



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

July 21, 2020

Sharp Electronics Corporation
Dept. CH14272
Palatine, IL 60055-4272
ATTN: Nicole Wronsky

REFERENCE: Rental of Four (4) New Copy Machines for the Baldwin County Sheriff's Department for Various Locations

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on July 21, 2020, approved the copy machine rental of the four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Sheriff's Office Docket Room – Bay Minette Corrections Center

Model: MX-M7570

Price: \$226.05/month

Excess Charge/copy: \$0.0035 BW

Location: Sheriff's Office Support Services – Bay Minette

Model: MX-M7570

Price: \$226.05/month

Excess Charge/copy: \$0.0035 BW

Location: Sheriff's Office Medical Department – Bay Minette Corrections Center

Model: MX-M7570

Price: \$226.05/month

Excess Charge/copy: \$0.0035 BW

Location: Sheriff's Office Dispatch – 23100 McAuliffe Drive, 2nd floor, Robertsdale

Model: MX-M7570

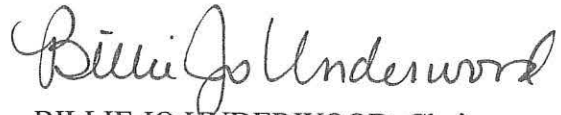
Price: \$223.94/month

Excess Charge/copy: \$0.0035 BW

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in cursive script that reads "Billie Jo Underwood".

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #BE6

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B301

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Sheriff's Office

Dispatch

23100 McAuliffe Drive 2nd Floor

Robertsdale, AL 36567

TELEPHONE # 251-972-6802

Contact: Nancy Hall

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$223.94 Copies Included N/A Excess Charge Per Copy \$ \$0.0035 B/W

3 Yr Equip. Total \$8,061.84

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M7570			
	MX-FN34			
	MX-RB26			
	MX-FX15			
		REPLACES S/N #75002165		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Billy J. Underwood TITLE Chairman DATE 7/21/2020
LESSOR W. Wronsky TITLE Senior Government Account Manager DATE 6/26/2020

