



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

July 7, 2020

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Rental of Three (3) New Copy Machines for the Baldwin County Solid Waste Collections, Juvenile Detention Center and the Sales and Use Tax Department for the Baldwin County Commission

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on July 7, 2020, approved the rental agreement with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Baldwin County Solid Waste Collections - Robertsdale, AL**

Model: MX6071  
Price: \$214.97 /month  
Excess Charge/copy: \$0.0054/BW; \$0.0400/Color

**Location: Baldwin County Juvenile Detention Center - Bay Minette, AL**

Model: MX6071  
Price: \$211.28 /month  
Excess Charge/copy: \$0.0054/BW; \$0.0400/Color


**Location: Sales and Use Tax Department - Robertsdale, AL**

Model: MX6071  
Price: \$219.67 /month  
Excess Charge/copy: \$0.0054/BW; \$0.0400/Color

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in cursive script that reads "Billie Jo Underwood".

BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item #BE13

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B292

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Solid Waste

Billing Office

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-937-9561 X 7150

Contact: Susan Kilby

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$214.97 Copies Included N/A Excess Charge Per Copy \$ Color \$.0400 B/W \$.0054

3 Yr Equip. Total \$7,738.92

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN27N			
	MX-DE27N			
	MX-FX15			
		REPLACES S/N #75097331		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Brian J. Underwood TITLE Chairman DATE 7/7/2020  
LESSOR Nicole Wrobley TITLE Government Account Manager DATE 6/4/2020