



**FIRST AMENDMENT TO CONTRACT FOR PROFESSIONAL SERVICES
FOR TRANSPORTATION SERVICES BETWEEN
BALDWIN COUNTY COMMISSION BALDWIN REGIONAL AREA TRANSIT SYSTEM—
AND COASTAL ALABAMA COMMUNITY COLLEGE**

This First Amendment is made and entered into by and between Baldwin County Commission Baldwin Regional Area Transit System (hereinafter "Operator"), and the Coastal Alabama Community College (hereinafter "Agency"), amending that certain Agreement between Operator and the Agency entered into on the 18th day of August 2020.

RECITALS

WHEREAS the **OPERATOR** is the designated public transportation operator in Baldwin County(ies), and is authorized to enter into provision of service contracts based upon an approved cost allocation rate; and

WHEREAS the **AGENCY** desires to engage the **OPERATOR** to provide transportation services to designated clients of the **AGENCY**, and the **OPERATOR** is willing and able to provide such services as specified by the terms and conditions hereinafter set forth.

WHEREAS the parties desire to amend the Agreement Attachment C to include South Baldwin Literacy Council, 21441 US-98 Foley, AL as a Permissible Pick-up and Drop-off Location.

NOW, THEREFORE, in consideration of the premises and the mutual covenants contained in this First Amendment and the Agreement, the sufficiency of which being hereby acknowledged, the County and the Operator do hereby agree as follows:

1. The Scope of Services set forth in Attachment C to the Agreement is hereby deleted and replaced with the revised Attachment C.
2. The Terms of Compensation set forth in Attachment A will remain the same, included herein.
3. This First Amendment may be executed in one or more counterparts, all of which taken together shall constitute one and the same instrument.
4. Except as expressly amended by this First Amendment, the Agreement, and all attachments, terms, and conditions contained therein, shall continue in full force and effect.
5. This First Amendment shall become effective upon the execution of both the Agency and the Operator.

RESOLUTION NUMBER 2021-033

RESOLUTION

Resolved that Baldwin County Commission enters into agreement with third party transportation service (Coastal Alabama Community College) contracting agencies during Fiscal Year 2021 for eligible public transportation services.

Further resolved that Baldwin County Commission agrees to provide third party transportation services to contracting agencies at approved fully allocated cost rates.

Further resolved that Baldwin County Commission authorizes the Chairman to execute the aforementioned Agreements and any amendments thereto.

Further resolved that it is desirable and in the best interest of all parties to amend Attachment C of Permissible Pick-up and Drop-off locations.

CERTIFICATION

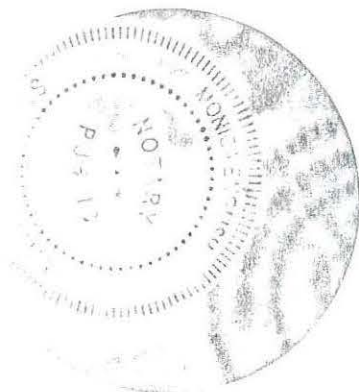
I hereby certify that the following resolution is a true and correct copy of the resolution presented to and adopted by Baldwin County Commission at a duly authorized meeting held on the 15th day of December 2020 as shown by the minutes of the meeting in my possession.



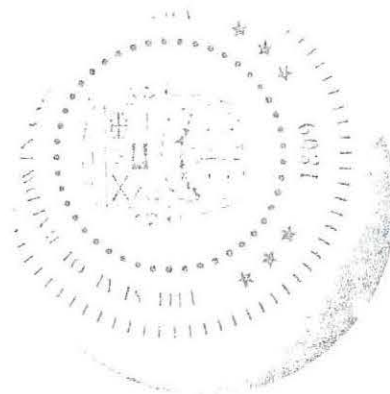
Joe Davis, III
Baldwin County Commission



Notary



My Commission Expires:
May 5, 2024



deemed to be dated and to be effective on the date hereinafter stated as the date of its review by the State Local Transportation Engineer.


Baldwin County Commission



Joe Davis, III
Chairman

Date: 1/5/21

Coastal Alabama Community College



Warren C. Pouncey
President

Date: 12/21/20


Attest:



Wayne Dyess
County Administrator

Date: 1/5/21

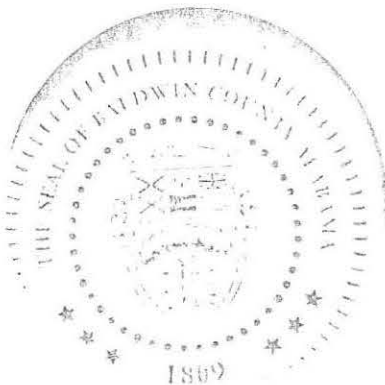
Reviewed By:



Bradley B. Lindsey
State Local Transportation Engineer

Date: 3/21/2021

***NOTARY PAGE TO FOLLOW**



State of Alabama)

County of Baldwin)

I, Monica English, Notary Public in and for said County, in said State, hereby certify that, Joe Davis, III, Chairman of Baldwin County Commission, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, he, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 5th day of January, 2020.

Monica English
Notary Public

My Commission Expires

My Commission Expires:
May 5, 2024

State of Alabama)

County of Baldwin)

I, Joni W. Lambert, Notary Public in and for said County, in said State, hereby certify that, Warren ^{Craig} Pouncey, President of Coastal Alabama Community College, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, she, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 21st day of Dec., 2020.

Joni W. Lambert
Notary Public
My Commission Expires 02/01/23

ATTACHMENT C

Coastal Alabama Community College Workforce Division Class Schedule

** New Sites - highlighted in Yellow

Location	Program	Day	Time
Bay Minette 1901 HWY 31 South Bay Minette, AL	GED/HSDO WorkKeys	M T W R F	8:00am-12:00pm 8:00am-12:00pm 4:00pm-7:00pm 8:00am-12:00pm 8:00am-12:00pm 4:00pm-7:00pm 8:00am-12:00pm
Fairhope 450 Fairhope Ave Fairhope, AL	GED/HSDO WorkKeys	M T W R F	8:00am-12:00pm 3:00pm-6:00pm 8:00am-12:00pm 3:00pm-6:00pm 8:00am-12:00pm
Foley 19812 Underwood Rd Foley, AL	GED/HSDO Work Keys	M T W R F	 3:30pm-6:30pm 3:30pm-6:30pm
Gulf Shores 3301 Gulf Shores Pkwy Gulf Shores, AL	GED/HSDO WorkKeys	M T W R F	8:00am-12:00pm 4:00pm-8:00pm 8:00am-12:00pm 8:00am-12:00pm 4:00pm-8:00pm
Seminole 32450 US 90 Seminole, AL	GED/HSDO WorkKeys	M T W R F	4:00pm-7:00pm 4:00pm-7:00pm
Loxley Civic Center	Ready to Work October 2020	M T W R F	12:00-3:00

Location	Program	Day	Time
Fairhope 450 Fairhope Ave Fairhope, AL	ESL	M T W R F	8:30am-12:30pm 8:30am-12:30pm
Foley 19812 Underwood Rd Foley, AL	ESL	M T W R F	8:00am-12:00pm 4:00pm-8:00pm 8:00am-12:00pm 4:00pm-8:00pm

Location	Program	Day	Time
Online	GED HSDO WorkKeys RTW CPT Safety OSHA		

Location	Program	Day	Time
Fairhope 450 Fairhope Ave Fairhope, AL	Basic Computers – Coming Spring 2021	M T W R F	
Fairhope/ONLINE 450 Fairhope Ave Fairhope, AL	MOS – Coming Spring 2021	M T W R F	
Fairhope 450 Fairhope Ave Fairhope, AL	Office Admin I – Coming Spring 2021	M T W R F	

South Baldwin Center for Technology
19200 Carolina St.
Robertsdale, AL 36567
South Baldwin Literacy Council
21441 US-98
Foley, AL 36535

North Baldwin Center for Technology
505 W. Hurricane Rd.
Bay Minette, AL 36507



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard
Montgomery, Alabama 36110



Kay Ivey
Governor

John R. Cooper
Transportation Director

September 8, 2020

Mr. Matthew Brown, Director
Baldwin County Commission
18100 County Road 54
Robertsdale, Alabama 36567

Subject: Section 5311 FY21 Third-Party Agreement

Dear Mr. Brown:

We have reviewed the enclosed third-party agreement between the Baldwin County Commission and the following agency:

Coastal Alabama Community College

The agreement meets the requirements of the Alabama Department of Transportation and is hereby approved. If you have any questions, please contact Chandra Middleton at (251) 923-6687.

Sincerely,

Bradley B. Lindsey, P.E.
Acting State Local Transportation Engineer

BBL: KOR: ckm
cc: file



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

August 18, 2020

RECEIVED

AUG 26 2020

BUREAU OF LOCAL
TRANSPORTATION
DEPT OF TRANS.

Mr. Bradley B. Lindsey
Alabama Department of Transportation
Local Transportation Bureau, Transit Section
1409 Coliseum Blvd., Room C-118
Montgomery, Alabama 36110

**RE: 2020-2021 Agreement for Transportation Services between Baldwin County
Commission and Coastal Alabama Community College**

Dear Mr. Lindsey:

The Baldwin County Commission, during its regularly scheduled meeting held on August 18, 2020, took the following actions:

- 1) Adopted *Resolution #2020-117* and approved an *Agreement* between the Baldwin County Commission and Coastal Alabama Community College for the Baldwin Regional Area Transit System (BRATS) to provide transportation services to all the Coastal Alabama Community College locations in Baldwin County on Monday through Friday at the cost of \$1,350.00 per month to be paid by the Coastal Alabama Community College. (The term this *Agreement* shall commence on October 1, 2020, and expire September 30, 2021, and is contingent on Alabama Department of Transportation approval.); and
- 2) Authorized the execution of any documents related to this *Agreement*.

Please find enclosed two (2) **executed original Agreements** (including three **fully executed Resolutions**). Please have the *Agreements* executed and return a **fully executed original Agreement** to this office to the attention of the Commission Administration Staff for our records.

If you have any questions or need further assistance, please do not hesitate to contact me at (251) 972-8515 or Matthew Brown, BRATS Director, at (251) 972-8576.

Sincerely,

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU/mnm Item BD3

cc: Matthew Brown
Amanda Thweatt

ENCLOSURE(S)

AGREEMENT BETWEEN

***Baldwin County Commission
Baldwin Regional Area Transit System***

AND

Coastal Alabama Community College

RELATIVE TO
TRANSPORTATION SERVICES

THIS AGREEMENT is made and entered into by and between Baldwin County Commission Baldwin Regional Area Transit System, hereinafter referred to as **OPERATOR**; and Coastal Alabama Community College, hereinafter referred to as **AGENCY**; in cooperation with the Alabama Department of Transportation, hereinafter referred to as **STATE**; and

WHEREAS, the **OPERATOR** is the designated public transportation operator in Baldwin County(ies), and is authorized to enter into provision of service contracts based upon an approved cost allocation rate; and

WHEREAS, the **AGENCY** desires to engage the **OPERATOR** to provide transportation services to designated clients of the **AGENCY**, and the **OPERATOR** is willing and able to provide such services as specified by the terms and conditions hereinafter set forth.

NOW, THEREFORE, the parties hereto agree as follows:

1. **Scope of Services:** The **OPERATOR** will provide specified transportation services in accordance with "Scope of Services" set forth in Attachment A, which is attached hereto and made a part of this agreement.
2. **Period of Performance:** Services provided under the terms of this contract shall commence on October 1, 2020, and continue through September 30, 2021, subject to approval from the State. The **OPERATOR** will notify the **AGENCY** in writing sixty (60) days prior to the completion date to discuss continued coordination/association.
3. **Payment of Project Expenses:** The **AGENCY** agrees to reimburse the **OPERATOR** at the approved allocated cost rate per mile and rate per hour for contracted service as specified in "Terms of Compensation" set forth in Attachment B, which is attached hereto and made a part of this

State of Alabama)

County of Baldwin)

I, Monica English, Notary Public in and for said County, in said State, hereby certify that, Charles F. Gruber, Chairman of Baldwin County Commission, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, he, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 17th day of August, 2020

Monica English
Notary Public
My Commission Expires

State of Alabama)

My Commission Expires:
May 5, 2024

County of Baldwin)

I, Joni W. Lambert, Notary Public in and for said County, in said State, hereby certify that, Warren Craig Pouncey, President of Coastal Alabama Community College, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, he, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 24th day of July, 2020.

Joni W. Lambert
Notary Public
My Commission Expires 2/01/23

ATTACHMENT A

Scope of Services

Outline specific routes, times, mileage, passenger assistance, etc.

1. Service requirements relative to this agreement consist of transporting clients to and from designated pickup points in Baldwin County.
2. Services are to be provided Monday through Friday except Holidays throughout the period of this agreement.
3. Incidental transportation will be scheduled and provided in accordance with Section 5 of this agreement. The charge for this transportation will be billed at the normal rate of \$1.08 a mile plus \$34.37 an hour.
4. Routes will be adjusted within **OPERATOR** limits to pick up clients in locations in case of a drop-out or other situations beyond the **AGENCY'S** control.
5. Refueling is to be done when clients are off the bus.
6. The **AGENCY** will furnish the required assistance to ride the route and from all the drop-off points.
7. The **OPERATOR** will keep a record of all clients riding the vehicle each day by name, mileage and run time of route.
8. The **OPERATOR** shall commit to provide transportation service to individuals with proper Coastal Alabama Community College student or faculty identification, so long as the trips requested are within OPERATOR's standard operating hours on routes available to the general public, and to or from one of the addresses listed in Attachment C. Any additional buses and drivers needed to provide services hereunder may be provided in the sole discretion of the **OPERATOR**.
9. The **OPERATOR** shall furnish transportation for regular session days, on a pre-planned basis and from any additionally-authorized trips that are scheduled and coordinated with BRATS at least forty-eight (48) hours in advance.
10. The **OPERATOR** shall provide reasonable notice to **AGENCY** whenever the **OPERATOR** becomes aware of any development that affects the scope or time of services provided to **AGENCY** hereunder.

11. **AGENCY** agrees to pay the **OPERATOR** as set forth within the Terms of Compensation (Attachment "B"), as if fully set forth herein.
12. **AGENCY** shall provide reasonable notice to the **OPERATOR** whenever **AGENCY** becomes aware of any development that affects the scope or time of services provided to **AGENCY** hereunder.
13. **AGENCY** will provide ongoing communications with the **OPERATOR** regarding this service, including updates, emails, etc. as requested. Additionally, **AGENCY** will meet with the **OPERATOR** as needed or requested.

ATTACHMENT B

Terms of Compensation

1. Allocated cost rate for transportation service:

\$1.08 per mile

\$34.37 per hour

2. Payment schedule:

\$1,350.00 per month

The **Agency** shall make payment to the **Operator** by the first day of each and every month.

3. Total contract limiting amount (if applicable): N/A

ATTACHMENT C
Permissible Pick-up and Drop-off Locations

Coastal Alabama Community College – Adult Education/GED Class Schedule				
CACC – Baldwin County (580.2105)				
Location/Class Name	Description	Day/Time		Instructor
Bay Minette 251.580.2105 Adult Education Center 1901 U.S. Hwy 31 South Bay Minette, AL 36507 251.580.2105/251.580.2230	GED Day Class	Monday & Thursday	8:00 – 12:00 9:00 – 12:30 8:00 – 12:00 9:30 – 12:30	Herbert Payne – Mon. & Thurs. Marti Smith – Tuesday Michelle Mitchell – Wednesday Marti Smith – Friday
	GED Night Class	Tuesday & Thursday	4:00 – 7:00	Marti Gilley-Smith – Instructor Tiana Grace – Test Admin
BC Pardons & Paroles 251.580.2230 Adult Education Center 1901 U.S. Hwy 31 South; Bay Minette, AL 36507	GED Day Class	Tuesday & Friday	9:30 – 12:30	Marti Gilley-Smith – Instructor Tiana Grace – Test Admin
Fairhope GED Day 251.990.0427 450 Fairhope Ave.; Fairhope, AL 36532 Fairhope GED Night 450 Fairhope Ave; Fairhope, AL 36532	GED Day Class	Monday	Tuesday 9:00 – 2:00 8:00 – 2:00	Amelia Gilley – Instructor Tiffany Edwards – Test Admin
	GED Night Class	Monday	Wednesday 4:00 – 8:00 4:00 – 8:00	Jewel Lawson – Instructor Tiffany Edwards – Test Admin
Foley High 251.580.2105 1 Pride Pl.; Foley, AL 36535	GED Night Class	Tuesday & Thursday	3:30 – 6:30	Sharon Craver – Instructor
Gulf Shores GED 251.968.3122 3301 Gulf Shores Pkwy Room 112 Gulf Shores, AL 36542	GED Day Class	Tuesday – Thursday	9:00 – 12:00	Tess Haft – Instructor
	GED Night Class	Tuesday & Thursday	4:30 – 7:30	Jenniene Heath – Instructor
Loxley Correctional (Institutional) 14880 County Rd. 64; Loxley, AL 36551	Institutional	M - 8:00 to 12:00 T & TH – 1:00 to 4:00		Debra Vaughn – Instructor
ESL Class Schedule				
Calvary Baptist Church ESL 700 W. Magnolia Ave Foley, AL 36535	ESL Day Class	Monday & Tuesday	9:00 – 12:00	Elizabeth Lugo – Instructor Krystal Massari – Aide
	ESL Night Class	Monday & Tuesday	5:00 – 8:00	Elizabeth Lugo – Instructor Krystal Massari – Aide
Central Baldwin E L Civics ESL 15898 Silverhill Ave. Silverhill, AL 36576	ESL Night Class	Tuesday & Thursday	5:30 – 8:30	Esther Tillmon – Instructor Maria.tillmon@coastalalabama.edu Tess Haft – Instructor
IEL/CE Civics (Gulf Shores) 3301 Gulf Shores Pkwy Gulf Shores, AL 36542	ESL Night Class	Monday & Wednesday	5:30 – 8:30	Esther Tillmon – Instructor Maria.tillmon@coastalalabama.edu Tess Haft – Instructor
Fairhope IEL/CE 251.990.0427 450 Fairhope Ave. Fairhope, AL 36532	IEL/CE Class	Wednesday & Thursday	8:30 – 12:30	Kay Lammon – Instructor
Career Pathways Classes Schedule 251.239.6367				
Ready to Work (RTW) - Fairhope Campus 450 Fairhope Ave.; Fairhope, AL 36532	Day Class	Tuesdays & Thursdays	To Be Announced	Michelle Mitchell – Instructor
Office Administration Fairhope Campus 450 Fairhope Ave.; Fairhope, AL 36535	Start (6/25/19) Ends (9/30/19)	Tuesday's & Thursday's	4:00 – 8:00	Tirana Porter – Instructor
N. Baldwin Ctr. for Tech. Bldg. Const. 505 W Hurricane Rd; Bay Minette, AL 36507 SWAPTE Y4J S. Baldwin Ctr. for Tech BC I 19200 Carolina St; Robertsedale, AL 36567	To Be Announced Start (8/14/19) Wednesdays To Be Announced			John Leiser – Instructor
Certified Production Technician (CPT) Adult Education Center Hospitality Bldg. 3301 Gulf Shores Pkwy Room H-105 Gulf Shores, AL 36542	Start ()	Tuesdays & Thursdays	To Be Announced	Michelle Mitchell – Instructor
Microsoft Office Specialist (MOS) Adult Education Center 1901 U.S. Hwy 31 South Bay Minette, AL 36507	Start ()	Wednesdays	To Be Announced	Emily Hankins – Instructor

RESOLUTION NUMBER #2020-117

RESOLUTION

Resolved that Baldwin County Commission enters into agreement with third party transportation service (Coastal Alabama Community College) contracting agencies during Fiscal Year 2021 for eligible public transportation services.

Further resolved that Baldwin County Commission agrees to provide third party transportation services to contracting agencies at approved fully allocated cost rates.

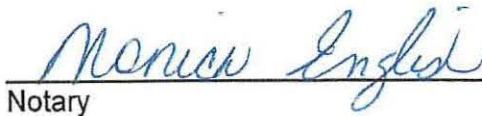
Further resolved that Baldwin County Commission authorizes the Chairman to execute the aforementioned Agreements and any amendments thereto.

CERTIFICATION

I hereby certify that the following resolution is a true and correct copy of the resolution presented to and adopted by Baldwin County Commission at a duly authorized meeting held on the 18th day of 2020 as shown by the minutes of the meeting in my possession.

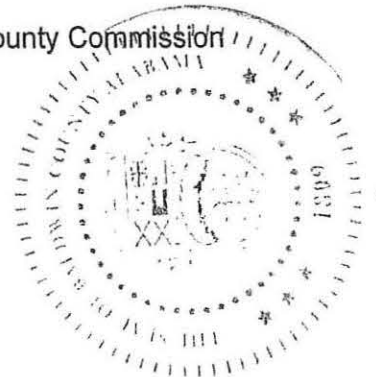


Billie Jo Underwood
Chairman
Baldwin County Commission


Notary



My Commission Expires:
May 5, 2024



AGREEMENT BETWEEN

***Baldwin County Commission
Baldwin Regional Area Transit System***

AND

Coastal Alabama Community College

RELATIVE TO
TRANSPORTATION SERVICES

THIS AGREEMENT is made and entered into by and between Baldwin County Commission Baldwin Regional Area Transit System, hereinafter referred to as **OPERATOR**; and Coastal Alabama Community College, hereinafter referred to as **AGENCY**; in cooperation with the Alabama Department of Transportation, hereinafter referred to as **STATE**; and

WHEREAS, the **OPERATOR** is the designated public transportation operator in Baldwin County(ies), and is authorized to enter into provision of service contracts based upon an approved cost allocation rate; and

WHEREAS, the **AGENCY** desires to engage the **OPERATOR** to provide transportation services to designated clients of the **AGENCY**, and the **OPERATOR** is willing and able to provide such services as specified by the terms and conditions hereinafter set forth.

NOW, THEREFORE, the parties hereto agree as follows:

1. **Scope of Services:** The **OPERATOR** will provide specified transportation services in accordance with "Scope of Services" set forth in Attachment A, which is attached hereto and made a part of this agreement.
2. **Period of Performance:** Services provided under the terms of this contract shall commence on October 1, 2020, and continue through September 30, 2021, subject to approval from the State. The **OPERATOR** will notify the **AGENCY** in writing sixty (60) days prior to the completion date to discuss continued coordination/association.
3. **Payment of Project Expenses:** The **AGENCY** agrees to reimburse the **OPERATOR** at the approved allocated cost rate per mile and rate per hour for contracted service as specified in "Terms of Compensation" set forth in Attachment B, which is attached hereto and made a part of this

agreement. Reimbursement for shared rides with non-agency clients will be determined by percentage split based on seats occupied. Payment schedules and deadlines are included in Attachment B. The **AGENCY** and **OPERATOR** may mutually agree that the cost of services provided under the terms of this agreement will not exceed a limiting amount. This maximum amount, if applicable, is set forth in Attachment B.


4. **Available Resources:** The **OPERATOR** warrants that it has the personnel and equipment capable of performing the services called for herein, in a satisfactory and proper manner, or will secure the services of such personnel and equipment as may be required to perform such services.
5. **Incidental Transportation within the Service Area:** Transportation services that are needed by the **AGENCY** in addition to those set forth in Attachment A are not considered regular service and will be coordinated and negotiated separately on a trip by trip basis. All such service will be reimbursed at total actual cost and will be provided in accordance with the Federal Transit Administration regulations.
6. **Assurances:** In providing said services, the **OPERATOR** agrees to meet all requirements that are necessary and applicable with regard to receiving federal and/or state funds from the **STATE**.
7. **Agreement Changes:** Any changes to this agreement or its attachments shall be mutually proposed in writing by both parties with written approval by the **STATE** prior to implementation. Significant changes, as determined by the **STATE**, shall require that a supplemental agreement be executed between the parties.
8. **Coordination:** All parties entering into purchase of service contracts with Section 5311 operators are encouraged to participate in local coordination meetings to assure input into the decision-making process regarding fares, routes, local match, training, vehicle types, etc. It is suggested that each contracting agency have one representative at all such meetings.
9. **Termination:** Either party to this agreement shall have the right to terminate this agreement if it is unable or unwilling to fulfill its obligations, fiscal or otherwise. Notification shall be mailed by certified mail thirty (30) days prior to the effective date of termination and shall clearly state the reasons for termination. The **OPERATOR** shall be entitled to compensation for any unreimbursed eligible expenses incurred and the **AGENCY** agrees to pay same to the **OPERATOR**. The **OPERATOR** will notify the State in writing of any termination notice mailed or received within five (5) days of said occurrence.

10. **OPERATOR to Indemnify:** The **OPERATOR** shall defend, indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, employees in both their official and individual capacities, from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of any work, provision of any services or expenditure of funds required, authorized or undertaken pursuant to the terms of this Agreement, or any damage, loss or expense attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting therefrom, caused or as a result of in whole or in part by the deliberate, intentional, wanton, reckless, fraudulent or negligent acts or omissions, or the deliberate, intentional, wanton, reckless, fraudulent or negligent misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement of the **OPERATOR**, or anyone directly or indirectly employed by the **OPERATOR**, the County or anyone for whose acts the **OPERATOR** may be liable, regardless of whether such claim, damage, loss or expense is caused in whole or part by a party indemnified.

The term "hold harmless" includes the obligation of the **OPERATOR** to pay damages on behalf of the State of Alabama, the Alabama Department of Transportation, and its agents, servants, and/or employees.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by those officers and officials duly authorized to execute same, and the Agreement is deemed to be dated and to be effective on the date hereinafter.


Baldwin County Commission


Billie Jo Underwood
Chairman

Date:

August 18, 2020

Attest:


Wayne Dyess
County Administrator

Date:

August 18, 2020

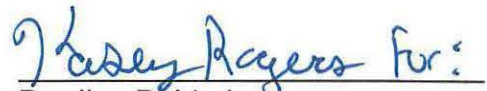
Coastal Alabama Community College


Warren Craig Pouncey, Ed. D.
President

Date:

7-29-20

Reviewed By:


Bradley B. Lindsey
Acting State Local Transportation Engineer

Date:

September 8, 2020

***NOTARY PAGE TO FOLLOW**

State of Alabama)

County of Baldwin)

I, Monica English, Notary Public in and for said County, in said State, hereby certify that, Charles F. Gruber, Chairman of Baldwin County Commission, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, he, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 17th day of August, 2020

Monica English
Notary Public
My Commission Expires

State of Alabama)

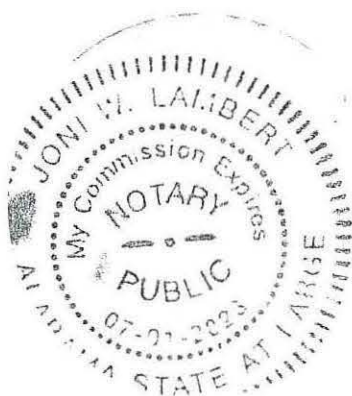
My Commission Expires:
May 5, 2024

County of Baldwin)

I, Joni W. Lambert, Notary Public in and for said County, in said State, hereby certify that, Warren Craig Pouncey, President of Coastal Alabama Community College, an individual whose name is known to me, acknowledged before me on this day that, being informed of the contents of the Contract for Services, he, as such and with full authority, executed same knowingly and with full authority to do so.

Given under my hand and official seal, this the 24th day of July, 2020.

Joni W. Lambert
Notary Public
My Commission Expires 2/01/23



ATTACHMENT A

Scope of Services

Outline specific routes, times, mileage, passenger assistance, etc.

1. Service requirements relative to this agreement consist of transporting clients to and from designated pickup points in Baldwin County.
2. Services are to be provided Monday through Friday except Holidays throughout the period of this agreement.
3. Incidental transportation will be scheduled and provided in accordance with Section 5 of this agreement. The charge for this transportation will be billed at the normal rate of \$1.08 a mile plus \$34.37 an hour.
4. Routes will be adjusted within **OPERATOR** limits to pick up clients in locations in case of a drop-out or other situations beyond the **AGENCY'S** control.
5. Refueling is to be done when clients are off the bus.
6. The **AGENCY** will furnish the required assistance to ride the route and from all the drop-off points.
7. The **OPERATOR** will keep a record of all clients riding the vehicle each day by name, mileage and run time of route.
8. The **OPERATOR** shall commit to provide transportation service to individuals with proper Coastal Alabama Community College student or faculty identification, so long as the trips requested are within OPERATOR's standard operating hours on routes available to the general public, and to or from one of the addresses listed in Attachment C. Any additional buses and drivers needed to provide services hereunder may be provided in the sole discretion of the **OPERATOR**.
9. The **OPERATOR** shall furnish transportation for regular session days, on a pre-planned basis and from any additionally-authorized trips that are scheduled and coordinated with BRATS at least forty-eight (48) hours in advance.
10. The **OPERATOR** shall provide reasonable notice to **AGENCY** whenever the **OPERATOR** becomes aware of any development that affects the scope or time of services provided to **AGENCY** hereunder.

11. **AGENCY** agrees to pay the **OPERATOR** as set forth within the Terms of Compensation (Attachment "B"), as if fully set forth herein.
12. **AGENCY** shall provide reasonable notice to the **OPERATOR** whenever **AGENCY** becomes aware of any development that affects the scope or time of services provided to **AGENCY** hereunder.
13. **AGENCY** will provide ongoing communications with the **OPERATOR** regarding this service, including updates, emails, etc. as requested. Additionally, **AGENCY** will meet with the **OPERATOR** as needed or requested.

ATTACHMENT B

Terms of Compensation

1. Allocated cost rate for transportation service:

\$1.08 per mile

\$34.37 per hour

2. Payment schedule:

\$1,350.00 per month

The **Agency** shall make payment to the **Operator** by the first day of each and every month.

3. Total contract limiting amount (if applicable): N/A

ATTACHMENT C
Permissible Pick-up and Drop-off Locations

Coastal Alabama Community College – Adult Education/GED Class Schedule CACC – Baldwin County (580.2105)			
Location/Class Name	Description	Day/Time	Instructor
Bay Minette 251.580.2105 Adult Education Center 1901 U.S. Hwy 31 South Bay Minette, AL 36507 251.580.2105/251.580.2230	GED Day Class	Monday & Thursday 8:00 – 12:00 Tuesday 9:00 – 12:30 Wednesday 8:00 – 12:00 Friday 9:30 – 12:30	Herbert Payne – Mon. & Thurs. Marti Smith – Tuesday Michelle Mitchell – Wednesday Marti Smith – Friday
	GED Night Class	Tuesday & Thursday 4:00 – 7:00	Marti Gilley-Smith – Instructor Tiana Grace – Test Admin
BC Pardons & Paroles 251.580.2230 Adult Education Center 1901 U.S. Hwy 31 South; Bay Minette, AL 36507	GED Day Class	Tuesday & Friday 9:30 – 12:30	Marti Gilley-Smith – Instructor Tiana Grace – Test Admin
Fairhope GED Day 251.990.0427 450 Fairhope Ave.; Fairhope, AL 36532 Fairhope GED Night 450 Fairhope Ave; Fairhope, AL 36532	GED Day Class	Monday 9:00 – 2:00 Tuesday 8:00 – 2:00	Amelia Gilley – Instructor Tiffany Edwards – Test Admin
	GED Night Class	Monday 4:00 – 8:00 Wednesday 4:00 – 8:00	Jewel Lawson – Instructor Tiffany Edwards – Test Admin
Foley High 251.580.2105 1 Pride Pl.; Foley, AL 36535	GED Night Class	Tuesday & Thursday 3:30 – 6:30	Sharon Craver – Instructor
Gulf Shores GED 251.968.3122 3301 Gulf Shores Pkwy Room 112 Gulf Shores, AL 36542	GED Day Class	Tuesday – Thursday 9:00 – 12:00	Tess Haft – Instructor
	GED Night Class	Tuesday & Thursday 4:30 – 7:30	Jenniene Heath – Instructor
Loxley Correctional (Institutional) 14880 County Rd. 64; Loxley, AL 36551	Institutional	M - 8:00 to 12:00 T & TH – 1:00 to 4:00	Debra Vaughn – Instructor
ESL Class Schedule			
Calvary Baptist Church ESL 700 W. Magnolia Ave Foley, AL 36535	ESL Day Class	Monday & Tuesday 9:00 – 12:00	Elizabeth Lugo – Instructor Krystal Massari – Aide
	ESL Night Class	Monday & Tuesday 5:00 – 8:00	Elizabeth Lugo – Instructor Krystal Massari – Aide
Central Baldwin E L Civics ESL 15898 Silverhill Ave. Silverhill, AL 36576	ESL Night Class	Tuesday & Thursday 5:30 – 8:30	Esther Tillmon – Instructor Maria.tillmon@coastalalabama.edu Tess Haft – Instructor
IEL/CE Civics (Gulf Shores) 3301 Gulf Shores Pkwy Gulf Shores, AL 36542	ESL Night Class	Monday & Wednesday 5:30 – 8:30	Esther Tillmon – Instructor Maria.tillmon@coastalalabama.edu Tess Haft – Instructor
Fairhope IEL/CE 251.990.0427 450 Fairhope Ave. Fairhope, AL 36532	IEL/CE Class	Wednesday & Thursday 8:30 – 12:30	Kay Lammon – Instructor
Career Pathways Classes Schedule 251.239.6367			
Ready to Work (RTW) - Fairhope Campus 450 Fairhope Ave.; Fairhope, AL 36532	Day Class	Tuesdays & Thursdays To Be Announced	Michelle Mitchell – Instructor
Office Administration Fairhope Campus 450 Fairhope Ave.; Fairhope, AL 36535	Start (6/25/19) Ends (9/30/19)	Tuesday's & Thursday's 4:00 – 8:00	Tirana Porter – Instructor
N. Baldwin Ctr. for Tech. Bldg. Const. 505 W Hurricane Rd; Bay Minette, AL 36507 SWAPTE Y4J S. Baldwin Ctr. for Tech BC I 19200 Carolina St; Robertsedale, AL 36567	To Be Announced Start (8/14/19)	Wednesdays To Be Announced	John Leiser – Instructor
Certified Production Technician (CPT) Adult Education Center Hospitality Bldg. 3301 Gulf Shores Pkwy Room H-105 Gulf Shores, AL 36542	Start ()	Tuesdays & Thursdays To Be Announced	Michelle Mitchell – Instructor
Microsoft Office Specialist (MOS) Adult Education Center 1901 U.S. Hwy 31 South Bay Minette, AL 36507	Start ()	Wednesdays To Be Announced	Emily Hankins – Instructor

RESOLUTION NUMBER #2020-117

RESOLUTION

Resolved that Baldwin County Commission enters into agreement with third party transportation service (Coastal Alabama Community College) contracting agencies during Fiscal Year 2021 for eligible public transportation services.

Further resolved that Baldwin County Commission agrees to provide third party transportation services to contracting agencies at approved fully allocated cost rates.

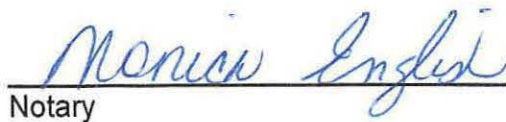
Further resolved that Baldwin County Commission authorizes the Chairman to execute the aforementioned Agreements and any amendments thereto.

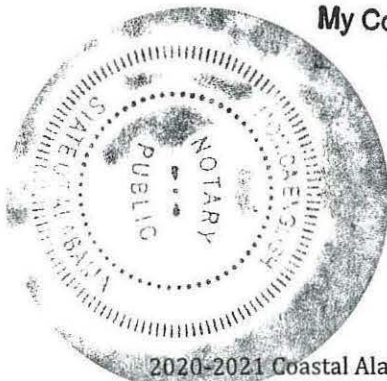
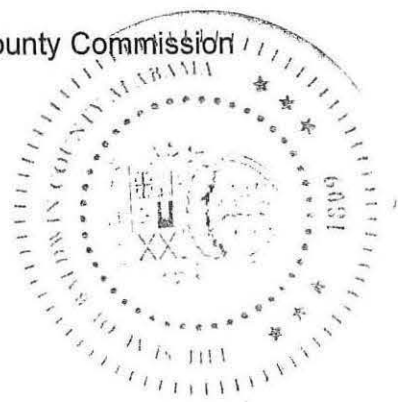
CERTIFICATION

I hereby certify that the following resolution is a true and correct copy of the resolution presented to and adopted by Baldwin County Commission at a duly authorized meeting held on the 18th day of 2020 as shown by the minutes of the meeting in my possession.



Billie Jo Underwood
Chairman
Baldwin County Commission


Notary



My Commission Expires:
May 5, 2024