



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

June 18, 2019

Sharp Electronics Corporation
Dept. CH 14272
Palatine, IL 60055-4272
ATTN: Christine Bush

REFERENCE: Rental of Four (4) Copy Machines for Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on June 18, 2019, approved the rental agreements with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Baldwin County Administration Dept. – Bay Minette

Model: Sharp MX-6071
Price: \$246.27
Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Baldwin County Budget/Purchasing Dept. – Bay Minette

Model: Sharp MX-6071
Price: \$233.92
Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Baldwin County Building Inspection Dept. - Foley

Model: Sharp MX-6071
Price: \$214.97
Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Baldwin County Building Inspection Dept. - Fairhope

Model: Sharp MX-6071
Price: \$210.91
Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



CHARLES F. GRUBER, Chairman
Baldwin County Commission

CFG:wg Item #BD6

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B257

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Commission

Budget/Purchasing Dept.

257 Hand Ave

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04**

RATE: Monthly
Base Charge: \$233.92 **Copies Included** N/A **Excess Charge Per Copy \$** \$.0054 B/W \$0.0400 CLR

3 Yr Equip. Total \$8,421.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN28			
	MX-PN15B			
	MX-DE28N			
	MX-RB25N			
		REPLACES S/N 65014331		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Chris Lee TITLE Chairman DATE 6/18/19
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 5/21/19

