

## INVITATION TO BID

STATE OF ALABAMA

COUNTY OF BALDWIN

**NOTICE IS HEREBY GIVEN** that the County Commission of Baldwin County, Alabama, will **receive bids in the Purchasing Office on April 1, 2021 at 1:00 P.M., for the Provision of Police Vehicle Equipment for the Baldwin County Commission. Bids will be opened on April 1, 2021 at 1:30 P.M., in the Purchasing Conference Room located at 257 Hand Ave., Bay Minette, Alabama. Bids received after the April 1, 2021 at 1:00 P.M., deadline will not be considered.** All times to be determined solely by the clock on the wall of Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is “received” at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

### **SEE ATTACHED SPECIFICATIONS**

This invitation package consists of **FIFTEEN (15)** pages. Bidders shall verify that have received all pages as indicated. If all pages have not been received, then it is the responsibility of the bidder to contact the Purchasing Director, Wanda Gautney at (251) 580-2520 phone, (251) 580-2536 fax.

### **GENERAL BID INFORMATION**

**Bidders shall carefully read all parts of the invitation package with its accompanying schedules and attachments, if any. Bidders shall direct all requests for explanation or additional information concerning the meaning or interpretation of the conditions or attached specifications of this invitation to Wanda Gautney in writing or by e-mail (wgautney@baldwincountyal.gov) in sufficient time for a reply before submission date of bids. The Commission cannot, and does not, guarantee that such inquiries sent by mail or e-mail will be received timely or prior to the required submission date and time. It is the responsibility of the bidder to contact the Purchasing Director, Wanda Gautney at (251) 580-2520 if a reply is not received.**

The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is solely for the purpose of indicating the type, size and quality of materials, product services, or equipment considered best suited for Baldwin County.

Contact initiated by a potential bidder with a county official will be only as specifically set out in this invitation. Any other contact with a county official initiated by a potential bidder or bidder regarding this bid, **between the date of this invitation to the date of bid award**, shall be deemed and treated as an attempt to unduly influence the bid award, and may be grounds for rejection of the bid submitted by the bidder initiating such other contact, at the discretion of the Baldwin County Commission.

## **BIDDER QUALIFICATIONS**

All bidders, to the best of their knowledge and belief, must be in, and remain in compliance with all applicable Federal, Alabama State, County and municipal laws, regulations, resolutions and ordinances. In particular, and without limitation, all bidders must be licensed and permitted in accordance with The Code of Alabama Title 10, concerning corporations doing business within Alabama, Title 34, dealing with licensing for businesses, Title 40, concerning licenses and taxation, unless otherwise exempt. All bidders should be prepared to timely submit to the County non-confidential evidence or documentation demonstrating that the fact they are presently licensed and permitted under Alabama law. Such non-confidential evidence or documentation is encouraged to be submitted with the Bid Package.

The bidder expressly acknowledges, to and for the benefit of the Baldwin County Commission, that this Agreement may be funded with **federal grant monies** and, therefore, bidder expressly warrants and agrees that it shall at all times comply with all applicable federal, state, local and municipal laws and regulations. For more information about the Federal regulations visit the website <http://www.gpoaccess.gov/index.html> Code of Federal Regulations.

**All bidders must provide proof of proper certification of authority, and any required registration, to transact business in this State, in order to perform work for the Baldwin County Commission. Bidder's Registration Number shall be provided on the Bid Response Form. The phone number for the Alabama Secretary of State is (334) 242-5324, Corporate Division.**

**All vendors, contractors and grantee are required to comply with the Alabama Immigration Law under Sections 31-13-9 (a) and (b) of the Code of Alabama. Forms and documents will be included with award documents. Information and forms can be found on the Baldwin County Commission's Purchasing website under E-Verify at [www.baldwincountyal.gov](http://www.baldwincountyal.gov)**

**All Bidders that qualify as a Disadvantaged Business Enterprise (DBE) much provide supporting documentation in their bid response along with the completed DBE Registration form that may be downloaded from the County website [www.baldwincountyal.gov](http://www.baldwincountyal.gov) A Disadvantaged Business Enterprise or DBE means a for profit small business that (1) is at least 51% owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a corporation, in which 51% of the stock is owned by one or more such individuals; and (2) whose management and daily business operation are controlled by one or more of the socially and economically disadvantaged individuals who own it.**

## **PREPARING THE BID**

Bids must be typed or handwritten in ink. A bid submitted in pencil is unacceptable. The Bid Guarantee and Bid Response Form must be the original paperwork; copies are not acceptable. All required paperwork must be received in the sealed Bid Package.

These specifications exhibit the general intent and purpose of Baldwin County regarding this bid; and they shall be so considered by the bidders. Accordingly, the bidder admits and

agrees that said specifications are not complete in every detail. The bidder also agrees that the work and materials not indicated, or expressly mentioned in these specifications, but which are reasonably necessary for the full and faithful performance of the item(s) bid in accordance with the full and faithful intent, will be included in the bid and incorporated in the work the same as if fully and expressly indicated and specified.

The Bidders shall list on a separate sheet of paper any variations from, or exceptions to, the conditions and specifications of this bid. The exceptions shall be labeled “**EXCEPTION(S) TO BID CONDITIONS AND SPECIFICATIONS,**” and shall be attached to the front of the bid inside the Bid Package. Additional features and/or capabilities not included in the specifications may be included in the bid.

To facilitate the bid evaluation and tabulation, bids should be submitted with specifications identified in the order in which they appear in this document. If applicable, the bidder will provide cost in two (2) categories:

(1) Cost using material as specified.

(2) Cost using material as specified of at least 25% recycled material, if available.

It is the intent of the Commission to award bids which include recycled material when not prohibitive in cost and when in compliance with all other terms and conditions of the Alabama Competitive Bid Law.

**IF THE TOTAL PROPOSED BID AMOUNT EXCEEDS \$10,000.00, A BID GUARANTEE OF AT LEAST 5% OF THE PROPOSED BID AMOUNT, NOT TO EXCEED \$10,000.00, WILL BE INCLUDED WITH THE BID.** Such bid guarantee shall be in the form of a bid bond (individual or annual, provided, that bonding is available for such services, equipment or materials), postal money order, certified check, cashier’s check, or Letter of Credit. **No exceptions will be allowed.** In the event that a bidder is unable to, or does not, accept the bid award, the bid guarantee may be forfeited to the County at the County’s discretion.

#### **SUBMITTING THE BID**

In the event that a bidder is financing the product(s) through another agency other than itself, the financing agency must sign the Bid Response Form along with the bidder. A copy of the financing agreement and all conditions must be included with the Bid Response Form. The bidder and the Financing Agency will be held to the requirements stated in the Invitation to Bid. Any assignment of the financing agreement must be approved by the financing agency and the County Commission. Failure to disclose the financing information and all conditions will disqualify the Bidder at the County’s discretion.

Bidders that are returning a **NO BID** statement shall write on the outside of the Bid Package, the **Bid Number (i.e. WG21-20) with “NO BID”** written underneath. The Bid Package will not be opened in public, but it will be noted that the bidder did respond.

Bids may be hand delivered at any time prior to the bid opening date and time to the Baldwin County Purchasing Office, Annex III Building, 257 Hand Avenue, ATTN.: Wanda Gautney, (mailing) **312 Courthouse Square-Suite 15, Bay Minette, Alabama 36507**. The Commission cannot guarantee that bids sent by mail or courier will be received will be received

on or before the bid opening day and time as required. Bids received after the deadline shall not be accepted and shall be returned.

All bids received must be in a sealed envelope plainly marked, **“WG21-20” “PROVISION OF POLICE VEHICLE EQUIPMENT.”** Bids submitted by “Express/Overnight” services must be in a separate inner envelope/package sealed and identified as stated in the previous sentence. Bidders and any other interested individuals are invited to attend the bid opening.

### **BID AWARD**

The Baldwin County Commission, at its discretion, may offer an extension of the Contract awarded to the successful bidder for an additional period not to exceed twelve (12) months or until such time that a new contract can be bid and awarded. Any extension will be at the same prices, terms and conditions. Any extension must have the written approval of both the County and Awarded Bidder within sixty (60) days prior to the expiration of the original contract.

All factors stated in this invitation package will be considered in determining the successful bidder, and any omission(s) of the stated requirements may be cause for rejection of the bid (s), all as determined solely by the Baldwin County Commission.

The County Commission reserves the right to study bids as to their correctness and may award the bid within a thirty (30) day period but the County Commission reserves the right to extend the bid award for an additional thirty (30) days until an award decision can be made.

The Baldwin County Commission reserves the right to reject any, and all bids, to waive any informality in bids, and to accept in whole or in part, such bid or bids, solely at its discretion.

### **TITLE 39/CODE OF AL COMPLIANCE**

As a condition of any Bid Award and the respective contract(s) pursuant thereto, the County places full reliance upon the fact that it is the sole responsibility of any contractor, person or entity entering into such a contract with Baldwin County for the prosecution of any public works, to ensure that they and/or any of their respective agents comply with all applicable provisions of Title 39-1-1 et seq. Code of AL 1975.

More specifically, any contractor, person or entity entering into such a contract with Baldwin County for the prosecution of any public works shall be in compliance with, and have full knowledge of, the following provisions of Title 39:

“(f) The Contractor shall, immediately after the completion of the contract give notice of the completion by an advertisement in a newspaper of general circulation published within the city or county in which the work has been done, for a period of four successive weeks. A final settlement shall not be made upon the contract until the expiration of 30 days after the completion of the notice. Proof of publication of the notice shall be made by the contractor to the authority by whom the contract was made by affidavit of the publisher and a printed copy of the notice published . . .” §39-1-1(f) Code of AL 1975.

“(g) Subsection (f) shall not apply to contractors performing contracts of less than fifty thousand (\$50,000) in amount. In such cases, the governing body of the

contracting agency, to expedite final payment, shall cause notice of final completion of the contract to be published one time in a newspaper of general circulation, published in the county of the contracting agency and shall post notice of final completion on the agency's bulletin board for one week, and shall require the contractor to certify under oath that all bills have been paid in full. Final settlement with the contractor may be made at any time after the notice has been posted for one entire week." §39-1-1 (g) Code of AL 1975.

**NOTE: Any failure to fully comply with this section or any applicable laws of the State of Alabama shall be deemed a material breach of the terms of both the Bid Award and the respective contracts resulting there from. Furthermore, Baldwin County takes no responsibility for resulting delayed payments, penalties, or damages as a result of any failure to strictly comply with Alabama Law.**

Done this 16<sup>th</sup> day of March, 2021.

Joe Davis, III s/s  
JOE DAVIS, III, Chairman  
Baldwin County Commission

### **BID #WG21-20 SPECIFICATIONS**

These specifications shall be construed as minimum. Should manufacturer's current published data or specifications exceed these, such standards shall be considered minimum and furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished.

Bidder shall give a Unit price as indicated on the Bid Response Form. The price shall include all applicable charges, destination charges, delivery charges, etc.

The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturers but is solely for the purpose of indicating the type, size and quality of equipment considered best adapted to Baldwin County.

Award will be to the lowest responsible bidder meeting specifications. It is not the policy of the Baldwin County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purchase for which required, terms of delivery, finance package, resale value of equipment, and fast service and experience are among the factors that will be considered in determining the responsive bidder.

### **BID RESPONSE FORM:**

Each supplier should use the Response Form provided for their bid. All warranties and exceptions are to be attached to the back of the Response Form. The bid Guarantee should be attached to the front of the Response Form. **All exceptions must be listed and attached to the bid response form.**

### **AWARD**

**The intent of the County is to award bid to one vendor.**

Award will be to the lowest responsible bidder meeting specifications. It is not the policy of the Baldwin County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purchase for which required, terms of delivery, finance package, resale value of equipment, and fast service and experience are among the factors that will be considered in determining the responsive bidder.

### **CONTRACT PERIOD**

**It is the intent of the Baldwin County Commission to award this contract for a twelve (12) calendar month period. However, the Baldwin County Commission may, at their option and in agreement with the Successful Bidder, renew the contract for up to two (2) additional years (2022 and 2023), in twelve (12) month increments. Any successive extension must have written approval of both the County and Vendor no later than 30 days prior to expiration of the previous 12-month period. The prices for 2021 shall also apply to the extension period(s).**

### **WARRANTY:**

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

### **DELIVERY**

Delivery shall be made within **thirty (30)** days after receipt of order. Lead time shall be designated on the Bid Response Form. Delivery shall be to the Baldwin County Sheriff's Department, 18126 County Road 54, Robertsedale, AL., 36567. Delivery shall be set up with Troy Bookout at (251) 331-4437.

## **EQUIPMENT SPECIFICATIONS**

PK0228TAH21SCA SMC 10VS C2 RECESSED PANEL COATED POLY WINDOW SECURITY 2021+ TAHOE

PK0123TAH212ND SMC 12VS EXP METAL CARGO PARTITION 2021+ TAHOE

WK0514TAH21 SMC WINDOW BARRIER VS STEEL VERTICAL 2021+ TAHOE

BK0534TAH21 SMC PB400- PUSH BUMPER 2021+ TAHOE

PK0228ITU12SCA SMC 10S-RP PARTITION - CTD POLY W/POLY COVER – PIUT

PK0123ITU122ND SMC 12-VS EXP MTL CARGO BARRIER 2012+ FORD PIUT

WK514ITU12 SMC VERTICAL STEEL WINDOW BARS FOR 2013+ FORD PIUT

BK0534ITU16 SMC PB400 ALUMINUM PUSH BUMPER 2016+ PIUT

PK0228FDT15F150 SMC #10VS C2 Recessed Panel Coated Polycarbonate FORD F150

WK0514FDT15F150H SMC Window Barrier Steel Horizontal 2015+ Ford F150

BK0534FDT15F150 Setina PB400 Aluminum Push Bumper 2015+ Ford F150

EMPS2SMS4M SOI MPOWER FASCIA 4"12-LED SCREW MNT BLUE/AMBER

ENFWB8-AB SOI INTERIOR LED LIGHT BAR 8 MODULES 2018+ FORD F250

ENFTCDGS1208 SOI NFORCE 8 MOD INT. TRAFFIC CONTROLLER 2018+ FORD F250

WEC-P46SLC LED SPOTLIGHT

WEC-VTX609 Whelen Omni Vertex Directional Light head 9' Cable

D6BBBBBBB WEC 6 LED DOMINATOR - ALL LEDS TO BE BLUE

WEC-295SLSA6 Whelen 100/200W Scan-Lock Self-Contained Siren/Switch

SA315P Whelen 100W Compact Black Composite 122DB Speaker

MKEZ93 WEC 2015 TAHOE STRAP KIT

MKEA94WEC EXTENDED ADJ MOUNT KIT#94

MKEZ83 WEC LIGHTBAR STRAP KIT- 2013+ FORD PIUT

OELS45 WEC 2 PC 6 LAMP OUTER EDGE UPPER MOUNT 2021+ TAHOE

MISC WEC OELS34 FORD PIUT

IE54UR8 WEC 2021+ TAHOE UPPER REAR HOUSING FOR 6 OR 8 MODULES

IE34UR8 WEC 6/8 LT UPPER HSG EXPLORER

WEC I2SME SURFACE MOUNT ION BLUE/WHITE

(WHELEN CORE LIGHTBAR PACKAGE) PART #EB2SP3B LEGACY 54" LIGHT BAR WITH ALLEYS AND TAKEDOWNS IN DUO COLOR: FRONT: BLUE/WHITE, REAR: BLUE/AMBER \*54" FOR F150 AND 54" FOR 2021+ TAHOE INCLUDES (EB2SP3B, C399, C399KS, CCT6, SA315P, CEM16, CV2V, SAK1, SAK70, MKEZ93).

WEC H/L & T/L FLASHER

WEC CANTROL BOX WITH OBD2 PLUG IN AND CANTL6 CONTROL HEAD

MAGNETIC MICROPHONE HANGERS MMSU1

SETINA GUN RACK LOCKING SYSTEM GK11191B1SHKSVSC SHOTGUN LOCK AND BLACK RAC MOUNT

WEC ALL WHELEN INNER EDGE AND OUTER EDGE AND REAR PILLAR LIGHTS BLUE IX54UFX, IX34UFX, OELS34, OELS54, RPLS54, RPLS34

WEC STRIP LIGHT PLUS B/W PART #PSE02FCR

WHELEN TRAFFIC ADVISOR FRONT LOAD DUO BLUE/AMBER TADF6

WEC MICRON IN BLUE, WHITE AND DUO BLUE/WHITE

EZPF-TAH-2021 AMERICAN ALUMINUM K-9 PLATFORM/INSERT (INCLUDES PC MATTE BLACK, RUBBER MAT, LED LIGHT KIT)

AMERICAN ALUMINUM COOLGUARD PRO-RESCUE AMEALAC E/Z-COOL GUARD SYSTEM WITH RESCUE TAHOE 2021+

AMERICAN ALUMINUM NEW HINGED AMEALAC HINGED UNIVERSAL WATER DISH



WHELEN CORE SIREN PACKAGE (INCLUDES PART #'S C399, C399K2, CCTL6, SA315P, SAK1, CV2V, CEM16)

WHELEN CORE (SLICK-TOP) PACKAGE (INCLUDES BSFW54Z, OEWS54, RPLS54, C399, C399K2, CCTL6, SA315P, SAK1, CV2V, CEM16)

WHELEN CORE (ADMIN) PACKAGE (INCLUDES BSFW54Z, RPWS54, SA315P, SAK1, C399, C399K2, CV2V)

WHELEN CORE LIGHTBAR PACKAGE (PATROL) (INCLUDES EB2SP3B, C399, C399K2, CCTL6, SA315P, CEM16, CV2V, SAK1(13), SAK70(1), SA315P, MKEZ93).

GAMBER JOHNSON CONSOLE PACKAGE W/ PRINTER MOUNT 7170-0848-03

**PLEASE TAKE NOTE TO THE FOLLOWING STIPULATION:**

**ALL ITEMS LISTED THAT ARE VEHICLE SPECIFIC SHOULD BE PRICED TO FIT THE FOLLOWING VEHICLES:**

**2019+ FORD INTERCEPTOR UTILITY  
2015-2020 AND 2021+ CHEVROLET TAHOE PPV  
2019+ FORD F150 RESPONDER**

**Equipment will be installed by the Sheriff's Office Electronics Shop**

**ADDITIONAL EQUIPMENT - PERCENT OFF MSRP**

For items not specifically referenced above, a bid of "Percent off MSRP" amount for the following manufacturers is requested:

WHELEN  
SETINA (EXCLUDING LIGHTED PUSH BUMPERS, BLAC RAC)  
SOUND OFF SIGNAL  
GAMBER JOHNSON  
AMERICAN ALUMINUM  
ACE K-9

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Out of State \_\_\_\_\_ or \_\_\_\_\_ If yes, \_\_\_\_\_  
Yes No Registration Number

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Company Rep. \_\_\_\_\_  
(Rep. Name Typed or Printed)

Position: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Brochures showing the equipment offered shall be attached to this Response Form.  
**All exceptions must be listed and attached to the bid response form.**

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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PK0228TAH21SCA SMC 10VS C2 RECESSED PANEL COATED POLY WINDOW SECURITY 2021+ TAHOE

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

PK0123TAH212ND SMC 12VS EXP METAL CARGO PARTITION 2021+ TAHOE

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WK0514TAH21 SMC WINDOW BARRIER VS STEEL VERTICAL 2021+ TAHOE

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

BK0534TAH21 SMC PB400- PUSH BUMPER 2021+ TAHOE

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

PK0228ITU12SCA SMC 10S-RP PARTITION - CTD POLY W/POLY COVER – PIUT

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

PK0123ITU122ND SMC 12-VS EXP MTL CARGO BARRIER 2012+ FORD PIUT

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WK514ITU12 SMC VERTICAL STEEL WINDOW BARS FOR 2013+ FORD PIUT

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

BK0534ITU16 SMC PB400 ALUMINUM PUSH BUMPER 2016+ PIUT

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

PK0228FDT15F150 SMC #10VS C2 Recessed Panel Coated Polycarbonate FORD F150

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WK0514FDT15F150H SMC Window Barrier Steel Horizontal 2015+ Ford F150

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

BK0534FDT15F150 Setina PB400 Aluminum Push Bumper 2015+ Ford F150

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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EMPS2SMS4M SOI MPOWER FASCIA 4"12-LED SCREW MNT BLUE/AMBER

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

ENFWB8-AB SOI INTERIOR LED LIGHT BAR 8 MODULES 2018+ FORD F250

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

ENFTCDGS1208 SOI NFORCE 8 MOD INT. TRAFFIC CONTROLLER 2018+ FORD F250

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC-P46SLC LED SPOTLIGHT

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC-VTX609 Whelen Omni Vertex Directional Light head 9' Cable

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

D6BBBBBBB WEC 6 LED DOMINATOR - ALL LEDS TO BE BLUE

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC-295SLSA6 Whelen 100/200W Scan-Lock Self-Contained Siren/Switch

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

SA315P Whelen 100W Compact Black Composite 122DB Speaker

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

MKEZ93 WEC 2015 TAHOE STRAP KIT

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

MKEA94WEC EXTENDED ADJ MOUNT KIT#94

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

MKEZ83 WEC LIGHTBAR STRAP KIT- 2013+ FORD PIUT

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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OELS45 WEC 2 PC 6 LAMP OUTER EDGE UPPER MOUNT 2021+ TAHOE

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

MISC WEC OELS34 FORD PIUT

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

IE54UR8 WEC 2021+ TAHOE UPPER REAR HOUSING FOR 6 OR 8 MODULES

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

IE34UR8 WEC 6/8 LT UPPER HSG EXPLORER

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC I2SME SURFACE MOUNT ION BLUE/WHITE

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

(WHELEN CORE LIGHTBAR PACKAGE) PART #EB2SP3B LEGACY 54" LIGHT BAR WITH ALLEYS AND  
TAKEDOWNS IN DUO COLOR: FRONT: BLUE/WHITE, REAR: BLUE/AMBER \*54" FOR F150 AND  
54" FOR 2021+ TAHOE INCLUDES (EB2SP3B, C399, C399KS, CCT6, SA315P, CEM16, CV2V, SAK1,  
SAK70, MKEZ93).

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC H/L & T/L FLASHER

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

WEC CANTROL BOX WITH OBD2 PLUG IN AND CANTL6 CONTROL HEAD

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

MAGNETIC MICROPHONE HANGERS MMSU1

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

SETINA GUN RACK LOCKING SYSTEM GK11191B1SHKSVSC SHOTGUN LOCK AND BLACK RAC  
MOUNT

Model: \_\_\_\_\_

Amount Bid: \_\_\_\_\_ each

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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WEC ALL WHELEN INNER EDGE AND OUTER EDGE AND REAR PILLAR LIGHTS BLUE IX54UFX,  
IX34UFX, OELS34, OELS54, RPLS54, RPLS34

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WEC STRIP LIGHT PLUS B/W PART #PSE02FCR

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WHELEN TRAFFIC ADVISOR FRONT LOAD DUO BLUE/AMBER TADF6

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WEC MICRON IN BLUE, WHITE AND DUO BLUE/WHITE

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

EZPF-TAH-2021 AMERICAN ALUMINUM K-9 PLATFORM/INSERT (INCLUDES PC MATTE BLACK,  
RUBBER MAT, LED LIGHT KIT)

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

AMERICAN ALUMINUM COOLGUARD PRO-RESCUE AMEALAC E/Z-COOL GUARD SYSTEM WITH  
RESCUE TAHOE 2021+

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

AMERICAN ALUMINUM NEW HINGED AMEALAC HINGED UNIVERSAL WATER DISH

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WHELEN CORE SIREN PACKAGE (INCLUDES PART #'S C399, C399K2, CCTL6, SA315P, SAK1, CV2V,  
CEM16)

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WHELEN CORE (SLICK-TOP) PACKAGE (INCLUDES BSFW54Z, OEWS54, RPLS54, C399, C399K2,  
CCTL6, SA315P, SAK1, CV2V, CEM16)

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

WHELEN CORE (ADMIN) PACKAGE (INCLUDES BSFW54Z, RPWS54, SA315P, SAK1, C399, C399K2,  
CV2V)

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

**BID #WG21-20 RESPONSE FORM**

Provision of Police Vehicle Equipment

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WHELEN CORE LIGHTBAR PACKAGE (PATROL) (INCLUDES EB2SP3B, C399, C399K2, CCT6, SA315P, CEM16, CV2V, SAK1(13), SAK70(1), SA315P, MKEZ93).

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

GAMBER JOHNSON CONSOLE PACKAGE W/ PRINTER MOUNT 7170-0848-03

Model: \_\_\_\_\_  
Amount Bid: \_\_\_\_\_ each

**For items not specifically referenced above, a bid of “Percent off MSRP” amount for the following manufacturers is requested:**

MANUFACTURER: WHELEN  
Percent off MSRP price \_\_\_\_\_%

MANUFACTURER: SETINA (EXCLUDING LIGHTED PUSH BUMPERS, BLAC RAC)  
Percent off MSRP price \_\_\_\_\_%

MANUFACTURER: SOUND OFF SIGNAL  
Percent off MSRP price \_\_\_\_\_%

MANUFACTURER: GAMBER JOHNSON  
Percent off MSRP price \_\_\_\_\_%

MANUFACTURER: AMERICAN ALUMINUM  
Percent off MSRP price \_\_\_\_\_%

MANUFACTURER: ACE K-9  
Percent off MSRP price \_\_\_\_\_%