



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
[www.baldwincountyal.gov](http://www.baldwincountyal.gov)

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

June 1, 2021

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Rental of Three (3) Copy Machines for the Baldwin County Probate Office  
Located in Bay Minette, Alabama

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on June 1, 2021, approved the rental agreement with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Probate Records Department – Bay Minette**  
Model: MX-M3571  
Price: \$117.66/month  
Excess Charge/copy: \$0.0055 BW

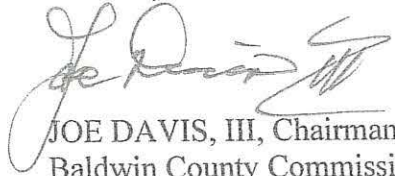
**Location: Probate Records Department – Bay Minette**  
Model: MX-M3571  
Price: \$117.66/month  
Excess Charge/copy: \$0.0055 BW

**Location: Baldwin County Judge of Probate Office, Bay Minette, AL**  
Model: MX-5071  
Price: \$188.25/month  
Excess Charge/copy: \$0.0054/BW and \$0.0400/color

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in dark ink, appearing to read "Joe Davis, III", with a stylized flourish at the end.

JOE DAVIS, III, Chairman  
Baldwin County Commission

JD:wg Item #BE11

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B319

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Probate

Records Department

200 Courthouse Square

Bayminette, AL 36507

TELEPHONE # 251-937-0260

Contact: Kathryn White

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$117.66

Copies  
Included

N/A

Excess Charge

Per Copy \$ .0055 B/W

3 Yr Equip. Total \$4,235.76

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M3571			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N # 85007511		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

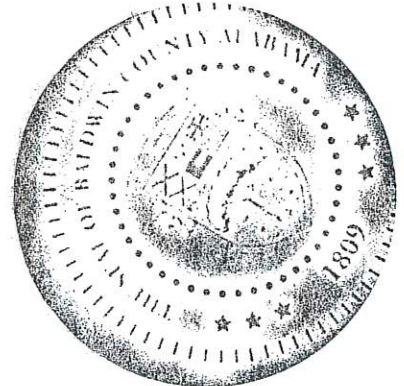
**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE [Signature] TITLE Chairman DATE 6/1/2021  
LESSOR [Signature] TITLE Senior Government Account Manager DATE 5/12/2021



Order # B319

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Probate

Records Department

200 Courthouse Square

Bayminette, AL 36507

TELEPHONE # 251-937-0260

Contact: Kathryn White

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # 140603-AL-06

**RATE: Monthly**

**Base Charge:** \$117.66 **Copies** N/A **Excess Charge**  
**Included** **Per Copy \$** .0055 B/W

**3 Yr Equip. Total** \$4,235.76

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M3571			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N # 85007511		



(PAGE 2)

**SUPPLIES**

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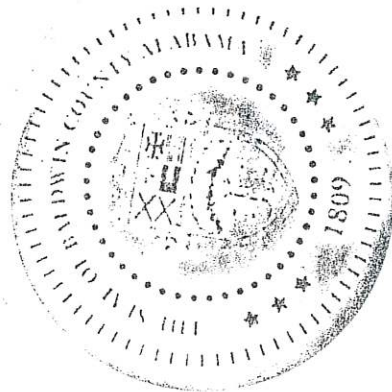
**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Le Davis TITLE Chairman DATE 6/1/2021  
LESSOR Wade Wootley TITLE Senior Government Account Manager DATE 5/12/2021



Order # B320

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Judge of Probate

220 Courthouse Square

Bay Minette, AL 36507

TELEPHONE # (251) 580-2596

Contact: Jodie Smith

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$188.25 Copies Included N/A Excess Charge Per Copy \$ BW \$.0054 CLR \$.0400

3 Yr Equip. Total \$6,777.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-5071			
	MX-TU16			
	MX-DE28N			
	MX-FX15			
		Replaces S/N 85132051		

(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE

*Joe Davis III*

TITLE

*Chairman*

DATE

*6/1/2021*

LESSOR

*Michael Wrensky*

TITLE

Senior Government  
Account Manager

DATE

*5/12/2021*

