



**COUNTY COMMISSION
BALDWIN COUNTY**

312 Courthouse Square, Suite 12
Bay Minette, Alabama 36507
(251) 937-0264 Main
(251) 580-2500 Fax

www.baldwincountyal.gov

Anu Gary
Administrative Services Manager
agary@baldwincountyal.gov
(251) 580-2564

Kristen M. Rawson
Assistant Administrative Services Manager
Kristen.rawson@baldwincountyal.gov
(251) 580-1696

November 17, 2021

Mr. Benji Hughes
Hughes Funeral Home
26209 Pollard Road
Daphne, Alabama 36526

RE: Memorandum of Understanding with Hughes Funeral Home

Dear Mr. Hughes:

Please find enclosed a **fully executed copy** of the extension of the **enclosed** *Memorandum of Understanding* between the Baldwin County Commission (Coroner's Office) and Hughes Funeral Home, approved during the September 21, 2021, Baldwin County Commission regular meeting to provide for storage of bodies during a mass fatality or due to mechanical issues that could result in decomposition of persons.

The term of this extended *Memorandum of Understanding* commenced on October 1, 2021 and will terminate October 1, 2022

If you have any questions or need further assistance, please do not hesitate to contact Dr. Brian Pierce, Coroner, at (251) 970-4051.

Sincerely,

KRISTEN M. RAWSON
Assistant Administrative Services Manager
Baldwin County Commission

KR/vk Item BJ1

cc: Dr. Brian Pierce
Brandy Byrd

ENCLOSURE(S)

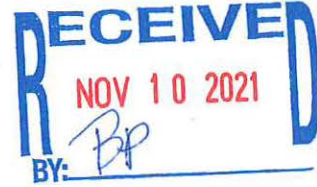


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- MEMBERS
- DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

September 21, 2021



Mr. Benji Hughes
Hughes Funeral Home
~~7951 American Way~~ 26209 Pollard Rd
Daphne, Alabama 36526

RE: Memorandum of Understanding with Hughes Funeral Home

Dear Mr. Hughes:

The Baldwin County Commission, during its regularly scheduled meeting held on September 21, 2021, approved the extension of the (**enclosed**) *Memorandum of Understanding* between the Baldwin County Commission (Coroner's Office) and Hughes Funeral Home to provide for storage of bodies during a mass fatality or due to mechanical issues that could result in decomposition of persons. The term of this extended *Memorandum of Understanding* shall commence on October 1, 2021 and terminate on October 1, 2022.

Please accept this letter as an extension of the original *Memorandum of Understanding*, sign below and return to County Administration Staff at the address above. Upon receipt, a **fully executed copy** will be returned for your file.

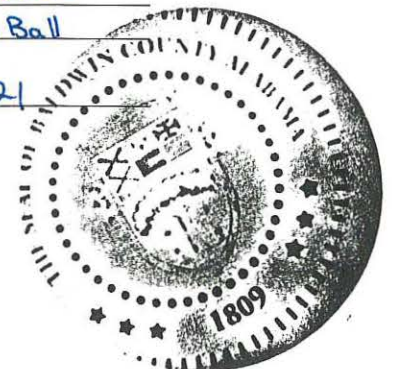
If you have any questions or need further assistance, please do not hesitate to contact me at (251) 990-4620 or Dr. Brian Pierce, Coroner at (251) 970-4051.

Sincerely,


JOE DAVIS, III, Chairman
Baldwin County Commission

Hughes Funeral Home
By: George Hughes
Name: BENSIE HUGHES
Its: PROSIDENT
Date: 11-8-21

Baldwin County Commission
By: [Signature]
Name: James E. Ball
Its: Chairman
Date: 11/16/2021



JD/clc Item BJ1

cc: Dr. Brian Pierce
Brandy Byrd