



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

January 21, 2020

Sharp Electronics Corporation  
Dept. CH14272  
Palatine, IL 60055-4272  
ATTN: Nicole Wronsky

**REFERENCE:** Rental of Four (4) New Copy Machines for Various Baldwin County Highway Offices Located at the Central Annex II Building in Robertsedale, Alabama

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting of January 21, 2020, approved the copy machine rental of four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Highway Administration – Robertsedale Central Annex II - 3<sup>rd</sup> floor**

Model: MX-6071

Price: \$205.35/month

Excess Charge/copy: \$0.0054 BW and \$0.0400/color copy

**Location: Highway Accounting – Robertsedale Central Annex II - 3<sup>rd</sup> floor**

Model: MX-6071

Price: \$205.35/month

Excess Charge/copy: \$0.0054 BW and \$0.0400/color copy

**Location: Highway Construction Office – Robertsedale Central Annex II - 3<sup>rd</sup> floor**

Model: MX-4071

Price: \$164.53/month

Excess Charge/copy: \$0.0079 BW and \$0.0450/color copy

**Location: Highway Permit Office – Robertsedale Central Annex II - 4<sup>th</sup> floor**

Model: MX-6071

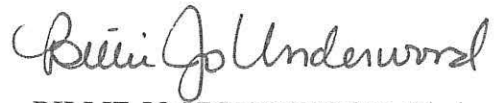
Price: \$205.35/month

Excess Charge/copy: \$0.0054 BW and \$0.0400/color copy

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink that reads "Billie Jo Underwood". The signature is written in a cursive style with a large, looped initial "B".

BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item # BE-10

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B287

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Highway Department

Accounting 3rd Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-937-0386

Contact: Terri Byrd (tbyrd@baldwincountyal.gov)

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$205.35 Copies Included N/A Excess Charge Per Copy \$ Color \$0.040 B/W \$0.054

3 Yr Equip. Total \$7,392.60

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-DE27N			
	MX-FN27N			
		REPLACES S/N #65090026		

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Brian J. Underwood TITLE Chairman DATE 11/21/2020  
LESSOR Nicole Wrasby TITLE Government Account Manager DATE 12/27/19

