## THE STATE OF ALABAMA Baldwin County

CIRCUIT COURT AT BAY MINETTE, ALA.

|                  | of the Com-   |  |
|------------------|---|--|
|                  | of the Con-   |  |
| are h            | , or the cou  | nty of Baldwin   |
|                  | eld and firmly bound unto   |  |
|                  |   |  |
|                  |   |  |
| in the           | id to the said  | Dollars, to  |
| heirs,<br>selves | executors, administrators, or assigns, for which  | h payment, well and truly to be made, we bind our-<br>cutors and administrators, jointly and severally, firmly   |
|                  | Sealed with our seals and dated the   | day of, 19   |
| mı.              |   | en e   |
| ıne              | Condition of this Obligation is such:   |  |
|                  | That whereas, the above bounden   |  |
|                  |   | The state of the s |
|                  |   | ha, on the day of the date   |
| hereof           | , prayed an Attachment at the suit of   |  |
|                  |   | aminut the serve of the  |
|                  |   | against the estate of above named  |
| :                |   |  |
| for +12          | o our of  | "<br>————————————————————————————————————  |
|                  | ath obtained the same, returnable to the Circuit  | t Court of Baldwin County  |
|                  |   |  |
|                  | Now, if the said  |  |
| may sı           |   | the said Defendant all such damages assaid Attachment, then the above obligation to be   |
|                  | And we and each of us hereby waive all rights hereafter have, under the Constitution and La | of claims of exemption we or either of us have now, aws of the State of Alabama.   |
|                  | Signed, Sealed, and delivered the date above w  | ritten.  |
|                  |   | ş.,  |
|                  |   | (Seal)   |
|                  | ······································  | (Seal)   |
|                  | ···   | (Seal)   |
| 1                |   |  |
| 1.               | ••••••••••••••••••••••••••••••••••••••  | (Seal)   |
|                  |   | ,  |

## THE STATE OF ALABAMA Baldwin County



## CIRCUIT COURT AT BAY MINETTE, ALABAMA

| Before me, C. LeNoir   | Thompson, a N             | otary Public      | <u> </u>                              | ****                                    |  |
|--|---------------------------|-------------------|---------------------------------------|---|--|
| in and for said County, personally a   | appeared Dan Mic          | dleton            |                                       |   | ~~~                                    |
| who, being duly sworn, on oath sai   | th that <u>Colon</u> N    | Ross, a n         | on-resider                            | a±                                      |  |
|  |                           | is                | ju                                    | ıstly indebte                           | d to                                   |
| Dan Middleton  |                           | <u> </u>          |                                       |   |  |
| in the sum of Three Thousar  | nd (\$3,000.00)           |                   |                                       | Doll                                    | lars,                                  |
| which said amount is justly due after  | er allowing all just offs | ets and discounts | , and that the s                      | aid                                     |  |
| Colon N. Ross is a nor property, to-wit: 1 - 1   |                           |                   |                                       |   | ······································ |
| Bl3936 Ohio, Serial No. Court.   | . 2Y83Z166473             | from the ju       | risdiction                            | of thi                                  | s                                      |
|  |                           |                   |                                       |   |  |
|  |                           |                   |                                       | 25.45 V                                 | <del></del> *                          |
|  |                           |                   |                                       | 'Ass                                    |  |
| and that this Attachment is not succeimproper motive.  |                           |                   |                                       | . **                                    | her                                    |
|  | Done                      | DR-MIL            | lletoer                               | *****************                       |  |
| Subscribed and sworn to befor  | e me this 25              | day of Febru      | ary                                   | , <sub>19</sub> 65                      |  |
| receive and and  |                           | Down Sk           | markal                                | /                                       |  |
|  |                           |                   |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|  |                           | TIV               | day                                   | lerk                                    | пеу                                    |
| ANT ME SESTE   |                           | IDA               |                                       | , C                                     | Attorne                                |
| PageABAM ounty COU   |                           | AFF               | 19 -                                  | i i i i i i i i i i i i i i i i i i i   | -                                      |
| Page A B C C C C C A B   |                           | AND               | 1 1                                   | CANADA TERRORY                          | AL-COST-WEST                           |
| Fage Page Control of the Page Country Country COUNT COUNTRY CO | TO                        | 1 11 11           |                                       | :                                       | 2008                                   |
| Wir<br>Wir   |                           | BON               |                                       | CONTRICTOR                              | and the second                         |
| E (C)  |                           | N'I'              | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |   |  |
| AT B B B B B B B B B B B B B B B B B B B   |                           | NE                | the                                   | 1 |  |
| STATE OF ALABAM Baldwin County CIRCUIT COU At Bay Minette, Ala.  |                           | T'YACHMEN'Y BOND  | lled this the                         |   | Mark P. debies                         |
|  |                           | 1.1.              | Hed                                   |   | - American                             |

| DAN MIDDLETON | χ |                         |
|---------------|---|-------------------------|
| Plaintiff     | X | IN THE CIRCUIT COURT OF |
| VS            | X | BALDWIN COUNTY, ALABAMA |
| COLON N. ROSS | X | AT LAW NO. 64/2         |
| Defendant     | X |                         |
|               |   |                         |

The plaintiff claims of the defendant, Colon N. Ross
One Thousand Fifty (\$1,050.00) Dollars damages for wrongfully
taking the following goods and chattels, the property of the
plaintiff, to-wit:

-1-

2 cases Pen Champ
1 Kal Quip Alternator Meter
15 cartons of cigarettes
2 tires
Damage to building
Damage to coke box
Damage to two-way C.B. radio
Damage to tools
Labor to clean up station
Expense in reporting trespass and in locating defendant \$150.00

-2-

The plaintiff claims of the defendant Three Thousand (\$3,000.00) Dollars damages for wrongfully breaking into the business of the plaintiff and for wrongfully damaging, taking and carrying away goods, chattels and equipment, the property of the plaintiff, which damages are in the sum of \$3,000.00.

THOMPSON & WHITE

Attorneys for plaintiff

FILE STEN

|   | Circuit Court, Baldwin County  |
|---|--------------------------------|
| STATE OF ALABAMA  BALDWIN COUNTY                    | No                             |
|   | TERM, 19                       |
| TO ANY SHERIFF OF THE STATE OF ALA                  | BAMA:                          |
| You Are Hereby Commanded to Summon Colon            | N. Ross                        |
|   |                                |
|   |                                |
|   |                                |
| to appear and plead, answer or demur, within thirty |                                |
| in the Circuit Court of Baldwin County, State of Al | abama, at Bay Minette, against |
| Colon N. Ross                                       | , Defendant                    |
| by Dan Middleton                                    |                                |
|   | Plaintiff                      |
| Witness my hand this2day of                         |                                |
|   | Much Clerk                     |

| y and and |                                       |  | oneilli claimsmiles at                                   |
|-----------|---------------------------------------|--|--|
| 1.626     |                                       | n seed of the seed | Ten Cents per mile Total \$ 7 26 TAYLOR WILKINS, Shariff |
| 6412      |                                       |  | Defendant lives at                                       |
| Vo. 4     | Page                                  | ······································   |  |
|           | OF ALABAMA aldwin County              |  | - chi fail   |
|           |                                       |  | Received In Office                                       |
| CIRC      | CUIT COURT                            |  | march 50 1965  |
|           | ;<br>:                                |  |  |
| DAN MIDD  | T.F. PON                              |  | I have executed this summons                             |
| DAM MILLO |                                       | intiffs  | this 9th of april 1965                                   |
|           | vs.                                   |  | by leaving a copy with                                   |
| COLON N.  | ROSS                                  | · Viving   |  |
| #<br>#    |                                       | -Ret   | urned 3 day of march 1949                                |
|           | Defe                                  | ndante to  | found in my county after diligent search and             |
| SUMMON    | S AND COMPLAIN                        | T ģuli   |  |
|           |                                       |  | Taylor Wilkins, Sheri                                    |
| Filed     | *******                               | 9  | By WW Deputy Sheriff                                     |
|           |                                       | Clerk  | Colon n. Ross  |
|           |                                       | Services Control   | COLOR II COSS  |
|           |                                       |  | Sheet in the second of the second                        |
|           |                                       | A common of the  | Shariff claims miles at                                  |
|           |                                       |  | Fon Cathology TAYLOT LASS, Shariff                       |
|           |                                       |  | DEPUTY SHERIFF   |
|           | · · · · · · · · · · · · · · · · · · · |  | ANTONIA SERVICE SERVICE                                  |
|           |                                       |  | ed 1 1 (SAD :  |
|           | Plaintiff's Att                       | orney  | and Williams Sheriff                                     |
|           | D ( 3 .) A.                           |  | Deputy Sheriff   |
|           | Defendant's At                        | torney<br>   | 1 3 1 0 h  |
|           |                                       |  | - It olay a claim  |
|           |                                       |  | /  |

## THE STATE OF ALABAMA,

TO ANY SHERIFF OF THE STATE OF ALABAMA:

| WHEREAS,   | Dan Middleton            |   |                     |                |
|--|--------------------------|---|---------------------|----------------|
|  |                          |   |                     |                |
|  |                          |   |                     | <del>-</del> - |
| hath complained on oath to   | me, ALICE J. DUCK,       | Clerk of Circuit Court of Baldwi  | in County, Ala., th | at             |
| Colon N. Ross, a   | non-resident             |   |                     |                |
|  |                          |   |                     |                |
|  |                          |   | 4                   |                |
|  |                          |   |                     | _              |
| s justly indebted to the Plai  | ntiff <u>Dan Middl</u>   | eton  |                     |                |
| The state of the s |                          |   |                     |                |
|  |                          |   |                     |                |
|  |                          |   |                     |                |
| Colon N. Ross, a 1   | non-resident, t          | commanded to attach so mu   |                     | of<br>         |
| Serial No. 24  | S3Z166473                | over black, Tag No.   | B13936 Ohio         |                |
| ttached unless replevied, so   | to secure, that the same | costs, according to the complain<br>e may be liable to futher proceed<br>at a term thereof, to be held at the | edings thereon to b | be             |
|  |                          |   |                     |                |
|  |                          | d Court how you have executed   |                     |                |
| VITNESS, my hand, this   | 24 day of                | Feb   | A. D., 1965         | 4,             |
| April 10 a militaria de la composición dela composición de la composición dela composición de la composición dela composición dela composición de la composición de la composición de la composición dela composición de la composición dela composición dela composició |                          | Deich wa  | cc. Cleri           | k.             |

ATTACHMENT

Dan Middletir

Vs. ATTACHMENT

Colon n. Frase

Issued...., 19\_\_

Moore Printing Co.,

Taking the within the Color of the withing the wife frequency for his feeling the settled Sections Sherith By Wildle Sinceros Smargnalin Springs

Sheriff claims 8 miles at mile

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