TELEPHONE 928-9836

E. G. RICKARBY

392 FAIRHOPE AVENUE FAIRHOPE, ALABAMA 36532

November 27, 1964

Mrs. Alice Duck Clerk of the Circuit Court Bay Minette, Alabama

Dear Mrs. Duck:

Inre: World's Finest Chocolate, Inc.

Vs: Wallace Johnson
Case No. 6256
Our File 64-184

Request you present this case to Judge Mashburn and ask for a judgment for \$237.78 being \$226.46 principal and \$11.23 interest and oblige.

This is on an itemized and verified statement.

Yours very truly,

EGR/jlb 12-7-64 World's Ginest Chocolate Inc. 2521 WEST 48TH STREET hicago32-illinois DATE 12-15-63 LONGE 2-0 SHIP WHEN UNIT World's Finest® AMOUNT PRICE SIZE YTITHAUG 5000 \$2.00 Lb. CONTINENTAL ALMONDS Lb Containers 5.00 \$2.00 Lb. MILK CHOCOLATE FILLED WITH ROASTED ALMONDS Lb Bars MILK CHOCOLATE FILLED WITH ROASTED PECANS \$2.00 Lb. _b Bars 5000 \$2.00 Lb. MILK CHOCOLATE Lb Bars BITTERSWEET CHOCOLATE FILLED WITH ROASTED ALMONDS \$2.00 Lb. Lb Bars \$2.00 Lb. BITTERSWEET CHOCOLATE Lb Bars \$5.00 Ea. VARIETY GIFT PACKAGE 21/2 Lb \$10.00 Ea. DE LUXE GIFT PACKAGE 5 LЪ \$2.00 Lb IMPERIAL ALMONDS Lb Containers TYPE OR PRINT THE INSCRIPTION TO APPEAR ON THE BRAPPER Buth. Season's Greetings Blue Sill Ladge IF WE ARE TO MAIL GIFTS FOR YOU, LIST THE ADDRESSES UNDER EACH NAME ON THE BACK OF THIS FORM OR ATTACH A SEPARATE mik. IF CASH WITH ORDER, MAKE CHECKS PAYABLE TO WORLD'S FINEST CHOCOLATE, INC. POSTAGE AND APPLICABLE SALES TAX WILL 891

BE INVOICED SEPARATELY.

| STATE | OF | ALABAMA | |
|--------|----|-----------|---|
| COUNTY | OE | F BALDWIN | Į |

| CIRCUIT NO. \$2 | COURT, | BALDWIN | COUN | TY, |
|--------------------|--------|---------|------|-------|
| | | | | 1964. |

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby Commanded to Summon WALLACE JOHNSTON, Individually, and doing business as the BLUE GILL LODGE, to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against WALLACE JOHNSTON, Individually, and doing business as the BLUE GILL DODGE, Defendant, by WORLD'S FINEST CHOCOLATE, INC., a corporation, Plaintiff.

WITNESS my hand this 1 day of (Ct Ĭ WORLD'S FINEST CHOCOLATE, INC. a Corporation, Plaintiff, õ IN THE CIRCUIT COURT OF Ž BALDWIN COUNTY, ALABAMA, VS. AT LAW. Ø WALLACE JOHNSTON, Individually, and doing business as the BLUE GILL LODGE, Ĭ Defendant. õ

COMPLAINT Count I.

The Plaintiff claims of the Defendant TWO HUNDRED TWENTY-SIX AND 46/100 (\$226.46) DOLLARS due from him by account, on, to-wit, the 27th day of January, 1964, which sum of money with the interest thereon is still unpaid. The account sued on is evidenced by an itemized and verified statement filed herewith.

Count II.

The Plaintiff claims of the Defendant the sum of TWO HUNDRED TWENTY-SIX AND 46/100 (\$226.46) DOLLARS due from him by account stated between the Plaintiff and the Defendant on, to-wit, the 27th day of January, 1964; which

(Page 1)

Cont'd Summons & Complaint: World's Finest Chocolate vs. Wallace Johnston.

sum of money with the interest thereon is still unpaid.

Count III.

The Plaintiff claims of the Defendant the sum of TWO HUNDRED TWENTY-SIX AND 46/100 (\$226.46) DOLLARS due from him for merchandise, goods and chattels sold by the Plaintiff to the Defendant on, to-wit, the 27th day of December, 1963, which sum of money with the interest thereon is still unpaid.

E. G. RICKARBY, Attorney for

EV-10-26-64

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REGISTER

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INVOICE DUFLICAIN

World's Ginest Chocolate, Inc.

CHICAGO 32, ILL.

2521 W. 48th STREET

Virginia 7-4600

| OUR ORDER | ₹ NO. | | | | INVOICE DA | NTE | INVOICE NO. |
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| 2459 | <u>25</u> | | | | Dec. 27,] | 1.9 6 3 1. | ll94 Z X |
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| SHIP | | AY CAUSEWAY | SOLD | | | | |
| TO | DAPHNE, A | LABAMA | TO: | , | | | |
| 1 | | | ! · | T | OTAL AMOUNT | \$226.46 | |
| ROUTE | —. GORDON % A | ASSOCIATED TRUCK PRE | PAID | | • | | الشبيب |
| ERMS | | -o.s. | | CUSTOMER N | 0. | SALESMAN | |
| | | CHGO | | | | Z-0 | |
| NO. PKGS. | KD. OF PKG. | | | UNITS | TOTAL UNITS. | PRICE | AMOUNT |
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| | | made by check or money order p | | | | | <u> 220.50</u> |
| TED OR MISS | RANDED AND CON | EBY GUARANTEE THAT THE A FORM TO ALL THE FEDERAL, | STATE AND CITY PU | RE FOOD LAV | | | OCOLATE INC. |
| CC- 1 | 9-28-64 bk | ************************************** | | GROSS WT | · XXXQIÇE PATE PLUS | - of A. | 226.46x |
| 7 BX | CHOC | OLATE | | 178 | Inv. date 12-27-63 | Iì | WOICE NO. 11194Z |

ALL CHECKS MUST BE

| County of COOK | | } ss: | | |
|--|------------------------------------|--|---|---|
| State ofILLINOIS | | | | |
| Before me, CLIFFORD B. LEE Notary P | 'ublic | | ry Public duly commis | ssioned and sworn in |
| and for the above state and county, this day pe | rsonally appear | ed <u>PAUL</u> E. S | SPURGIN Name of Officer | *************************************** |
| to me well known, who being by me first duly s | worn says that: | | Name of Onicer | |
| *1. He is an individual trading as | | | | |
| *2. That he and | | <u> </u> | | |
| are partners trading as | | | | |
| *3. That he is CREDIT MANAGER | of NC | RLD'S FINEST | CHOCOLATE, INC. | |
| Title | | | Name of Creditor | |
| of CHICAGO, TLL TWO IS a City and State Address | corporation in | corporated under th | e laws of the State of_ | ILLIMOIS |
| and that the foregoing account in favor of | | | TNC. | |
| | | | Creditor | |
| and against WALLACE JOHNSTON d/b | <u>as BLUE G</u> | LL LODGE Debtor | | |
| showing a balance and amount due of Two E | Jame'ro d Traes | | /100 | Dollars |
| showing a balance and amount due of <u>Iwo 1</u> | Ididied 1 wo | Am | ount | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| with 6% interest from the 27th | } | day of | January | 19 ⁶⁴ |
| until paid, is within his knowledge just, true an offsets, credits, discounts and payments have be all set-offs and just grounds of defense; that t said last named day said amount became due a | een allowed and he goods in sai | the said amount is d accounts were so | s due, after said allowa ld and delivered as the | ince and exclusive of erein charged and on |
| The affiant is not able to determine whether | r or not the deb | tor is in the militar | y service of the United | l States. |
| | | Mul | 0 | lin |
| | 28 | | Signature of Officer | - <u>1968</u> . |
| Sworn to and subscribed before me this | | day of | wyrest. | <u>19&</u> , |
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| | 43 7 7 7 | | Notary Public Signature | · |
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Worldstinest Chocotate

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Sheriff claims of miles at mil

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