| and the second second | |
|-------------------------|--|
| No. | Defendant lives in |
| The State of Alabama | |
| Baldwin County | The officer arresting may admit the Defendent |
| JUSTICE COURT OF | to bail upon La 20 entering into bond in |
| Mr. A Breazeale | the sum of One Kunelold Dollars, |
| THE STATE | with two good securities approved by said officer. |
| Becker Phillips | Executed by arresting the within named Defendant and the said Defendant. |
| Affidavit and Warrant | 1 Charles |
| WITNESSES FOR THE STATE | |
| Marie B. Shipp | |
| | Date aprie 16 , 1930. Blekie Publike |
| | Constable. |
| | WW Millias Deputy Constable. |

| | 1/7 | |
|----|-------|--|
| No | .7_/_ | |

The State of Alabama, Baldwin County

Standfury GOURT SHERIFFS OFFICE

THE STATE vs.

Beckie Phillips

SHERNER'S APPEARANCE BOND

Amount of Bond, \$ 10020

Filed...... 192.

. Clerk

Meore Printing Company, Bay Minette, Ala.

| The State of Alabar | | | | NOTICE THE PROPERTY OF THE PRO |
|--|------------------------------|-----------------------------|-----------------|--|
| | na -{ | | | # # # # # # # # # # # # # # # # # # # |
| Baldwin County | $\frac{1}{2}$ | | 4- 4- | 4 9 8 |
| We, Joleko | ee Thell | the " | | |
| JA Phill | ifsy mal | un Phil | lika | —, as principal, and |
| as sureties, agree to pay th | ne State of Alabama, | the sum of 07 | re hus | idred Dollars, |
| unless the said Vel | che Th | illipo | | |
| \mathbf{Z} | Term, 19 3 . 0 of the | Qui allemy | | appears at the |
| | | and for fact the transit to | | County. Alabama, |
| and from term to term the | reafter unțil dischar: | ged by law, to ans | wera criminal | prosecution for the |
| offense of USS | eatt | % | | |
| and we harehy | A | ÷ | | |
| and we hereby waive the be | | | | |
| or other process for the col | lection of debt, by co | onstitution of the S | State of Alabar | na, and we hereby |
| severally certify that we ha | | | | |
| the above bond, | | | | |
| | | | 01:00. | • / |
| | *. | Beckil | (Inche | les(SEAL) |
| | | 0010 | 12:00 1 | ······································ |
| | 4- | | MANAGO S | (SEAL) |
| | | <u> </u> | 14010431 | (SEAL) |
| AL STATE OF THE SAME OF THE SA | | | | , |
| Taken and Appro | oved this the 17% | day of c AA | nil | (SEAL) |
| | 7/ | low A M | n | 1 1 . |
| | [.] | 13 13me | 2aslale | Shoriff |
| filosoficiales Ma <u>rkare</u> s | By | | \cup | |
| The state of the s | J | | | Deputy Sheriff |

| No. 47 |
|---------------------------------------|
| THE STATE OF ALABAMA, Baldwin County. |
| COURT. |
| SHERIFF'S OFFICE |
| The State vs. |
| SHERIFF'S APPEARANCE BOND |
| Amount of Bond, \$ 100 |
| Messe Piz. Co. Bay Minetti |
| |

Transcript of Criminal Cases from Justices Court of Baldwin County, Ala.

| ATTORNEYS | S CASE | CHARGE | |
|--|--|--|---|
| e i je i vata mradi i etela. | | | n waxan an war a |
| · | THE STATE OF ALABAMA | | ·. |
| No. 47 | Beckie Phillips | assault with a Stick | |
| - | | | |
| a un employment in turn as in the transition area. | DISPOSITION OF CASE | FEES | AMOUNT |
| enter, entere en les montes de la companya de la c | Affidavit made and Warrant issued to WV Phile Returnable 4-18-30 | JUDGE'S FEES Valrant at 50c Affidavit at 25c | 75 |
| ON THE PROPERTY OF THE PROPERT | wintess—for state | Subpoena or notice at 25c _ 1 | 25 |
| Tax cases un manufacture de manufact | Mani B Shiff Louise Phillips | Continuance at 25c | |
| CONTRACTOR OF THE CONTRACTOR O | Louise Phillips Louise Phillips The Waived Exams To The Grand Jumy 1930- Yerry 1930- | Judgment on Forfeited Bond at 50c. Taking Bond, etc. on Appeal at \$1.00 Execution for Costs at 25c. | 100 |
| · · · · · · · · · · · · · · · · · · · | 10. LX Waived Exam | CONSTABLE'S FEES Subpeona or Notice at 25c Carrying defendant before Justice, | 25° |
| · | Deeple ward Jumy | each mile for himself e guard at 10c | 1.50 |
| · | to The 30- | Arrest \$2.00 Bond \$1.00 Sci Fa 50cCommitting \$1,00 Releasing \$1 00Subpoenas at 25c Days's Board at 30c | |
| | Marin 193 | WITNESSES FEES Days at 50c ' 50c | |
| Experience and the second seco | | 50C | |
| | | 50c | |
| | • | DEFENDANT'S COSTS Witnesses' Recognizance at 25c. | * = = = = = = = = = = = = = = = = = = = |
| The state of the s | | Subpoenas at 25c Executing Subpoenas | |

To the Clark of the Circuit Court Baldwin Co The Claintiff in These Cases Wants the Following additional Witness. Summond Lillian Boone - Billie Phillips marchal Phillips & Carlie Phillips yours truly MM A Breazeale N. F. Eng of J. P.

| - | 1 | , | | | | |
|----------|--|---------------------------------------|----------------------------------|----------------|------------------------|---------------------------------------|
| 7 | The State of Alabama, |) | | | - | |
| | Baldwin County. | } | | ÷ 1 | | · · · · · · · · · · · · · · · · · · · |
| | Datawin Country. |) 7 | 1 | , | | |
| | Do James La | | | | | |
| | We, 25.24.25.24.2.2 | | | , | • | |
| Week. | Marin DA | | ∜ | | y. = + = = = = . | ,as principal, a |
| | EL BALLECA JOB BOLLAND | | AQ | | | |
| . ∀ | S suration acrosts man the | a : | | | | |
| Ψ. | s sureties, agree to pay the | State of Alabam | a, the sum | of . 2. 2. 2. | بالمثنية يمومينين يركر | Dolla: |
| u | inless the said | 2. KH20 | المسمو الإسراء الإسمو الإسراء | | | |
| - P | | ار میں میں ہے۔ ا | 10-24 | | | appears at t |
| <u>.</u> | 10-12 Term | $1.192 \mathcal{O}$ of the 2 | 07 A . A. r. 200. 2 | B. S. Count . | e m. 15+ | ı County, Alaban |
| ลา | nd from term to town thomas | | ين يونونونونون | Court o | I baldwir | County, Alaban |
| | nd from term to term therea | uteruntii discha | arged by lay | v, to answer a | criminal | prosecution for t |
| of | ffense of . <u>(1868 et et 1</u> | | | | | |
| | | | | | | |
| Q. | nd we hereby waive the benef | lit of all laws exe | mpting pro | perty from le | vy and sa | de under executi |
| or | r other process for the collect | tion of debt, by | constitutio | n of the Stat | e of Alaba | ama and we ha |
| bз | y severally certify that we ha | ave property ove | er and above | all dobte on | 1 140 14144 | -4-41 |
| th | ne above bond. | · · · · · · · · · · · · · · · · · · · | | an denes and | r maomine | s to the amount |
| | and the sport of t | | | | 2. M | + 17 met |
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| | Taken and approve | ed this the | | of Ohn | HALA L | (SEA) |
| | Taken and approve | ed this the | Ce_day o | Opn | ind h | 19 20 |
| | Taken and approve | ed this the | Ce_day o | Cpm | L L | 1920 |
| | Taken and approv | ed this the | Le day o | Ofm. | L L | (SEA) 19 20 Sherif |
| | Taken and approv | ed this the | Le day o | Ofm Ujs | HAL Int | 1920 |