



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

August 18, 2020

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Copy Machine Rental for Various Baldwin County Sheriff's Department Locations

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on August 18, 2020, approved the rental of the six (6) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Baldwin County Sheriff's Office Jail/Records Division– 200 Hand Ave., Bay Minette, AL**  
Model: MX-7570  
Price: \$226.05/month  
Excess Charge/copy: \$0.0035BW

**Location: Baldwin County Sheriff's Office Warrants/Jail Division – 112 E. 3<sup>rd</sup> St., Bay Minette, AL**  
Model: MX-7570  
Price: \$226.05/month  
Excess Charge/copy: \$0.0035BW

**Location: Baldwin County Sheriff's Office Civil Department – 310 Hand Ave., Bay Minette, AL**  
Model: MX-7570  
Price: \$226.05/month  
Excess Charge/copy: \$0.0035BW

**Location: Baldwin County Sheriff's Office Administration Office–310 Hand Ave., Bay Minette, AL**  
Model: MX-7570  
Price: \$226.05/month  
Excess Charge/copy: \$0.0035 BW

**Location: Baldwin County Corrections Center Administration Office—200 Hand Ave., Bay Minette, AL**

Model: MX-7570

Price: \$226.05/month

Excess Charge/copy: \$0.0035 BW

**Location: Baldwin County Sheriff's Office Robertsdale CID – 18126 Co. Rd 54, Robertsdale, AL**

Model: MX-7570

Price: \$223.94/month

Excess Charge/copy: \$0.0035 BW

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item #BE6

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B307

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Sheriff's Office

Corrections Center Admin.

200 Hand Ave.

Bay Minette, AL 36507

TELEPHONE # 251-580-2518

Contact: Kim Watson

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly  
Base Charge: \$226.05 Copies Included N/A Excess Charge Per Copy \$ \$.0035 B/W

3 Yr Equip. Total \$8,137.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M7570			
	MX-FN34			
	MX-RB26			
	MX-FX15			
		REPLACES S/N 75000846		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Billie G. Underwood TITLE Chairman DATE 8/13/2020  
LESSOR N. W. Ashley TITLE Senior Government Account Manager DATE 7/31/2020

