# The State of Alabama, Baldwin County.

TO ANY SHERIFF OF THE STATE OF ALABAMA:

| WHEREAS,   | TIEU LE DIOWIL   | Service Service Control of the Contr |  |  |
|--|--|--|--|--|
|  |  | •  |  |  |
| Manager and the state of the st | #F=#Mid #Looks   |  |  |  |
|  |  |  |  | •  |
| ######################################   | ***************************************  |  | +  |  |
| hath complained on oath to   | T W PICHERON   |  | · · · · · · · · · · · · · · · · · · ·  |  |
| hath complained on oath to me  | s, I. W. RICHERSON,  | Clerk of the Circuit   | Court of Baldwin County  | 7, Ala., that  |
|  | M.S.Magui  | re   |  |  |
|  |  |  | ***************************************  |  |
|  |  |  | ir.  | engenas, confidence of the control o |
|  |  | ,+++++++++++++++++++++++++++++++++++++   |  |  |
|  | ·  |  |  |  |
|  |  |  |  | . * *** *** ** * * * * * * * * * * * *   |
|  | - <del>                                     </del>   |  | ************   |  |
| •  |  |  |  | ,  |
| is justly indebted to the Plain  | tiff Fred L B:   | rown   | ***************************************  |  |
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|  | ·  | ***************************************  |  |  |
|  | State of the Control  | and the second s |  | 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 -  |
|  |  |  | ,  | *****  |
| in the sum of Fifteer  | 1 hundred&&&&&&  | 0021 <del>2 ) න්ග්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්ත්</del>   | .00)   \$35 B388   | Ollars, and  |
|  |  |  |  |  |
|  | ***************************************  |  | ed not to give   | it and gover bond  |
|  |  |  |  |  |
| as required by law, in such cas  | ses, you are hereby com  | imanded to attach so   | much of the estate of  |  |
|  |  |  |  |  |
|  | M.S.   | Megarie  |  |  |
|  |  |  |  |  |
| **************************************   |  |  | ***************************************  |  |
|  |  |  | •  |  |
|  | **************************************   | ***************************************  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| as will be of value sufficient to  | satisfy said debt and c  | osts, according to the   | e complaint; and such e  | state, so attached,  |
|  |  |  |  |  |
| unless replevied, so to secure, t  | nat the same may be na   | ble to further procee  | edings thereon, to be had  | d by the Circuit   |
| Court of Baldwin County, Ala.,   | at a term thereof, to be   | held at the Count H  | James of 1211 Co. 1  |  |
| •••  |  | more at the Court IX   | touse of said County, on   | the 8th Monday   |
| after the 4th Monday of  | Sentember  | xt; when and where   | Von must make known (  | to said Court have   |
|  | The second displacement of the second displaceme | The state of the s | and the state of t | The sale Court now   |
| you have executed this Writ.   |  |  |  |  |
|  | <b>7 77</b> 3 <b>7</b>   |  |  |  |
| WITNESS, my hand,  | this 13th  | day of JUY   | 1e   | A. D. 191_8  |
|  | •  | M  | 11   |  |
|  |  | USU/SI   | ceconor  | Clerk.   |
|  |  | ( )  |  | tierk.   |
| •  | .Ne  |  |  |  |

Executal 7/11-19/8 by Levying on Dw/4 of NE /4 and Se /4 of NW/4 Rection 1 1/16- & A.
Country alex as as
The Mach temporary
of M. & Lusquire
D. & Euchange
Shiriff

## ATTACHMENT

Fred L Brown

Vs. Attachment

M.S.Maguire.

Issued June 10th, 1918. -- 191-

Baldwin Times Print

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## The State of Alabama,

County.

## CIRCUIT COURT AT Man Mineton, ALA

| in and for said County, personally appeared  | Tred.  |                   | *************************************** | 5 ( ) A                                 |
|--|--|-------------------|---|---|
| who, being duly sworn, on oath saith that  |  | <b>F</b>          |   |   |
| M. 9. Megaire 1s   |  |                   |   | justly indebted to                      |
| Vangerau In 1 mg a dela manda del  |  | Ų.                |   |   |
| in the sum of  | <u> </u>   |                   | Paggagagaga (Pagara)                    | Dollars, which said                     |
| amount is justly due after allowing all just of  |  |                   |   |   |
| M. S. Maguire is a non-resi  |  | o Štate of .      | ilebame,                                | being &                                 |
| resident of Moowen, Fennsylv   | Maria de la companya |                   | L. Bross                                | As a rep-                               |
| ident of the State of Missons  |  |                   | ******************                      |   |
| <u> </u>   |  |                   | **********                              |   |
| , and the second |  |                   |   | *************************************** |
| and that this Attachment is not sued out for   | r the purpose of   | vexing or harassi | ng the Defen                            | dant or other im                        |
| proper motive.   |  | Fre R. L.         |   |   |
| Company  |  |                   |   |   |
| Singerihed and errorn to hefere me this  | √2 10 12     ■   | _ f               |   |   |
| Sunscribed and sworn to before me this   | day  |                   | Luce                                    |   |

| The State of Alabama CIRCUIT COURT  AT  AT  TO  ALA.  ALA.  ALA.  Attachment Bond and Affidavit.  Filed this the fetter 13 CR. Any  of.  191. 5 |  | Attorney HARSHALL & BRUCE CO., MASHVILLE |
|---|--|--|
|---|--|--|

## OFFICE OF H. Hall, Tax Assessor OF BALDWIN COUNTY

| Mr. Smagni      | BAY MINETTE, AI            | LA.,      | 191    |
|-----------------|----------------------------|-----------|--------|
| briling NEX and | SE147 MM'H<br>Imp \$60000  | Sec 1-5=3 | E-640_ |
| Personal        | Imp -\$600 -<br>Property # | 270.      |        |
|                 | Total asst.                | \$ M/0=   |        |

### BALDWIN

ABNER J. SMITH, PROPRIETOR

#### DEVOTED TO THE INTEREST OF BALDWIN COUNTY AND HER PEOPLE

| ľ | Pυ | BL | ISH | ĒΒ | E۷ | E 1 | ďΤ | HUI | 350 | ١Y |
|---|----|----|-----|----|----|-----|----|-----|-----|----|
|   |    |    |     |    |    |     |    |     |     |    |

Attachment Notice. State of Alabama, Baldwin

Fred L. Brown, Plaintiff, vs. M.

Maguire, Defendant. Attachment. Whereas, Fred L. Brown, as Plainin said cause, has obtained an achment out of this Court, issued 13th day of June, 1918, against estate of the said defendant, M. Maguire, which attachment has an levied upon the following deserted and real cotate as the property of

bed real estate as the property of

South West Quarter of North East arter and South East Quarter of rth West Quarter, Section 1 Town-p 5 South of Range 3 East, in

And whereas, it appears that the d M. S. Maguire, Defendant as presaid is a non-resident of the te of Alabama, being a resident of the terms of the

Now, Therefore, the said M. S. aguire wherever he may reside, is reby notified of the levy and penney of said Attachment.

Witness my hand, this 21st day of agust, 1918.

T. W. Richerson, Clerk

T. W. Richerson, Clerk. H. Hawkins, Atty. for Plaintiff.

d defendant, to-wit:

County. County. County.

Circuit Court: Fall

SUBSCRIPTION: \$1.00 PER YEAR IN ADVANCE

ADVERTISING RATES ON APPLICATION

TELEPHONE No. 7, LOCAL AND LONG DISTANCE

BAY MINETTE, ALA.,

#### AFFIDAVIT OF PUBLICATION

STATE OF ALABAMA.

| L. Brown, Plaintiff, vs. M.                                    | BALDWIN COUNTY.  | , and a second s |
|--|--|--|
| uire, Defendant. Attachment.<br>reas, Fred L. Brown, as Plain- | ABNER J. SMITH, being duly sworn,  | denoges and  |
| said cause, has obtained an                                    | Province of the Control of Contro | Color on the color of the following and all the following  |
| ment out of this Court, issued                                 | says that he is the PUBLISHER of THE BALD  | WIN TIMES, a   |
| th day of June, 1918, against ate of the said defendant, M.    | Weekle Newsmann mublished of Pow Mine  | ++0 Dolamin  |
| mire which attachment has                                      | Weekly Newspaper published at Pay Mine   | tte, baldwir   |
| arried upon the following des-L                                | County, Alabama; that the notice hereto  | attached of  |
| real estate as the property of efendant, to-wit:               | i :  |  |
| h West Quarter of North East                                   | A PRIMA A PATTA ANNAT PRIMAT PATRA PRIMAT PATRA  |  |
| r and South East Quarter of                                    | ATTACHMENT NOTICE  |  |
| West Quarter, Section 1 Town-<br>South of Range 3 East, in     |  |  |
| - Cameter Alahama  | Fred L. Brown, Plaintiff   |  |
| whereas, it appears that the<br>I. S. Maguire, Defendant as    | •  |  |
| I. S. Maguire, Defendant as a laid is a non-resident of the    | vs   |  |
| of Alabama, being a resident of                                |  |  |
| on Pennsylvania  |  |  |
| r, Therefore, the said M. S. re wherever he may reside, is     | m, b. moderse, retendens   |  |
| notified of the levy and pen-                                  |  |  |
| of said Attachment.  |  |  |
| ness my hand, this 21st day of<br>t, 1918.                     |  |  |
| T. W. Richerson, Clerk.  |  |  |
| Hawkins, Atty. for Plaintiff.                                  |  |  |
|  | Was published in said Newspaper for 4 conse  | ecutive weeks  |
| Section and Section 2015                                       |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| in the following is  | ssues:   |  |
|  | 4  | <b>⇔</b>   |
| Date of first public   | cation August 22nd, 1918 vol. 29   | NoZ7   |
|  |  | And the Contraction of the Contr |
| " " second "   | August 29th, 1918 vol. 29  | No. 28   |
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| " " third "  | September 5th, 1918 Vol. 29  | No   |
|  |  |  |
|  |  |  |
| "" "fourth ""  | • September 12th: 1918 Vol. 29   | No. <u> </u>   |
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| Subscribed and swor  |  | •  |
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|  | rn to before the undersigned   |  |
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| thisday o  |  |  |
| thisday o  |  | Dan Z  |
| thisday o  |  | Dun lisher   |

#### Largest Weekly Circulation in South Alabama

Bay Minette, Ala.,

September 14th, 1918

M

Fred L. Brown, Plaintiff

٧S

M. S. McGuire, Defendant

ATTACHMENT NOTICE

## THE BALDWIN TIMES

ABNER J. SMITH, PROPR.

FINE JOB PRINTING. BEST ADVERTISING MEDIUM

PROMPT SERVICE. LOWEST PRICES.

LOCAL AND LONG DISTANCE TELEPHONE

#### All Bills Must Be Paid Within 30 Days

To publishing above Notice in The Baldwin Times in 4 consecutive issues, from August 22nd to September 12th, 1918.....

169 words @ 4½ cents per word.....

\$7.60