



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

September 20, 2016

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Rental of Five (5) Copy Machines for Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on September 20, 2016, approved the rental agreements with your firm for five (5) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Central Annex Commission Office - Robertsdale

Model: Sharp MX-M5050N
Price: \$199.38
Excess Charge/copy: Color \$0.040/copy B/W \$0.0054/copy

Board of Registrars – Bay Minette

Model: Sharp MX-3050N
Price: \$193.42
Excess Charge/copy: Color \$0.045/copy B/W \$0.0079/copy

Maintenance Shop – Magnolia Landfill – Summerdale

Model: Sharp MX-3050N
Price: \$173.45
Excess Charge/copy: Color \$0.045/copy B/W \$0.0079/copy

Solid Waste Collections Dept. – Summerdale

Model: Sharp MX-5050N
Price: \$236.66
Excess Charge/copy: Color \$0.040/copy B/W \$0.0054/copy

Scale House – Magnolia Landfill – Summerdale

Model: Sharp MX-B201D
Price: \$48.57
Excess Charge/copy: B/W \$0.011/copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read "Tucker Dorsey", written over a horizontal line.

TUCKER DORSEY, Chairman
Baldwin County Commission

TD:wg Item #BC-9

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B199

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Board of Registrars

119 West 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-937-0387

Contact: Paula Joiner

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356**

RATE: Monthly
Base Charge: \$193.42 Copies Included N/A Excess Charge Per Copy \$ \$.045 color \$.0079 b/w

3 Yr Equip. Total \$6,963.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-TU16			
	MX-DE27			
	MX-FX15			
		REPLACES #35036343		

SUPPLIES



Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE  TITLE Chairman DATE 9/20/14
Industry Solutions &
Government Account
LESSOR  TITLE Manager DATE 8/19/16

