

STATE OF ALABAMA

IN THE CIRCUIT COURT - LAW SIDE

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon William Tillman Hosford to appear within thirty days from the service of this Writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the complaint of John C. Goram.

Witness my hand this 21 day of December, 1964.

*U. J. L. Davis Jr.*  
Clerk

JOHN C. GORAM,

Plaintiff,

vs.

WILLIAM TILLMAN HOSFORD,

Defendant.

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IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

The Plaintiff claims of the Defendant the sum of One Hundred Fifty-two Dollars (\$152.00) due by Promissory Note made by him on February 25, 1963, and payable on, to-wit: the 31st day of May, 1963, together with interest thereon.

The Plaintiff avers that in, by and as a part of said note the Defendant agreed to pay all costs of collecting or securing or attempting to collect or secure said note, including a reasonable attorneys fee, whether the same be collected or secured by suit or otherwise and the Plaintiff further claims of the Defendant the further and additional sum of Fifty Dollars (\$50.00) as such reasonable attorneys' fee.

The Plaintiff further avers that in, by and as a part of said note the Defendant waived as to this debt or any renewal

thereof, all rights to exemption under the Constitution and Laws of Alabama as to personal property, and the Plaintiff claims the benefit of such waiver.

CHASON, STONE & CHASON

By: John Earle Chason  
Attorneys for Plaintiff

FILED  
DEC. 21 1964  
ALICE I. DUCK, CLERK  
REGISTER

64-1-27-65

710.6346

JOHN C. GORAM,  
Plaintiff,

VS.

WILLIAM TILLMAN HOSFORD,  
*Edm St.*  
Defendant.

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IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

FILED

DEC 21 1954

ALICE L. DUCK, CLERK  
REGISTERED

CHASON, STONE & CHASON  
ATTORNEYS AT LAW  
P. O. BOX 120

Received *21* day of *Dec* *1954*  
and on *27* day of *Jan* *1955*  
served copy of the within  
on *William Tillman Hosford*  
By service on \_\_\_\_\_  
TAYLOR WILKINS, Sheriff  
By *W A Talbot* D. S.  
*om*

**INSTRUCTIONS TO DELIVERING EMPLOYEE**

☒ Deliver only to addressee ☐ Show address where delivered

*(Additional charges required for these services)*

**RECEIPT**

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

*James David H. [Signature]*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED *5/13/66*

SHOW WHERE DELIVERED (only if requested)

*RECEIVED MAY 16 1966*

CS-16-71548-5-F GPO

POST OFFICE DEPARTMENT OFFICIAL USE ONLY

RECEIVED

DEC 28 1964

INSTRUCTIONS TO DELIVERING EMPLOYEE

☒ Deliver only to addressee ☐ Show address where delivered

*(Additional charges required for these services)*

**RECEIPT**

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

*[Signature]*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

REGISTERED NO. *1231*

CERTIFIED NO. *1231*

INSURED NO.

NAME OF ADDRESSEE

**SECRETARY OF STATE**

MONTICOMERY, ALABAMA

CITY, STATE, AND ZIP CODE

RETURN TO

CS-16-71548-5-F GPO

**ANDREWS GUER VS. LEWIS R. BORDERS**

**INSTRUCTIONS TO DELIVERING EMPLOYEE**

☒ Deliver only to addressee ☐ Show address where delivered

*(Additional charges required for these services)* *6343*

**RECEIPT**

Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

*L.R. Borders*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED *12-23-64*

SHOW WHERE DELIVERED (only if requested)

CS-16-71548-5-F GPO

We, the undersigned comakers to this note, hereby agree to the terms and conditions set forth on the reverse side without recourse.

(L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

All the right, title and interest of the Bay State  
Federal Credit Union  
to this note is hereby assigned and transferred to

Credit Union

to this note is hereby assigned and transferred to

John C. Saram

without recourse.

Bay State Federal Credit Union

## Credit Union

J. L. Kelso

Treasurer

## PAYMENTS

DATE	PRINCIPAL		INTEREST	
	PAID	BALANCE	AMOUNT	PAID TO
3-31-63	20 <sup>00</sup>	400 <sup>00</sup>	476	
4-30	244 <sup>00</sup>	160 <sup>00</sup>	400	
5-31	8 <sup>00</sup>	152 <sup>00</sup>	54	
11-30	5 <sup>00</sup>	147 <sup>00</sup>		
12-31	5 <sup>00</sup>	142 <sup>00</sup>		
1-31-64	5 <sup>00</sup>	137 <sup>00</sup>		
2-29	5 <sup>00</sup>	132 <sup>00</sup>		
3-31	10 <sup>00</sup>	122 <sup>00</sup>		
4-30	5 <sup>00</sup>	117 <sup>00</sup>		
5-31	5 <sup>00</sup>	112 <sup>00</sup>		
6-30	5 <sup>00</sup>	107 <sup>00</sup>		
7-30	10 <sup>00</sup>	97 <sup>00</sup>		
8-31	10 <sup>00</sup>	87 <sup>00</sup>		
9-30	5 <sup>00</sup>	82 <sup>00</sup>		
10-31	5 <sup>00</sup>	78 <sup>00</sup>		
11-30	5 <sup>00</sup>			