



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

April 5, 2016

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Rental of Ten (10) Copy Machines for the Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on April 5, 2016, approved the rental agreements with your firm for ten (10) new copy/scanner/fax machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as per the attached list.

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

TUCKER DORSEY, Chairman
Baldwin County Commission

TD:wg Item #BD-8

Attachment

cc: Wanda Gautney, Purchasing Manager

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Tom Day TITLE Chairman DATE 4/5/16
Government
Account
Manager
LESSOR Christine Bush TITLE _____ DATE 3/11/16

