



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

July 16, 2019

Sharp Electronics Corporation
Dept. CH 14272
Palatine, IL 60055-4272
ATTN: Christine Bush

REFERENCE: Rental of Copy Machines for the Baldwin County Judge of Probate Office, Fairhope Commission Office, Planning & Zoning Department and Council on Aging Department

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on July 16, 2019, approved the rental agreements with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Judge of Probate, Tag Section – Bay Minette, AL
Model: MX-M6070
Price: \$134.42/month
Excess Charge/copy: \$0.0049 BW

Location: Commission Office – Fairhope, AL
Model: MX-4071
Price: \$166.05/month
Excess Charge/copy: \$0.0065 BW/ \$0.0450 Color

Location: Planning & Zoning Department – Robertsdale, AL
Model: MX-6071
Price: \$243.25/month
Excess Charge/copy: \$0.0054 BW/ \$0.0400 Color

Location: Council on Aging Department – Robertsdale, AL
Model: MX-M5050
Price: \$106.74/month
Excess Charge/copy: \$0.0049 BW

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



CHARLES F. GRUBER, Chairman
Baldwin County Commission

CFG:wg Item #BD7

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B261

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Council on Aging Dept

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-972-8506

Contact: Beverly Dickerson

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$106.74 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$3,842.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M5050			
	MX-DE25N			
	MX-FN27N			
			REPLACES S/N 55019378	

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE [Signature] TITLE Chairman DATE 7/16/19
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 6/17/19

