



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

November 19, 2019

Sharp Electronics Corporation
Dept. CH 14272
Palatine, IL 60055-4272
ATTN: Christine Bush

REFERENCE: Rental of Four (4) Copy Machines for the Various Baldwin County Solid Waste Offices Located in Summerdale and Loxley, AL

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on November 19, 2019, approved the rental agreements with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Maintenance Shop – Magnolia Landfill – Summerdale

Model: Sharp MX-4071

Price: \$168.49

Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

Solid Waste Collections Dept. – Summerdale

Model: Sharp MX-6071

Price: \$209.31

Excess Charge/copy: Color \$0.0400/copy B/W \$0.0054/copy

Scale House – Magnolia Landfill – Summerdale

Model: Sharp MX-4071

Price: \$168.49

Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

MacBride Landfill – Loxley

Model: Sharp MX-4071

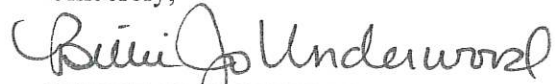
Price: \$168.49

Excess Charge/copy: Color \$0.0450/copy B/W \$0.0065/copy

Please find attached your copies of the executed agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink that reads "Billie Jo Underwood". The signature is written in a cursive style with a large initial "B".

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #BE-9

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B281

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$168.49 Copies Included N/A Excess Charge Per Copy \$ BW \$.0065 CLR \$.0450

3 Yr Equip. Total \$6,065.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

SHIP TO:

Magnolia Land Fill/Scale House

15140 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Terri Graham

BEGINNING METER READ _____

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-DE25N			
	MX-FN27N			
	MX-FX15			
		REPLACES S/N # 65010487		

SUPPLIES

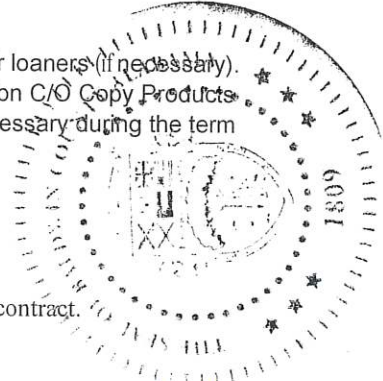
Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.



LESSEE Billie Goldenwood TITLE Chairman DATE 11/19/19
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 10/15/19