



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

November 19, 2019

Sharp Electronics Corporation
Dept. CH 14272
Palatine, IL 60055-4272
ATTN: Christine Bush

REFERENCE: Rental of Two (2) New Copy Machines for the Baldwin County Judge of Probate Office Located in Fairhope, Alabama and Board of Registrar's Office Located in Bay Minette, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on November 19, 2019, approved the rental agreements with your firm for two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Judge of Probate Office – Fairhope, AL

Model: MX-6051
Price: \$120.45/month
Excess Charge/copy: \$0.0049 BW

Location: Board of Registrar's Office – Bay Minette, AL

Model: MX-4071
Price: \$159.38/month
Excess Charge/copy: \$0.0065 BW / \$0.0450 Color

Please find attached your copies of the executed Agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #BE8

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B285

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Board of Registrars

119 West 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-937-0387

Contact: Paula Joiner

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$159.38 Copies Included N/A Excess Charge Per Copy \$ \$.0450 color \$.0065 b/w

3 Yr Equip. Total \$5,737.68

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-TU16			
	MX-DE27N			
	MX-FX15			
		REPLACES #65062468		

SUPPLIES

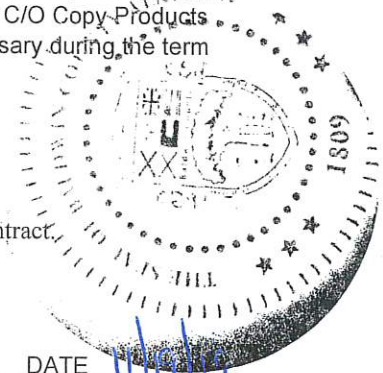
Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.



LESSEE Billy J. Underwood TITLE Chairman DATE 11/1/19
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 10/25/19