



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

November 19, 2019

Sharp Electronics Corporation  
Dept. CH 14272  
Palatine, IL 60055-4272  
ATTN: Christine Bush

**REFERENCE:** Rental of One (1) Copy Machine for the Baldwin County Board of Education  
Located in Bay Minette, Alabama

Dear Ms. Bush:


The Baldwin County Commission during their regularly held meeting on November 19, 2019, approved the rental agreement with your firm for one (1) new copy/scanner machine off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Board of Education Superintendent Office - Bay Minette, AL**  
Model: MX-M6071  
Price: \$169.81 per month  
Excess Charge/copy: \$0.0049 B/W

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

  
BILLIE JO UNDERWOOD, Chairman  
Baldwin County Commission

BJU:wg Item #BE-7

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B283

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Board of Education

2600 Hand Ave.

Bay Minette, AL 36507

TELEPHONE # 251-580-1913

Contact: Tom Waters/Joanne Cox

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$169.81 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$6,113.16

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6071			
	MX-DE28N			
	MX-RB25N			
	MX-FN30			
		REPLACES S/N #65003028		

**SUPPLIES**

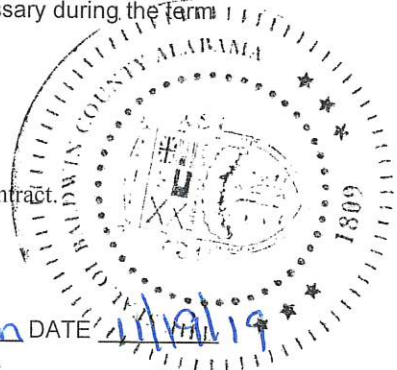
Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.



LESSEE Billy J. Underwood TITLE Chairman DATE 11/19/19  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 10/25/19