



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

February 6, 2018

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Lease of Copy Machines for the Baldwin County Revenue Commission Offices
Located at Fairhope and Foley Satellite Courthouses

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on February 6, 2018, approved the rental agreements with your firm for two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Revenue Commission Office – Fairhope Satellite Courthouse

Model: MX-M3550
Price: \$93.97 per month
Excess Charge/copy: \$0.0055 B/W


Location: Revenue Commission Office – Foley Satellite Courthouse

Model: MX-M364N
Price: \$95.78 per month
Excess Charge/copy: \$0.0055 B/W

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,


FRANK BURT, JR., Chairman
Baldwin County Commission

FB:wg Item #BC7

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B235

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Revenue Commission

Fairhope Office

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # (251) 928-3002

Contact: Angela Cometti

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$93.97 Copies Included N/A Excess Charge Per Copy \$ BW \$0.0055

3 Yr Equip. Total \$3,382.92

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|-------|----------|------------------------|----------|-------|
| SHARP | MX-M3550 | | | |
| | MX-FN27N | | | |
| | MX-DE25N | | | |
| | | REPLACES S/N #45017059 | | |
| | | | | |
| | | | | |
| | | | | |

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE *Frank Bush* TITLE Crowman DATE 11/16/18
LESSOR *Charles Bush* TITLE Senior Government Account Manager DATE 1/4/18

