| ORIGINAL — State Subpoena.   | Prin  | ited by The Baldwin Ti                 | mes. Bay Minette.               |                   |
|--|---|--|---------------------------------|-------------------|
| THE STATE OF ALABAMA  Baldwin County.  | SUB NO.   | OUNTY COU                              |                                 |                   |
| To Any Sheriff of the State of Alabama —  You are hereby commanded to summon—    |   |  | iutust                          |                   |
| Reuben Jackson, Nathan Patt  | •   |  | in also able to true air half   |                   |
|  |   |  |                                 |                   |
| at the next term of the County Court, on the                                     | 5th day of Au                                     | gust                                   |                                 | appear<br>o'clock |
| a.m., and to continue from day to day and from te                                | erm to term thereafter, unding in said Court, whe | ntil legally discharerein the State of | rged, to give e<br>Alabama is P | vidence           |
| and Jeff Blair the penalty prescribed by law.  Witness this 29th day of July 194 | Defendant, a                                      | nd this he shall in                    |                                 | under<br>, Clerk  |
|  |   |  |                                 |                   |

| Received in office 7/29, 1945.   | ORIGINAL                            |
|--|-------------------------------------|
| Executed this Executed this 19 4   | For                                 |
| By   | No. 472 Page                        |
| <u> </u>   | THE STATE OF ALABAMA BALDWIN COUNTY |
|  | County Court                        |
|  | THE STATE<br>Vs.                    |
|  | Jeff Blair                          |
|  |                                     |
|  |                                     |
|  | STATE SUBPOENA                      |
| The second of th | Issued this day of                  |
| Mary (Sheriff.   |                                     |
|  | Clerk.                              |

| STATE OF ALABAMA, BALDY I hereby certify that                     | No.           |          | 1.0           | 70                                     | Date of original conviction  |  |          |             | *****  |                    |                    |  |
|---|---------------|----------|---------------|--|--|--|----------|-------------|--------|--------------------|--------------------|--|
| was convicted in the Cour   | ty_           |          | Cou           |  | aid county and sentenced to Hard Labo  | or on t  | he dat   | e, for      | the te | rm.                |                    |  |
| and the amount of costs itemize                                   | ed as f       | ollows   | <b>;</b> ;    |  | Offense V. P. I.   |  |          |             |        | <u></u>            |                    |  |
| THE STATE, No. 472  | ····          |          |               | •                                      | (Date of Sentence) 3/5/  | <u>′40                                    </u> |          | <del></del> |        |                    |                    |  |
| JEFF BLAIR  |               |          |               |  | (Date of Affirmance)   |  |          |             |        |                    |                    |  |
|   |               |          |               |  | Term of Sentence   | reaction to the                                | <u> </u> |             |        | Uspended  Paid Per |                    |  |
| CLERK'S FEES  | Defen         | ed to    |               | I Per<br>3667                          |  |  |          |             | red to | Sec 3              |                    |  |
| ecording Indictment suing 5 Subpoena for State Witness            | -             |          | 3             |  | State Witnesses  | Miles<br>5c Per                                | 75c a    | Am          | ount   | Amor               | ınt                |  |
| ocketing cause  | *             | 25<br>10 | 1.0           | 25<br>Lo                               | Before Grand Jury  | Mile   | Day      |             |        |                    |                    |  |
| suing capias or warrant once                                      | ,             | MO       |               | 20                                     |  |  |          |             |        |                    |                    |  |
| ntering Judgment  | •             | 80<br>25 |               | 25                                     | The second secon |  |          |             |        |                    |                    |  |
| ntering final judgment  |               | 25       |               | 25                                     |  |  |          |             |        |                    |                    |  |
| each 100 words  |               |          |               |  |  |  |          |             |        |                    |                    |  |
| nal record for each 100 wordsntering forfeiture against defendant | *             | 75       |               | 75                                     |  | 1  |          |             | 2 N    |                    |                    |  |
| laking transcript and certificate for each 100 words              |               | 45       | •             | 45                                     |  |  | :        |             | .      |                    | eranik<br>Kalendar |  |
| ontinuance  |               |          |               |  |  |  |          |             |        |                    |                    |  |
| Total   | -5.0          | 5        | - <b>Z</b> ,  |  |  |  |          |             |        |                    |                    |  |
| neriff W. R. Stuart   |               |          |               | Merchan                                |  |  |          |             | .      |                    |                    |  |
| xecuting writ or warrant of arrest                                | 2.            | 00       | 2.            | 00                                     | <u> </u>   |  |          |             |        |                    |                    |  |
| pproving bond   |               |          |               |  |  |  |          |             |        |                    |                    |  |
| erving Subp. for State Witness                                    |               | 50       |               | 50                                     |  |  |          |             |        |                    |                    |  |
| uard fee  | 2.            | 00       | 1.            | 00                                     |  |  |          |             |        |                    |                    |  |
| ate Committedsies Seizure   | ]             |          |               |  |  |  |          |             |        |                    |                    |  |
| Total Seizure   |               | 50       | -             | 50                                     | Before Court of Conviction   |  |          |             | .      |                    |                    |  |
| stice J. N. Franklin  |               | 00       |               | پن                                     | William Harris   | .*   |          |             |        |                    |                    |  |
| Name  |               |          |               |  | Wilbur Williams  | :  |          |             | 1 87.  |                    |                    |  |
| omplaint  | .25           |          |               | 25                                     | Reuben Jackson   | 7 7  | 1477.14  |             |        |                    |                    |  |
| arrant aking bond   | •50           |          | esi           | 50                                     | Nathan Patterson   |  |          |             |        |                    |                    |  |
| aking bond  |               |          |               |  | Lulu Bell Barkley  |  |          |             |        |                    |                    |  |
| ond or undertaking of witness                                     |               |          |               |  |  |  |          |             |        |                    |                    |  |
| littimus  |               |          |               |  | :  |  |          |             | .4     |                    |                    |  |
| ontinuance  |               |          |               |  | ······································   |  |          |             |        |                    |                    |  |
| xecuting Warrant  |               |          |               |  |  |  |          |             | ·      |                    |                    |  |
| erving subpoenas  |               |          |               | ·                                      |  |  |          |             |        |                    |                    |  |
| aking prisoner to jailmi., at 10c                                 |               |          |               |  |  |  |          |             | ·      |                    | .,                 |  |
| Total (not to exceed \$5.00)                                      |               | 75       | 7             | <u>5</u>                               |  |  |          |             |        |                    |                    |  |
| Recapitulation olicitor's Fee                                     | ടവാവ          | n        | 50 <b>.</b> 0 | Ω                                      |  |  |          |             |        |                    |                    |  |
| ontinuances in County Court                                       |               |          |               |  |  |  |          |             |        |                    |                    |  |
| rial Tax Fee  | 5.0           | 0        |               | ************************************** |  |  |          |             |        |                    |                    |  |
| ee when stenographer usedlerk's Fees                              | 3.5           | 5        | 3.5           | 5                                      |  |  |          |             | 1      |                    |                    |  |
| heriff's Fees   | 6.5           |          | 5.5           | 1.0                                    |  |  |          | **:         |        |                    | 1 1                |  |
| tate Witness Fees   | 7             |          | -7            | D                                      |  |  |          |             |        |                    |                    |  |
| emoval Bill alue of Property                                      |               |          |               |  |  |  |          |             |        |                    |                    |  |
| ase Appealed — Total costs  |               | n, *     |               |  |  |  |          |             |        |                    |                    |  |
| lower Court — Over  |               |          |               |  |  |  |          | •           |        |                    | <u> </u>           |  |
| Total amount of costs   | 45 <b>-</b> € | Ο;       | 59.8          | <u>t)</u>                              | Total Witness Fees   | PARTIE VINISANIA                               |          |             |        |                    |                    |  |
| STATE OF ALABAMA, BALI  | NIWC          | COUN     | TY.           |  | •  |  |          |             |        |                    |                    |  |
| Personally appeared before  | e me,_        |          | I             | ·····                                  | Duck, Clerk o  | f the (  | Circuit  | Cour        | t of s | aid                |                    |  |
| defendant, and that only such                                     | harges        | are e    | embrae        | ed in                                  | that the above is true and correct, and said account as are allowed by the Cr  | iminal   | Code     | of Al       | abama  | of                 |                    |  |
|   | and t         | he Ch    | ief Ac        | counta                                 | ant State Board of Administration is her   |  |          |             |        |                    | 4.                 |  |
| ()Omminollar's unarrant for the                                   | TOLFOU        | ∏വളെയെ   | COHE          |  |  |  |          |             |        |                    |                    |  |

See Next Page

| THE STATE OF ALABAMA, IN THE JUSTICE COURT OF Baldwin County  |
|---|
| Daldwill County J. W. Frenklin  |
| Before me, J.M.Franklin, N.P.Ex-O.J.P   |
| in and for said County personally appearedA.P.Pruitt  |
| who, being duly sworn, deposes and says on oath that he has probable cause for believing and does b |
| lieve that in said county, on or about July 27th 1940, that o                                       |
| Jeff Blair did buy, sell or have in possession illegally, give, bart                                |
| exchange, receive, carry, or ship, prohibited liquors contrary to law                               |
|   |
|   |
|   |
| against the peace and dignity of the State of Alabama   |
| Sworn to and subscribed before me this  |
| 27th day of July  |
| A.D. 140  |
| A.M. Franklin N.P. EX-OF. P.  |
|   |
| THE STATE OF ALABAMA, BALDWIN COUNTY  |
| TO ANY LAWFUL OFFICER OF SAID COUNTY, Greetings:  |
|   |
| You are hereby commanded to arrestJeff Blair  |
|   |
| and bring Him before the judge of the county court,   |
| the State of Alabama on a charge Violating prohibition law,   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| and have you then and there this writ, with your return thereon                                     |

27th day of Witness my hand this -

| No. 4724     |      | Page   |        | -           |
|--------------|------|--------|--------|-------------|
| THE STATE (  |      | ALA    | вама   | ,           |
| JUSTICE (    | coui | RT OF  |        |             |
| J.M.Fr       | ank  | lin    |        | -           |
| THE S        |      | \TE    | w.f.   |             |
|              | 'S.  |        |        |             |
| Jeff Ble     | ur   | •      | •      | _           |
| WARRANT AN   | ۷D   | AFF    | IDAVI7 | <u> </u>    |
| WITNESSES FO | OR 1 | `HE ST | ATE    | <del></del> |
| William      | Sta  | arr    | is     | \<br>-      |
| Willier 1    | Vi   | llia   |        |             |
| Pulum Ja     | -e-  | ks     |        |             |
| Math (       | Pai  | tles-  | 1,,    | 3 3<br>23   |

Hande Ray ford Jula Bece Bankly

| Executed t   | $\frac{1}{2}$ his $\frac{28}{6}$ | ay of | ulz_11                                | 940             |                 |
|--|----------------------------------|-------|---------------------------------------|-----------------|-----------------|
| By arrestin  | ng the with                      | in    | 0                                     |                 |                 |
| named Def  | endent                           |       |                                       |                 |                 |
|  | 41130                            | lan   | ******************                    |                 |                 |
| (//  | 1                                |       |                                       |                 |                 |
| But also the discount of the annual value of a few or and a few of the annual value of a few or a few of the annual value of a few of the annual value of the annual v | -                                |       |                                       | *************   |                 |
| and placing  | him 22                           |       | · · · · · · · · · · · · · · · · · · · | *************** |                 |
| Security and a second s | manana (ngalan                   |       | ,                                     | f               | a               |
| *  |                                  | ////  | PSU                                   | ast             | <i>(,1</i> ,    |
|  |                                  |       | Sho                                   | inf             |                 |
|  |                                  |       |                                       |                 |                 |
|  | 1                                | -     | b.                                    | Š. ,            |                 |
| ٠  | <i>a</i>                         |       | :                                     |                 |                 |
| :  |                                  |       |                                       |                 | "v - v<br>v - v |