



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

November 19, 2019

Sharp Electronics Corporation  
Dept. CH 14272  
Palatine, IL 60055-4272  
ATTN: Christine Bush

**REFERENCE:** Rental of Four (4) Copy Machines for the Various Baldwin County Solid Waste Offices Located in Summerdale and Loxley, AL

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on November 19, 2019, approved the rental agreements with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Maintenance Shop – Magnolia Landfill – Summerdale**

Model: Sharp MX-4071  
Price: \$168.49  
Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

**Solid Waste Collections Dept. – Summerdale**

Model: Sharp MX-6071  
Price: \$209.31  
Excess Charge/copy: Color \$0.0400/copy B/W \$0.0054/copy

**Scale House – Magnolia Landfill – Summerdale**

Model: Sharp MX-4071  
Price: \$168.49  
Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

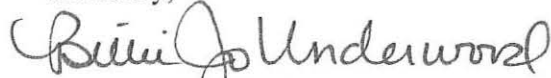
**MacBride Landfill – Loxley**

Model: Sharp MX-4071  
Price: \$168.49  
Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

Please find attached your copies of the executed agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item #BE-9

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B280

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Magnolia Land Fill

Collections

15140 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Terry Graham

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$209.31 Copies Included N/A Excess Charge Per Copy \$ \$.0400 color \$.0054 b/w

3 Yr Equip. Total \$7,535.16

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #           | LOCATION | METER |
|-------|----------|--------------------|----------|-------|
| SHARP | MX-6071  |                    |          |       |
|       | MX-DE25N |                    |          |       |
|       | MX-FN27N |                    |          |       |
|       | MX-FX15  |                    |          |       |
|       |          | REPLACES #65114987 |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |
|       |          |                    |          |       |

**SUPPLIES**

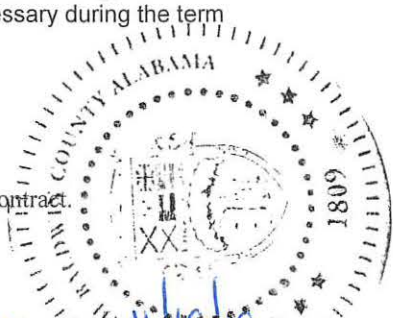
Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.



LESSEE Billie J. Lindwood TITLE Chairman DATE 11/19/19  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 10/15/19