value of \$1,000.00. | |
| a me to and subveribed before me this the father of Janualty & | S. |
| Sworn to and subscribed before me this the | |
| day of, 195 BROADUS, PIERCE & DICKERSONL. S | 3. |
| BONSING COMPANY L. S | S. |
| Sv: Hayellery | |
| Baldwin County, Ala. | 3. |
| Taken and approved this the /3 day of ///. 1955- | |
| Taken and approved this theday of195 | |
| Maniford Mellenia, Sheri | iff |
| | |
| By Deputy Sheri | iff |
| | _ |

| No. | 0 | | |
|----------------|--------|--------------------|-------------|
| | ate of | Alaban | 1a, |
| | | | _Cou |
| Sher | iff's | Offic | æ |
| TI | IE SI | CATE | : : : |
| John | vs. | myl | Mr. |
| | | 0 | : |
| | | : | |
| | | | |
| Amount of Bond | , \$ | | |
| Filed | | 1 1 | ,195 |
| | | Moore Printing | , Cle |

Witness my hand this _____ day of__

| | ourt of | |
|--|----------------|--|
| The State of Alabama, | Baldwin County | |
| Baldwin County. Warrant o | of Arrest | |
| JUSTICE COURT OF | | |
| T. C. HAND The State of the Sta | • | |
| AFFIDAVIT JANAY | egengten | |
| The State of Alabama, Executed this J. day | of195_ | |
| Man Conjunction By arresting the within | | |
| named Defendant | | |
| Witnesses for the State: | | |
| NF/will: | | |
| Pete peller and placing him | L. | |
| R.E. Roguli. | | |
| Jagor II. | Mai Sheriff | |

Printed by Moore Printing Co.

THE STATE OF STATE OF

| We, John County) | , as |
|--|----------------------------------|
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| | |
| TYTE STATE OF ATARAMA the st | um of |
| principal, and undersigned as sureties agree to pay THE STATE OF ALABAMA, the s | |
| The state of the s | LARS |
| | UMKO |
| unless the said that the said appears | at the |
| Nov. 13 Term, 195 3 of the the Court of Baldwin County, A | labama |
| | |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the of | tense of |
| Attalibling | |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exe | moting |
| personal property from levy and sale under execution or other process for the collection of debt by co | onstitu- |
| tion or laws of the State of Alabama, and we hereby severally certify that we have property over and all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000 | i above 1.00 a n d |
| personal property of the value of \$1,000.00. | |
| folio I to restfold | _L. S. |
| Sworn to and subscribed before me this the | — 1 . 0. |
| day of, 195 #ROADUS, PIERCE & DICKERSON | _L. S. |
| BONDING COMPANY | _L. S. |
| 8% Julian San San San San San San San San San S | |
| Baldwin County, Ala. | _ L. S. |
| la Marc | |
| Taken and approved this theday of195_3_ | |
| Just los Milhins | Sheriff |
| | Otterin |
| By July, Deputy | Sheriff |

| 5454 | The State of Alabama, Justice Court of T. C. HAND Precinct 4, Bay Minette, Ala, |
|---------|---|
| aete | You are hereby Commanded to Summon 1-F. All Elleigh Healtham. Seller, Chales Stuffeth, R.E. Lagar. |
| | personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the |
| | and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is plaintiff and |
| e Va | there this Writ, with your endorsement thereon. Defendant, and have you then and |
| | Witness my hand thisday of, A.D., 195 |
| | Justice of the Peace |
| | |

Executed in full, this the

// day of

/// 1953

Sheriff

Deputy Sheriff