



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

July 5, 2017

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Copy Machine Rental for the Baldwin County Sheriff's Department
for Various Locations

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on July 5, 2017, approved the copy machine rental of the four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Sheriff's Office Docket Room – Bay Minette Corrections Center

Model: MX-M754N
Price: \$302.54/month
Excess Charge/copy: \$0.0035 BW

Location: Sheriff's Office Support Services – Bay Minette

Model: MX-M654N
Price: \$257.21/month
Excess Charge/copy: \$0.0041 BW

Location: Sheriff's Office Medical Department – Bay Minette Corrections Center

Model: MX-M654N
Price: \$257.21/month
Excess Charge/copy: \$0.0041 BW

Location: Sheriff's Office Dispatch – 23100 McAuliffe Drive, 2nd floor, Robertsdale

Model: MX-M654N
Price: \$254.80/month
Excess Charge/copy: \$0.0041 BW

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. C. Elliott', written over a horizontal line.

T. CHRISTOPHER ELLIOTT, Chairman
Baldwin County Commission

TCE:wg Item #BB-2

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B221

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:
Baldwin County Commission
312 Courthouse Square Suite 11
Bay Minette, AL 36507
TELEPHONE # 251-580-1911
Contact: Sherry Smith

SHIP TO:
Baldwin County Sheriff's Office
Dispatch
23100 McAuliffe Drive 2nd Floor
Robertsdale, AL 36567
TELEPHONE # 251-972-6802
Contact: Nancy Halls

DATE _____

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356

RATE: Monthly
Base Charge: \$254.80 Copies Included N/A Excess Charge Per Copy \$ \$.0041

3 Yr Equip. Total \$9,172.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M654N			
Category 6.2	MX-FN19			
	MX-RB23			
	MX-FX11			
		REPLACES S/N #3500187Y		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE T. J. Kelly TITLE Chairman DATE 7/5/17
LESSOR C. Beesh TITLE Government Account Manager DATE 6/9/17

