



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

January 4, 2022

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Rental of One (1) Copy Machine for the Baldwin County Sheriff's Office CID Division  
Office Located in Bay Minette, Alabama

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on January 4, 2022, approved the rental agreement with your firm for one (1) new copy machine off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Baldwin County Sheriff's Office CID Division – Bay Minette, AL**  
Model: MX-M7570  
Price: \$226.05 per month  
Excess Charge/copy: \$0.0035 B/W

Please find attached your copy of the executed Agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

JAMES E. BALL, Chairman  
Baldwin County Commission

JEB:wg Item #BE-5

Attachment

cc: Wanda Gautney, Purchasing Director  
Connie Dudgeon, BCSO Finance Director

Order # B326

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

SHIP TO:

Baldwin County Commission

Baldwin County Sheriff's Office

312 Courthouse Square Suite 11

Bayminette C.I.D.

Bay Minette, AL 36507

320 N. Hoyle Ave.

TELEPHONE # 251-580-1911

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

TELEPHONE # 251-580-1685

Contact: Sherry Smith

Contact: Brittney Lundy

DATE \_\_\_\_\_

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$226.05 Copies Included N/A Excess Charge Per Copy \$ \$0.0035 B/W

3 Yr Equip. Total \$8,137.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M7570			
	MX-RB26			
	MX-FN34			
	MX-FX15			

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE

TITLE

Chairman

DATE

01/04/22

LESSOR

TITLE

Senior Government  
Account Manager

DATE

12/16/21

