



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

August 20, 2019

Sharp Electronics Corporation  
Dept. CH 14272  
Palatine, IL 60055-4272  
**ATTN:** Christine Bush

**REFERENCE:** Rental of Copy Machines for the Baldwin County Sheriff Offices Located in Fairhope, Foley and Robertsdale, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on August 20, 2019, approved the rental agreements with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Foley Sheriff's Office – Foley  
Model: MX-M6570  
Price: \$217.64/month  
Excess Charge/copy: \$0.0041/BW

Location: Fairhope Sheriff's Office - Fairhope  
Model: MX-M6570  
Price: \$213.53/month  
Excess Charge/copy: \$0.0041/BW

Location: Robertsdale Sheriff's Office, Narcotics Division  
Model: MX-M6570  
Price: \$217.64/month  
Excess Charge/copy: \$0.0041/BW

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



CHARLES F. GRUBER, Chairman  
Baldwin County Commission

CFG:wg Item #BD3

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B265

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Robertsdale Sheriff's Office

Narcotics Division

18126 County Rd 54

Robertsdale, AL 36567

TELEPHONE # 251-972-6872

Contact: Cheryl Vaughn

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama

Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$217.64 Copies Included N/A Excess Charge Per Copy \$ \$.0041

3 Yr Equip. Total \$7,835.04

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6570			
	MX-FN34			
	MX-RB26			
	MX-FX15			
		REPLACING S/N 65002693		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE [Signature] TITLE Chairman DATE 8/20/2019  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19

