

COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

December 20, 2016

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Copy Machine Rental for Various Baldwin County Highway Department
Offices Located in the Central Annex II Building in Robertsdale, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting of December 20, 2016, approved the copy machine rental of four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Highway Administration – Robertsdale Central Annex II - 3rd floor

Model: MX-5050N

Price: \$234.46/month

Excess Charge/copy: \$0.0054 BW and \$0.04/color copy

Location: Highway Accounting – Robertsdale Central Annex II - 3rd floor

Model: MX-5050N

Price: \$234.46/month

Excess Charge/copy: \$0.0054 BW and \$0.04/color copy

Location: Highway Construction Office – Robertsdale Central Annex II - 3rd floor

Model: MX-3050N

Price: \$154.34/month

Excess Charge/copy: \$0.0079 BW and \$0.045/color copy

Location: Highway Permit Office – Robertsdale Central Annex II - 4th floor

Model: MX-5050N

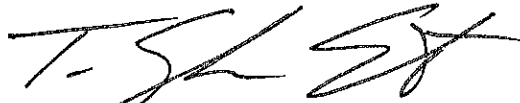
Price: \$234.46/month

Excess Charge/copy: \$0.0054 BW and \$0.04/color copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. Christopher Elliott', written over a horizontal line.

T. CHRISTOPHER ELLIOTT, Chairman
Baldwin County Commission

TCE:wg Item BC-7

Attachments

cc: Wanda Gautney, Purchasing Manager

Order # B209

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Highway Department

Construction 3rd Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-937-0386

Contact: Terry Byrd (tbyrd@baldwincountyal.gov)

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356**

RATE: Monthly
Base Charge: \$154.34 Copies Included N/A Excess Charge Per Copy \$ Black \$0.079 Color \$0.045

3 Yr Equip. Total \$5,556.24

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|---------------|----------|------------------------|----------|-------|
| SHARP | MX-3050N | | | |
| Category 11.1 | MX-TU12 | | | |
| | MX-DE27 | | | |
| | | REPLACES S/N #35026250 | | |
| | | | | |
| | | | | |
| | | | | |

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE T. J. S. J. TITLE Chairman DATE 12/20/16
Industry Solutions &
Government Account
LESSOR Chris Bush TITLE Manager DATE 11/28/16

