



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov  
June 22, 2017

MEMBERS  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Rental of Three (3) Copy Machines for the Baldwin County Highway Maintenance Facilities Located in Bay Minette, Silverhill and Foley, Alabama

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on June 22, 2017, approved the rental agreements with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Highway Area 100 Maintenance Facility – Bay Minette**

Model: MX-3050N

Price: \$155.79/month

Excess Charge/copy: \$0.0079 BW and \$0.045/color copy

**Location: Highway Area 200 Maintenance Facility - Silverhill**

Model: MX-3050N

Price: \$168.02/month

Excess Charge/copy: \$0.0079 BW and \$0.045/color copy

**Location: Highway Area 300 Maintenance Facility - Foley**

Model: MX-3050N

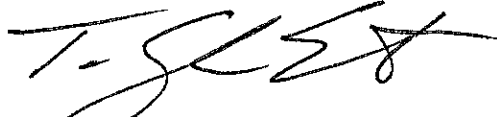
Price: \$171.25/month

Excess Charge/copy: \$0.0079 BW and \$0.045/color copy

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. Elliott', with a stylized flourish at the end.

T. CHRISTOPHER ELLIOTT, Chairman  
Baldwin County Commission

TCE:wg Item #BC-4

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B215

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Commission- Silverhill Barn

22220 West Blvd

Silverhill, AL 36576

TELEPHONE # 251-972-8509

Contact: Rhonda Wilson

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 4012356

RATE: Monthly  
Base Charge: \$168.02      Copies Included N/A      Excess Charge Per Copy \$ Sharp\$.045 color \$.0079 b/w

3 Yr Equip. Total \$6,048.72

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-FN27			
	MX-DE27			
		REPLACES S/N #45101583		

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE T. J. Lester TITLE Chairman DATE 6/22/17  
LESSOR C. Bush TITLE Government Account Manager DATE 5/22/17

