



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

September 14, 2020

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Rental of Six (6) New Copy Machines for Various Departments for the Baldwin County Commission

Dear Ms. Wronsky:

The Baldwin County Commission during an emergency special meeting on September 14, 2020, approved the rental agreements with your firm for six (6) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Baldwin County Parks Department – Silverhill, AL**

Model: MX-B350W  
Price: \$28.50/month  
Excess Charge/copy: \$0.0092/BW

**Location: Baldwin County Building Maintenance Department – Bay Minette, AL**

Model: MX-B350W  
Price: \$32.95/month  
Excess Charge/copy: \$0.0092/BW

**Location: Baldwin County Animal Shelter – Summerdale, AL**

Model: MX-5071  
Price: \$197.00/month  
Excess Charge/copy: \$0.0054/BW, \$0.0400/Color

**Location: Baldwin County Judge of Probate – Fairhope, AL**

Model: MX-B376W  
Price: \$42.96/month  
Excess Charge/copy: \$0.0092/BW

**Location: Baldwin County Judge of Probate – Foley, AL**

Model: MX-B376W

Price: \$43.79/month

Excess Charge/copy: \$0.0092/BW

**Location: Baldwin County Revenue Commission – Robertsdale, AL**

Model: MX-3071

Price: \$116.26/month

Excess Charge/copy: \$0.0079/BW, \$0.0450 Color

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item #BE-5

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B309

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Parks Department

22220-A West Blvd

Silver Hill, AL 36576

TELEPHONE # 251-990-4650

Contact: Madison Steele

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$28.50 Copies Included N/A Excess Charge Per Copy \$ \$0.0092 B/W

3 Yr Equip. Total \$1,026.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-B350W			
	MX-D522N			
		REPLACING S/N 65079486		

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Billie J. Underwood TITLE Chairman DATE 9/14/2020  
LESSOR M. Wronsky TITLE Senior Government Account Manager DATE 8/31/2020

