



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

MEMBERS  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

October 2, 2018

Sharp Electronics Corporation  
100 Paragon Drive, Ste. 100  
Montvale, NJ 07645-1780  
ATTN: Christine Bush

**REFERENCE:** Rental of One (1) Copy Machine for the Baldwin County Highway Department  
Located in Silverhill, AL

Dear Ms. Bush:

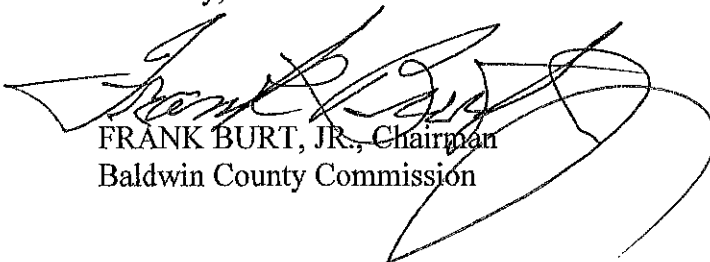
The Baldwin County Commission during their regularly held meeting on October 2, 2018, approved the rental agreement with your firm for one (1) new copy machine off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Highway Parks Building – 22300 West Blvd., Silverhill, AL**  
Model: MX-3070V  
Price: \$113.98 per month  
Excess Charge/copy: \$0.0079 B/W & \$0.0450 Color

Please find attached your copy of the executed Agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



FRANK BURT, JR., Chairman  
Baldwin County Commission

FB:wg Item #BE5

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B241

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**SHIP TO:**

Baldwin County Highway Dept

Highway Department

22300 West Blvd

Silverhill, AL 36576

TELEPHONE # 251-937-0386

Contact: Terri Byrd

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$113.98 Copies Included N/A Excess Charge Per Copy \$ \$0.0079 B/W & \$0.0450 Color

3 Yr Equip. Total \$4,103.28

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3070V			
	MX-DE25			
	MX-TU16			
		REPLACES S/N #55058598		

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Frank Bush TITLE Chairman DATE 10/2/18  
LESSOR Christine Bush TITLE Senior Government Account Manager DATE 9/12/18

