



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

May 16, 2017

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Rental of Three (3) Copy Machines for the Baldwin County Solid Waste Collections, Juvenile Detention Center and the Sales and Use Tax Department

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 16, 2017, approved the rental agreement with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Baldwin County Solid Waste Collections - Robertsdale, AL

Model: MX5050N

Price: \$271.74 /month

Excess Charge/copy: \$0.0054/BW; \$0.04/Color

Location: Baldwin County Juvenile Detention Center - Bay Minette, AL

Model: MX5050N

Price: \$238.89 /month

Excess Charge/copy: \$0.0054/BW; \$0.04/Color

Location: Sales and Use Tax Department - Robertsdale, AL

Model: MX5050N

Price: \$283.53 /month

Excess Charge/copy: \$0.0054/BW; \$0.04/Color

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. Elliott', with a stylized flourish at the end.

T. CHRISTOPHER ELLIOTT, Chairman
Baldwin County Commission

TCE:wg Item #BC-5

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B212

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Solid Waste

Billing Office

22251 Palmer Street

Robertsdale, AL 36567

TELEPHONE # 251-937-9561 X 7150

Contact: Susan Kilby

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356

RATE: Monthly
Base Charge: \$271.74 Copies Included N/A Excess Charge
Per Copy \$ Color \$.04 B/W \$.0054

3 Yr Equip. Total \$9,782.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-5050N			
Category 11.3	MX-FN27			
	MX-DE27			
	MX-FX15			

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	<u>T. J. [Signature]</u>	TITLE	<u>Chairman</u>	DATE	<u>5/16/17</u>
LESSOR	<u>[Signature]</u>	TITLE	<u>Government Account Manager</u>	DATE	<u>4/24/17</u>