### CIRCUIT COURT OF BALDWIN COUNTY

| STATE VS THE | Commence of the first sound of from the state of the second sound beautiful to the second sound | The state of the s |
|--------------|---|--|
|              |   |  |

| CLERK'S FEES  | at   | AMOUNT   | SHERIFF'S FEES                 | at                             |  | AMO  | UNT   |                             |
|---|------|--|--------------------------------|--------------------------------|--|--|---|-----------------------------|
| Taking Affidavit  | 50   |  | Arrest                         | 2.00                           |  | The second secon |   |                             |
| Issuing Capias  | 50   |  | Bond                           | 1.00                           |  |  |   |                             |
| Docketing   | 10   |  | Guarding Prisoner              | 2.00                           |  |  |   |                             |
| State Subpoenas   | 25   |  | ServingSubpoenas               | 50                             |  |  |   |                             |
|   | 50   |  | Summoning Jury in Capital Case |                                |  |  |   | ,                           |
| Continuance by Defendant  | 25   | Charles Charles in a series of the series of | Seizure                        | -300                           |  |  |   |                             |
| Et. Forfeiture vs. Defendant  | 50   |  | MileageMiles at 10             |                                |  |  |   |                             |
| Trial   | 50   |  | Fees in County Court           |                                | - Contraction of the Contraction | A Comme  | (Carried  |                             |
| Judgment  | 25   |  | Total Sheriff's Fees           |                                |  |  | emi ia teneraria; neer vea  |                             |
| Sentence  | 25   |  | RECAPITULATION                 |                                |  |  | , day<br>Sanga  |                             |
| Order of removal and indictments  | 1.00 | ,  | Clerk's Fees                   | 2000 C                         |  |  | ngan e nertie i danne e ac an a   | on a color numerous note. " |
| IssuingExecution  | 50   | 27   | Sheriff's Fees                 |                                |  |  | Sarria.<br>Natara ki ki   |                             |
| IssuingSci. Fas   | 50   |  | Fine                           |                                |  |  | 5.469   |                             |
| Transcrip and CertificateFolios   | 15   |  | Solicitor's Fee                | 2,000                          | 60   |  |   |                             |
| Final Record Folios   | 15   |  | County Court Tax               |                                | 4  | 6  | AN A  |                             |
| Record for Supreme Court  | 15   |  | Justice's Fee                  | 14.5                           | - adelities  |  | es Divine<br>Philippine<br>Januaria   |                             |
| Certifying same   | 25   |  | Constable's Fee                |                                |  |  |   | A Comment                   |
| Rec Indictment at 15c per 100 words   |      |  |                                |                                |  |  |   |                             |
|   |      |  | Witness Fees in Circuit Court  |                                | ļ  |  | o de la   | wdorkowym,                  |
| 0 . 0 . 0 .   |      | and the same   | Witness Fees in County Court   |                                | (Complete Disposition  |  |   | 4                           |
| County Court Costs  |      | Mary Comment of the C | Removal Bill                   | distribution (as estimation of | pagangan ana   | 10000000   | na e de la composição de<br>La composição de la composição d | on and deep                 |
| Marian Araban Araba<br>Marian Araban Araba<br>Marian Araban Araba  |      |  | Stenographer 5.00              | 2000000                        |  | Light (  | NO DESCRIPTION OF THE PROPERTY OF THE   | factoris salan in requires  |
|   |      |  | BoardDays at                   |                                |  |  | 1 1110  | 11 mg vn m<br>11 mg vn m    |
| · Best frames as recommended and the second of the second |      |  | Trial Tax3.00                  |                                | other,<br>heapper  | Spinor.  | FIRMSTER  |                             |
| Total Clerk's Fees  |      |  | Total Costs and Fines          |                                |  |  |   |                             |

|                     | AMOUNT   |
|---------------------|--|
| Grand Jury Term 192 | ULLIANA (1992) / / / / / / / / / / / / / / / / / / / |

STATE WITNESSES:

Before Court of Conviction

Term, 192

| The State of Alabama,  Baldwin County.                      |   |
|---|---|
| We, Jon Crabter   | as principal, and                             |
|   | ,   |
| as sureties, agree to pay the State of Alabama, the sum     | of Fine Hundred Dollars,                      |
| miles the said for liables                                  | appears at the                                |
| Opil 7 Term, 1930 of the County                             | Court of Baldwin County, Alabama,             |
| and from term to term thereafter until discharged by law    | v, to answer a criminal prosecution for the   |
| and we harehy waive the benefit of all laws exempting pro   | operty from levy and sale under execution     |
| on other process for the collection of debt, by constitutio | n of the State of Alabama, and we here-       |
| by severally certify that we have property over and abor    | ve all debts and liabilities to the amount of |
| the above bond.   | see to the establishment                      |
|   | (SEAL)  |
|   | A A COLD (SEAL)                               |
|   | (SEAL)  |
| Taken and approved this the                                 | day of March 1900                             |
|   | C Jawa Sheriff                                |
| <b>Β</b> Ψ  | Deputy Sheriff                                |

|               | 0             |         |   |
|---------------|---------------|---------|---|
| THE STA       | ATE OF        |         | BAMA,                                   |
|               |               | C       | OURT.                                   |
| SHE           | ERIFF'S       | OFFICE  |   |
| Tho           | The St<br>vs. |         | Jeres                                   |
|               |               |         | *************************************** |
| SHERIFF'S     | APPEA         | RANCE   | BOND                                    |
| Amount of Bon | d, \$         |         |   |
| Filed         |               | <u></u> | 192<br>Clerk.                           |

:::: Bay Minette, Ala.

Moore Printing Co.

### The State of Alabama, Baldwin County

| County Court,  | Lerii, I                                 | 94.  |
|--|--|--|
| · · · · · · · · · · · · · · · · · · ·  |  |  |
|  | <u>e</u> a                               | , Phys.  |
| Know all Men by these Presents, That we  | L. Janes                                 | March Horas  |
| Know all Men by these Presents, That we  |  | Constitution of the Consti |
| and and  |  | · success  |
| · · · · · · · · · · · · · · · · · · ·  | <i>V</i> :                               |  |
|  |  | en e   |
|  | <b>7</b>                                 |  |
|  |  |  |
|  | , are nela and I                         | irmly bound unto the State of  |
| Alabama, in the sum of Levo A  | undre                                    | Dollars  |
| American Company Compa |  |  |
| for the payment of which, well and truly to be ma  | de, we bind ourselve                     | es, our heirs, executors, and  |
| administrators, jointly and severally, firmly by t   | hese presents.                           | ž  |
|  |  | (1)  |
| Witness our hands and seals, this the  | day of                                   | 1920.,   |
| The Condition of the above Obligation:   |  |  |
| The Condition of the above Obligation is   | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |  |
| Jones was, on the  | ne / 5 day of                            | april 10920  |
| .2.  | 0  | P  |
| convicted in the County, of the offense  | olasury.                                 | Jonathan,  |
| <del>Jan</del>   |  |  |
| Market State Commence of the C | en e | the same and   |
|  | ************                             | ******   |
|  |  | A service of the serv |
|  |  | 5000   |
| and by the judgment of said Court sentenced to _   |  | 20.0   |
|  | · • • • • • • • • • • • • • • • • • • •  | ***********  |
| **   | •  |  |
|  |  |  |
| And, whereas, the said   | Cook                                     |  |
| han this downward on annual factor and industrial  | 1 1 0 0 1 0                              |  |
| has this day prayed an appeal from said judgmen  | it to the Circuit Cour                   | ct of said County  |
| Now, if the said   | - S-S-Billion                            | ahall amma   |
|  | n to town thousefter                     | shall appear at  |
| the next term of the Circuit Court, and from term  |  | ~  |
| and perform whatever sentence may be adjudged  |  | st him, then the above obliga-   |
| tion to be void; otherwise to remain in full force a   | ind effect.                              |  |
|  | -/                                       | 0001 to 08)  |
|  |  | (L. S.)  |
|  |  | Jackson  |
|  |  | (L. S.)  |
|  | · Uner                                   |  |
|  |  | (L. S.)  |
| Approved   | 一种,为                                     | C. Littlen in an   |
|  | (  | (L. 8.)  |
| MIN Shanel MIM   |  | •  |
|  |  |  |
| County Court Judge.  |  |  |

|                                       |   |   |                                       | County.                                |
|---------------------------------------|---|---|---------------------------------------|--|
| Co                                    | unt   | y Co                                    | ur                                    | t.                                     |
|                                       | ТНЕ   | STAT                                    | E                                     |  |
| Mor                                   |   | vs.                                     | /                                     |  |
| APF                                   | EA  | L B                                     | ON                                    | 1D                                     |
| · · · · · · · · · · · · · · · · · · · | OCCUPATION OF THE PARTY OF THE | Active Services                         |                                       |  |
| v .                                   |   |   |                                       |  |
|                                       |   | *************************************** |                                       | ······································ |
|                                       |   |   |                                       |  |
|                                       |   |   |                                       | Sureties.                              |
| led in the o                          | ffice of  | the Cle                                 | · · · · · · · · · · · · · · · · · · · | the Circuit                            |
| led in the o                          | ifice of  | the Cle                                 | · · · · · · · · · · · · · · · · · · · |  |

## The State of Alabama, Baldwin County

#### COUNTY COURT

| Before me, T. W. R        | icherson, Clerk of the Circuit   | Court of said County,       | in said State, personally |
|---------------------------|--|-----------------------------|---------------------------|
| appeared                  | J.W.Joyner   |                             |                           |
| - F                       | e that Thomas Crabtre  |                             |                           |
|                           | otherwise disposed   | 1.1                         | •                         |
|                           | erages contrary to ]   |                             |                           |
| 2. Thomas Crabtre         | ee, did possess  | s or have in hi:            | s possession,             |
| prohibited liqu           | or or prohibited bey   | <i>Verages contra</i> r     | y to law                  |
|                           |  |                             |                           |
|                           | . We have the second of the se |                             |                           |
| and that said offense has | s been committed in said Cou   | nty and State by <u>Thc</u> | omas Crabtree             |
|                           |  | within the past twelv       | e (12) months and before  |
| the making of this affida | avit, against the Peace and Di   | gnity of the State of A     | Hatjama.                  |
|                           | ·  | 3/2 d                       | erch 19 30                |
| The above subscribed an   | nd sworn to before me this   | day of ME                   | 1900                      |
|                           |  | Cler                        | k of the Circuit Court.   |

RECORDED.

| No | ο |
|----|---|
|----|---|

# COUNTY COURT BALDWIN COUNTY

| Complaint of J.W.J     | oyne:  | r                                      |                |
|------------------------|--------|--|----------------|
|                        |        |  |                |
| Against Thomas Cra     | btre   | e                                      |                |
| For the offense of V.F | ).L.   | · · · · ·                              | i.             |
| - 1                    | ::     |  |                |
|                        |        |  |                |
| Filed this 3rd         |        | -                                      | day            |
| ofMarch                |        | 1930                                   |                |
| To Vlice               |        | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | lerk.          |
| STATE WITE             | NESSE  | S:                                     |                |
| C.H.Bryars,            | ٠      |  |                |
| Julye Dine             |        |  | :              |
|                        |        | ,                                      |                |
|                        |        |  |                |
| DEFENDANT MAY          | GIVE B | AIL OF                                 |                |
| E00.00                 |        | e <sup>c</sup>                         | 21<br>22<br>22 |

Clerk Circuit Court.

2/2/3/

## The State of Alabama, COUNTY COURT

To Any Lawful Officer of the State of Alabama:

| You are command        | ed to arrest | hom     | ce Oro   | Gerel   |       |
|------------------------|--------------|---------|----------|---|-------|
|                        |              |         |          | e (j. 1946)<br>1 maa - Harris Johann (j. 1947)<br>1947 - Johann (j. 1947) |       |
|                        |              |         |          |   | ****  |
| a)                     | nd bring     | Chi     |          | ore the Judge of  |       |
| County Court on the    | 7th day      | of      | 1930, to | answer the Stat   | te of |
| Alabama on a charge of | Yirl         | aling O | whiteles | Mac   |       |
| preferred by           | VJago        |         |          | • • • • • • • • • • • • • • • • • • •                                     | • • • |
| Witness my hand,       | this 32      | day of  | In       | 19  | 32    |
|                        |              |         | 2012 Lie |   | -     |

#### RECORDED

| No  |                     |
|---|---------------------|
| COUNTY COUR'                              | $\overline{\Gamma}$ |
| THE STATE                                 |                     |
| vs.                                       | ,                   |
| Thomas Cralitree                          | 2                   |
| For the offense of                        |                     |
|   |                     |
| Disposed of atas follows;                 |                     |
| Passed till 4/12/30                       |                     |
|   |                     |
|   | -                   |
| Moore Printing Co. :::: Bay Minette, Ala. |                     |
| 4/12/30. milly                            |                     |
| word                                      |                     |
|   |                     |
| Col.                                      |                     |
|   |                     |

Executed this March 5, 1930 by arresting the Within name and placing him in a gail.

Down-



## THE STATE OF ALABAMA Baldwin County

### COUNTY COURT

WARRANT OF ARREST

THE STATE

| Thomas             | Julle                                   |
|--------------------|---|
|                    |   |
|                    | And |
| For the offense of | PI                                      |
|                    |   |
| STATE WIT          | NESSES                                  |

DEFENDANT'S WITNESSES

I hereby fix bail in this case at \$ 32.5. which the arresting officer may take.

Clerk Circuit & Court.

Moore Printing Co. :::: Bay Minette, Ala.