



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

September 14, 2020

Sharp Electronics Corporation
Dept. CH14272
Palatine, IL 60055-4272
ATTN: Nicole Wronsky

REFERENCE: Rental of Six (6) New Copy Machines for Various Departments for the Baldwin County Commission

Dear Ms. Wronsky:

The Baldwin County Commission during an emergency special meeting on September 14, 2020, approved the rental agreements with your firm for six (6) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Baldwin County Parks Department – Silverhill, AL

Model: MX-B350W
Price: \$28.50/month
Excess Charge/copy: \$0.0092/BW

Location: Baldwin County Building Maintenance Department – Bay Minette, AL

Model: MX-B350W
Price: \$32.95/month
Excess Charge/copy: \$0.0092/BW

Location: Baldwin County Animal Shelter – Summerdale, AL

Model: MX-5071
Price: \$197.00/month
Excess Charge/copy: \$0.0054/BW, \$0.0400/Color

Location: Baldwin County Judge of Probate – Fairhope, AL

Model: MX-B376W
Price: \$42.96/month
Excess Charge/copy: \$0.0092/BW

Location: Baldwin County Judge of Probate – Foley, AL

Model: MX-B376W

Price: \$43.79/month

Excess Charge/copy: \$0.0092/BW

Location: Baldwin County Revenue Commission – Robertsdale, AL

Model: MX-3071

Price: \$116.26/month

Excess Charge/copy: \$0.0079/BW, \$0.0450 Color

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #BE-5

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B312

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Animal Shelter

15050 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6834

Contact: Kim Peacock

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$197.00 Copies Included N/A Excess Charge Per Copy \$ BW \$ 0.054 CLR \$ 0.400

3 Yr Equip. Total \$7,092.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-5071			
	MX-FN28			
	MX-RB25N			
	MX-DE25N			
		REPLACES S/N 75007786		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Billie J. Underwood TITLE Chairman DATE 9/14/2020
LESSOR M. W. Wronsky TITLE Senior Government Account Manager DATE 8/31/2020

