



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

September 20, 2016

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Rental of Five (5) Copy Machines for Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on September 20, 2016, approved the rental agreements with your firm for five (5) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Central Annex Commission Office - Robertsdale**

Model: Sharp MX-M5050N  
Price: \$199.38  
Excess Charge/copy: Color \$0.040/copy B/W \$0.0054/copy

**Board of Registrars – Bay Minette**

Model: Sharp MX-3050N  
Price: \$193.42  
Excess Charge/copy: Color \$0.045/copy B/W \$0.0079/copy

**Maintenance Shop – Magnolia Landfill – Summerdale**

Model: Sharp MX-3050N  
Price: \$173.45  
Excess Charge/copy: Color \$0.045/copy B/W \$0.0079/copy

**Solid Waste Collections Dept. – Summerdale**

Model: Sharp MX-5050N  
Price: \$236.66  
Excess Charge/copy: Color \$0.040/copy B/W \$0.0054/copy

**Scale House – Magnolia Landfill – Summerdale**

Model: Sharp MX-B201D  
Price: \$48.57  
Excess Charge/copy: B/W \$0.011/copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read "Tucker Dorsey", written over a horizontal line.

TUCKER DORSEY, Chairman  
Baldwin County Commission

TD:wg Item #BC-9

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B200

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Magnolia Land Fill

Maintenance Shop

15140 County Road 49

Summerdale, AL 36580

TELEPHONE # (251) 972-6878

Contact: Michelle Westley

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 4012356

RATE: Monthly  
Base Charge: \$173.45 Copies Included N/A Excess Charge Per Copy \$ \$.045 color \$.0079 b/w

3 Yr Equip. Total \$6,244.20

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-DE25			
	MX-FN27			
	MX-FX15			
		REPLACES #35042005		

**SUPPLIES**


Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE  TITLE Charman DATE 9/20/16  
Industry Solutions &  
Government Account  
LESSOR Chris Bush TITLE Manager DATE 8/19/16

