



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

May 7, 2019

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Rental of Eight (8) Copy Machines for the Various Baldwin County
Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 7, 2019, approved the rental agreements with your firm for eight (8) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as per the attached list.

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

CHARLES F. GRUBER, Chairman
Baldwin County Commission

CFG:wg Item #BD-9

Attachment

cc: Wanda Gautney, Purchasing Director

List of Eight (8) Copy Machines for Various County Departments

Location: Probate Office - Bay Minette
Model: Sharp MX-M4050
Price: \$102.21 /month
Excess Charge/copy: B/W \$0.0049/copy

Location: Probate Office - Central Annex, Robertsdale
Model: Sharp MX-M6070
Price: \$133.17 /month
Excess Charge/copy: B/W \$0.0049/copy

Location: Probate Office – Foley Courthouse
Model: Sharp MX-M5070
Price: \$137.27 /month
Excess Charge/copy: B/W \$0.0049/copy

Location: Revenue Commission Office – Bay Minette
Model: Sharp MX-M4050
Price: \$102.21 /month
Excess Charge/copy: B/W \$0.0049/copy

Location: Revenue Commission Office – Central Annex, Robertsdale
Model: Sharp MX-M3050
Price: \$84.41 /month
Excess Charge/copy: B/W \$0.0055/copy

Location: Sheriff Office – Transportation Section – Bay Minette
Model: Sharp MX-M7570
Price: \$244.12 /month
Excess Charge/copy: B/W \$0.0035/copy

Location: Sheriff Office – Patrol Division 2nd Floor – Central Annex II, Robertsdale
Model: Sharp MX-M6570
Price: \$217.64 /month
Excess Charge/copy: B/W \$0.0041/copy

Location: Sheriff Office – Community Corrections – Bay Minette
Model: Sharp MX-M7570
Price: \$244.12 /month
Excess Charge/copy: B/W \$0.0035/copy

Order # B248

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

B.C. Probate

201 E. Section St.

Foley, AL 36535

TELEPHONE # 251-580-2501

Contact: Renee Hawsey

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly
Base Charge: \$137.27 Copies Included N/A Excess Charge Per Copy \$ \$.0049 B/W

3 Yr Equip. Total \$4,725.72

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M5070			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N 55018978		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE [Signature] TITLE Chairman DATE 5-7-19
LESSOR [Signature] TITLE Senior Government Account Manager DATE 4/4/19

