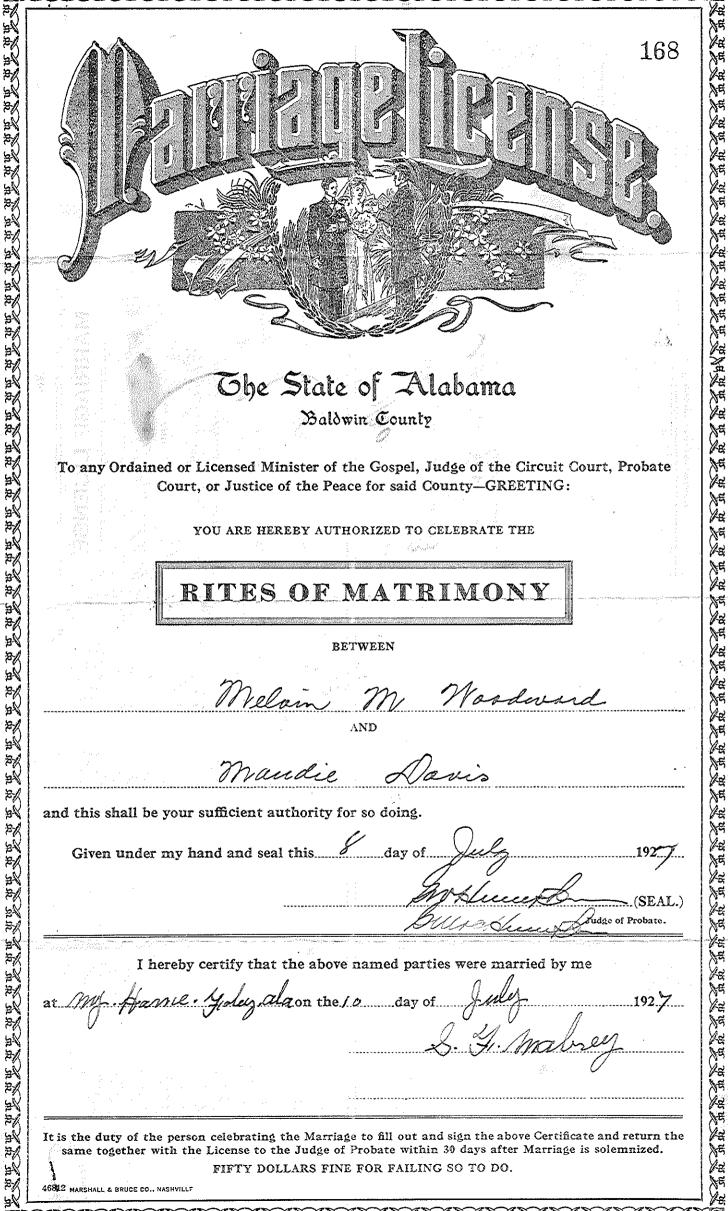
BCP07clas



## The State of Alabama

Baldwin County

To any Ordained or Licensed Minister of the Gospel, Judge of the Circuit Court, Probate Court, or Justice of the Peace for said County-GREETING:

YOU ARE HEREBY AUTHORIZED TO CELEBRATE THE

## TES OF MATRIMONY

|  | BETWEEN  |
|--|--|
|  | Melain M Woodward  |
|  | AND  |
|  | Mandie Davis   |
| nd this shal   | Il be your sufficient authority for so doing.  |
| Given ur   | nder my hand and seal this day of July 1927  |
|  | Box of Contract of the Contrac |
|  | Duly Successful (SEAL  |
| A STATE OF THE STA | I hereby certify that the above named parties were married by me   |
| e Mus.   | fanie. Goley alaon the 10 day of July 1927   |
|  | I. L. molney   |
|  |  |
|  | en de la composition de la composition<br>La composition de la   |

It is the duty of the person celebrating the Marriage to fill out and sign the above Certificate and return the same together with the License to the Judge of Probate within 30 days after Marriage is solemnized.

FIFTY DOLLARS FINE FOR FAILING SO TO DO.

## MARRIAGE LICENSE

| 1 mg            |               | * *             |                    |
|-----------------|---------------|-----------------|--------------------|
| 1976            |               | Nov             | Cons               |
|                 | AND           | <del> </del>    |                    |
| an              | Julie &       | anis            | / i                |
|                 | <u> </u>      | • • •           | <del></del>        |
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| Recorded        | 7/30          |                 | 19%                |
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| On Page JU      | 6 of Marriage | Record_         | 9                  |
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| Pin             | Lunge         | <i>\$</i>       | <b>&gt;</b> 📳      |
| NV              | × june        | 10000           |                    |

PAI.

46812 MARSHALL & BRUCE CO., HASHVILLE

JUDGE OF PHOBATE,

## The State of Alabama, Baldwin County.

| I, I. J. Oberne th                                | 9   |             | , being a legally |
|---|-----|-------------|-------------------|
| licensed Physician, do certify that I have this   | gih | day of Jung | 192.7.,           |
| I,  | m.  | wood Sant   |                   |
| and believe him to be free from all Venereal disc |     | J. J. Abu   |                   |

MOORE PTG. CO, BAY MINETTE