

ELECTRIC LINE - RIGHT OF WAY EASEMENT

Know all men by these presents, that the undersigned, Baldwin County, AL, 312 Court House Square, Bay Minette, 36507

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Baldwin County Electric Membership Corporation, a Rural Electric Cooperative (hereinafter called the "Cooperative") whose post office address is Summerdale, Alabama, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Baldwin, state of Alabama, and more particularly described as follows:

Section 9 Township 7 S Range 3 E Parcel No: 55-02-09-0-000-001.001

BALDWIN COUNTY ANIMAL SHELTER PROPERTY DESCRIPTION

FROM THE RAILROAD SPIKE AT THE EXISTING AND LOCALLY ACCEPTED SOUTHWEST CORNER OF THE EAST HALF OF SECTION 9, TOWNSHIP 7 SOUTH, RANGE 3 EAST BALDWIN COUNTY, ALABAMA: THENCE RUN NORTH 00 DEGREES, 18 MINUTES, 30 SECONDS EAST ALONG THE WEST LINE OF THE EAST HALF OF SECTION 9, A DISTANCE OF 1408.93 FEET TO A POINT, THENCE RUN SOUTH 89 DEGREES, 41 MINUTES, 30 SECONDS EAST A DISTANCE OF 40.00 FEET TO A BALDWIN COUNTY HIGHWAY DEPARTMENT CAPPED REBAR ON THE EAST RIGHT - OF - WAY LINE OF BALDWIN COUNTY ROAD NO. 49 (80' R/W), AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED: THENCE CONTINUE SOUTH 89 DEGREES, 41 MINUTES, 30 SECONDS EAST A DISTANCE OF 330.00 FEET TO A BALDWIN COUNTY HIGHWAY DEPARTMENT CAPPED REBAR, THENCE RUN SOUTH 00 DEGREES, 18 MINUTES, 30 SECONDS WEST A DISTANCE OF 330.00 FEET TO A BALDWIN COUNTY HIGHWAY DEPARTMENT CAPPED REBAR, THENCE RUN NORTH 89 DEGREES, 41 MINUTES, 30 SECONDS WEST A DISTANCE OF 330.00 FEET TO A BALDWIN COUNTY HIGHWAY DEPARTMENT CAPPED REBAR ON THE EAST RIGHT - OF - WAY LINE OF BALDWIN COUNTY ROAD NO. 49, THENCE RUN NORTH 00 DEGREES, 18 MINUTES, 30 SECONDS EAST ALONG SAID EAST RIGHT - OF - WAY LINE A DISTANCE OF 330.00 FEET TO THE BALDWIN COUNTY HIGHWAY DEPARTMENT CAPPED REBAR AT THE POINT OF BEGINNING. CONTAINING 2.50 ACRES MORE OR LESS. SEE ATTACHED Exhibit "A" and made a part hereof. The legal description is part of the above Parcel No. 55-02-09-0-000-001.001

...including, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said easement;

and to construct, operate and maintain an electrical distribution line or systems on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, systems or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those by the following persons:

*in witness whereof, the undersigned have set their hands and seals this 3 day of May, 2011

Baldwin County, Alabama

By: Frank Burt Jr. (H.S.)

Print Name: Frank Burt Jr.

Its: Chairman

Signed, sealed and delivered in the presence of:

Kimberly Mayo
(Notary or Witness)

Print:

Kimberly Mayo
(Notary or Witness)

Print:

My Commission expires

Affix Seal Here

Revised date: May 10, 2004

Baldwin EMC Use Only

Address: Baldwin County Animal Shelter
Magnolia Springs, AL

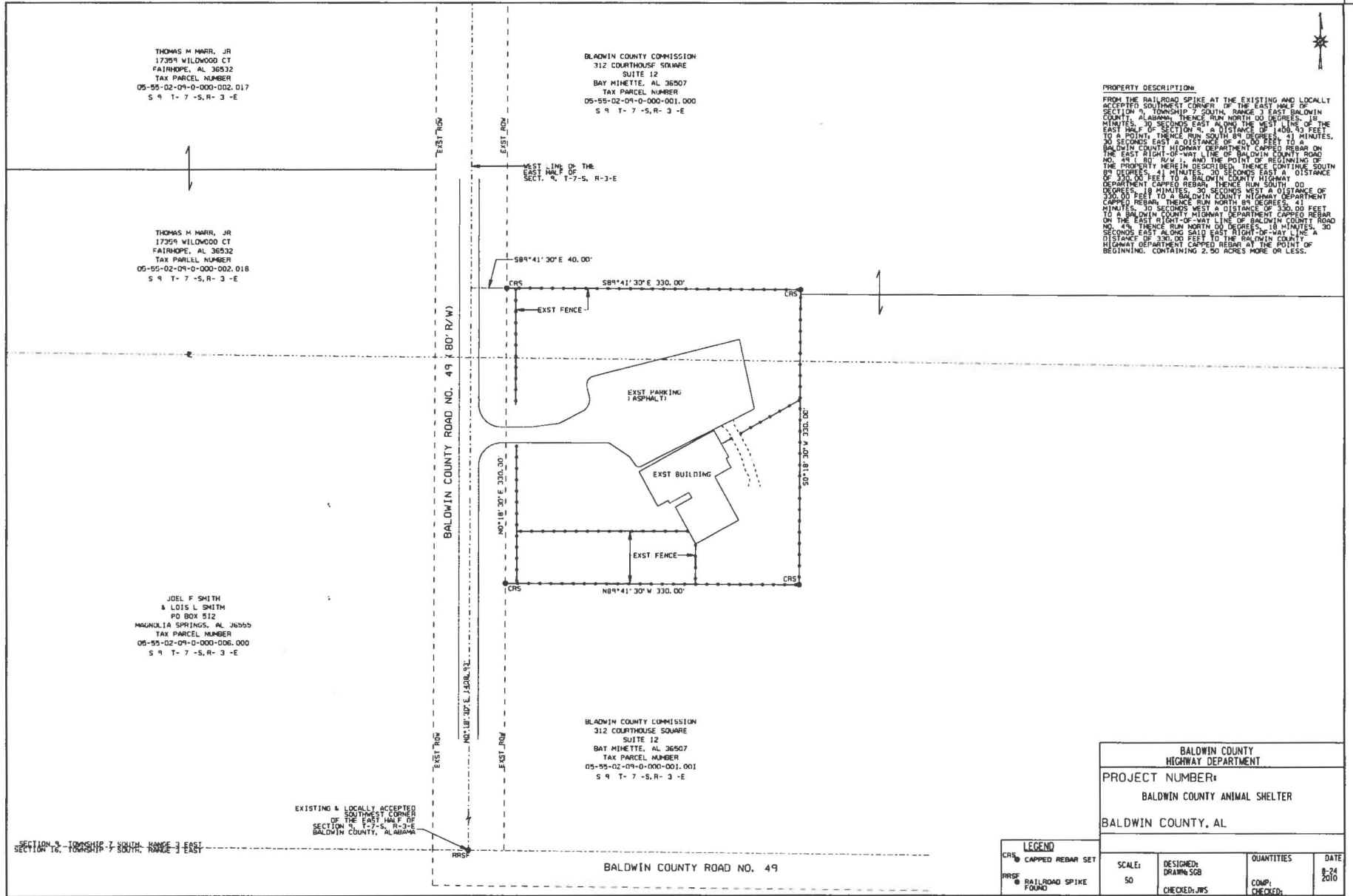
Subdivision:

Work Order #

Township	Range	Section	Pole Number
7 S	3 E	9	

Exhibit "A"

SHEET
NO.



STATE OF ALABAMA

COUNTY OF BALDWIN

I, Kimberly Mayo, a Notary Public, in and for said County in said State, hereby certify that FRANK BURT, JR., whose name as CHAIRMAN, Baldwin County Commission, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and seal this 3 day of May, 2011.

Kim Mayo



Notary Public, Baldwin County, Alabama
My Commission Expires: Nov 4, 2012
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

