

INVITATION TO BID

STATE OF ALABAMA

COUNTY OF BALDWIN

NOTICE IS HEREBY GIVEN that the County Commission of Baldwin County, Alabama will receive bids in the Purchasing Office on December 16, 2025, at 1:00 P.M., for the Purchase of One (1) New 2025 Jeep Gladiator Nighthawk or Equivalent for the Baldwin County Sheriff's Office. Bids will be opened on December 16, 2025, at 1:30 P.M., in the Purchasing Conference Room located in the Annex III Building at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the December 16, 2025, at 1:00 P.M. deadline will not be considered. All times to be determined solely by the clock on the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is "received" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

SEE ATTACHED SPECIFICATIONS

This invitation package consists of TWELVE (12) pages. Bidders shall verify they have received all pages as indicated. If all pages have not been received, then it is the responsibility of the bidder to contact the Purchasing Director, Wanda Gautney, at (251) 580-2520 phone, (251) 580-2536 fax.

GENERAL BID INFORMATION

Bidders shall carefully read all parts of the invitation package with its accompanying schedules and attachments, if any. Bidders shall direct all requests for explanation or additional information concerning the meaning or interpretation of the conditions or attached specifications of this invitation shall be referred to Wanda Gautney in writing or e-mail (wgautney@baldwincountyal.gov) in sufficient time for reply before submission date of bids. The Commission cannot and does not guarantee that inquiries sent by mail or e-mail will be received on or before the submission date and time as indicated. It is the responsibility of the bidder to contact the Purchasing Director, Wanda Gautney, at (251) 580-2520 if a reply is not received.

The use of specific names and numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer but is solely for the purpose of indicating the type, size and quality of materials, product services, or equipment considered best suited for Baldwin County. Contact initiated by a potential bidder with Baldwin County Commissioners will be only as specifically set out in this invitation. Any other contact with a county official initiated by a potential bidder or bidder regarding this bid, **between the date of this invitation to the date of bid award**, shall be deemed and treated as an attempt to improperly influence the bid

award, and may be sufficient grounds for rejection of the bid submitted by the bidder initiating such other contact, at the discretion of the Baldwin County Commission.

BIDDER QUALIFICATIONS

All bidders, to the best of their knowledge and belief, must be in, and remain in compliance with all applicable Federal, Alabama State, County and municipal laws, regulations, resolutions and ordinances. In particular, and without limitation, all bidders must be licensed and permitted in accordance with The Code of Alabama Title 10, concerning corporations doing business within Alabama, Title 34, dealing with licensing for businesses, Title 40, concerning licenses and taxation, unless otherwise exempt. All bidders should be prepared to timely submit to the County non confidential evidence or documentation demonstrating that the fact they are presently licensed and permitted under Alabama law. Such non-confidential evidence or documentation is encouraged to be submitted with the Bid Package.

The bidder expressly acknowledges, to and for the benefit of the Baldwin County Commission, that this Agreement may be funded with **federal grant monies** and, therefore, bidder expressly warrants and agrees that it shall at all times comply with all applicable federal, state, local and municipal laws and regulations. For more information about the Federal regulations visit the website <https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200> Code of Federal Regulations.

All bidders must provide proof of proper certification of authority, and any required registration, to transact business in this State, in order to perform work for the Baldwin County Commission. Bidder's Registration Number shall be provided on the Bid Response Form. The phone number for the Alabama Secretary of State is (334) 242-5324, Corporate Division.

All vendors, contractors and grantees are required to comply with the Alabama Immigration Law under Sections 31-13-9 (a) and (b) of the Code of Alabama. Forms and documents will be included with award documents. Information and forms can be found on the Baldwin County Commission's Purchasing website under E-Verify at www.baldwincountyal.gov. Please complete and submit with your Bid Response the E-Verify package.

PREPARING THE BID

Bids must be typed or handwritten in ink. A bid submitted in pencil shall not be accepted. The Bid Guarantee and Bid Response Form must be an original; copies shall not be accepted. All required paperwork must be received in the sealed Bid Package.

The attached specifications are intended and provided solely as a general and no exhaustive expression of the intent and purpose of Baldwin County regarding this bid; said specifications shall be so considered by the bidders. Accordingly, the bidder admits and agrees that said specifications are not complete in every detail and that the work and materials not

indicated or expressly mentioned in said specifications, but which are reasonably necessary for the full and faithful performance of the item(s) bid in accordance with the full and faithful intent, will be included in the bid and incorporated in the work by the bidder and at the bidder's sole expense, the same as if indicated and specified.

The Bidders shall list on a separate sheet of paper any variations from, or exceptions to, the conditions and specifications of this bid. The exceptions shall be labeled "**EXCEPTION(S) TO BID CONDITIONS AND SPECIFICATIONS,**" and shall be attached to the front of the bid. Variations shall be treated likewise, i.e., shall be labeled "**VARIATION(S) TO BID CONDITIONS AND SPECIFICATIONS,**" and shall be attached to the front of the bid.

SUBMITTING THE BID

In the event that a bidder is financing the product(s) through another agency other than itself, the financing agency must sign the Bid Response Form along with the bidder. A copy of the financing agreement and all conditions must be included with the Bid Response Form. The bidder and the financing agency will be held to, and they agree to be bound by the requirements stated in the Invitation to Bid. Any assignment of the financing agreement must be approved by the financing agency and the County Commission. Failure to disclose the financing information and all conditions will disqualify the bidder.

Bidders who return a **NO BID** statement shall write on the outside of the envelope, the **Bid Number (i.e., WG26-10) with "NO BID"** written underneath. The envelope will not be opened in public, but it will be noted that the bidder did respond.

Bids may be hand delivered at any time prior to the bid opening date and time to the Baldwin County Purchasing Office, Annex III Building, 257 Hand Avenue, ATTN.: Wanda Gautney, (**mailing address**) 312 Courthouse Square-Suite 15, Bay Minette, Alabama 36507. The Commission cannot and does not guarantee that bids sent by mail or courier will be received on or before the bid opening day and time as indicated. Bids received after the deadline shall not be accepted and shall be returned to the bidder unopened.

All bids received must be in a sealed envelope plainly marked, "**WG26-10" Purchase of One (1) New 2025 Jeep Gladiator Nighthawk or Equivalent for the Baldwin County Sheriff's Office.**" Bids submitted by Express/Overnight" services must be in a separate inner envelope/package sealed and identified as stated in the previous sentence. Bidders and any other interested individuals are invited to attend the bid opening.

BID AWARD

All factors stated in this invitation package will be evaluated in determining the successful bidder. Any omission(s) of the herein stated requirements may be cause for rejection of the bid(s) submitted, solely as determined by the Baldwin County Commission. The County Commission reserves the right to evaluate bids for correctness and completeness, and to award the bid at any time within thirty (30) days following the bid opening. The Baldwin County

Commission reserves the right to reject any and all bids, to waive any defects in the formality in bids, and to accept in whole or in part, such bid or bids, solely at its discretion.

Done this 17th day of November 2025.



ROGER H. RENDLEMAN, County Administrator
Baldwin County Commission

BID #WG26-10 SPECIFICATIONS

These specifications shall be construed as minimum. Should manufacturer's current published data or specifications exceed these, such standards shall be considered minimum and furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. The vehicle must be new and a current production model.

Bidders shall give a unit price as indicated on the Bid Response Form. The price bid shall include all applicable charges, destination charges, delivery charges, Title Fees, rebates and any other similar cost and refunds on the Vehicle. The purchase price shall not include extended warranty cost.

The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturers, but solely for the purpose of indicating the type, size and quality of equipment considered best adapted to Baldwin County.

The award will be to the lowest responsible bidder meeting specifications and will be effective for six (6) months from the date of award. It is not the policy of the Baldwin County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purchase for which required, terms of delivery, finance package, resale value of equipment, and fast service and experience are among the factors that will be considered in determining the responsive bidder.

BID RESPONSE FORM:

Each supplier should use the Response Form provided for their bid. All warranties and exceptions are to be attached to the back of the Response Form. The Bid Guarantee should be attached to the front of the Response form. **All exceptions must be listed and attached to the Bid Response Form.**

WARRANTY:

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid.

TITLE INFORMATION

Title shall have the following address listed as OWNER:

Baldwin County Commission
312 Courthouse Square, Suite 11
Bay Minette, AL 36507

Physical Address:
Baldwin County Commission
257 Hand Avenue
Bay Minette, AL 36507

DELIVERY:

Not more than **sixty (60) days** after receipt of order or as soon as possible. Lead time shall be designated on the Bid Response Form. Delivery shall be to the Purchasing Office located at 257 Hand Avenue, Bay Minette, AL 36507. Delivery shall be set up with Wanda Gautney, Purchasing Director, at (251) 580-2520.

Specifications for One (1) New 2025 Jeep Gladiator Nighthawk or Equivalent

Exterior Color: Black

1. General Information

- **Model:** Jeep Gladiator
 - **Trim:** Nighthawk
 - **Body Style:** 4-door Crew Cab, Short Bed
 - **Drive Type:** 4WD (Four-Wheel Drive)
-

2. Powertrain / Performance

- **Engine:** 3.6 L Pentastar V6, 24-valve, VVT
 - **Horsepower:** ~285 hp @ 6,400 rpm
 - **Torque:** ~260 lb-ft @ 4,400 rpm
 - **Transmission:** 8-speed automatic (850RE)
 - **4WD System:** Part-time 4WD
-

3. Chassis / Suspension / Axles

- **Front Axle:** Heavy-Duty Dana 44 (wide)
 - **Rear Axle:** Heavy-Duty Dana 44 (wide)
 - **Axle Ratio (Nighthawk):** 3.73:1 (per NightHawk Quick Order Package)
 - **Suspension:** Solid axle / coil springs front and rear
 - **Stabilizer Bar (Front):** Hollow stabilizer bar (for non-extreme off-road versions)
-

4. Dimensions

- **Wheelbase:** 137.3 in

- **Overall Length:** 218.0 in
 - **Overall Width (without mirrors):** 73.8 in
 - **Overall Height:** ~75.0 in (may vary with top / options)
 - **Bed Length:** 60.3 in (tailgate closed)
-

5. Capacity & Payload

- **Maximum Towing Capacity:** 6,000 lb for the Nighthawk.
 - **Maximum Payload (Cargo) Capacity:** ~1,100 lb
 - **Curb Weight:** ~4,662 lb
-

6. Fuel Economy / Fuel

- **Fuel Type:** Regular Unleaded Gasoline
 - **EPA MPG (City / Highway / Combined):** ~17 / 22 / 19 mpg
-

7. Wheels & Tires

- **Wheels:** 20-inch gloss black (Nighthawk-specific)
 - **Tires:** All-terrain (Nighthawk)
-

8. Exterior Features

- **Exterior Accents:** Blacked-out accents, body-color hardtop, body-color fender flares
 - **Rock Rails:** Standard on Nighthawk
 - **Doors / Windows:** Power windows, power heated mirrors
-

9. Interior / Comfort

- **Seating Capacity:** 5 persons
- **Seats:** Black, Cloth Low back bucket seats (Nighthawk)
- **Infotainment:** 12.3-inch touchscreen (Uconnect)
- **Connectivity:** Apple CarPlay, Android Auto Uconnect w/12.3 Display
- **Convenience Features:** Keyless entry, push-button start, heated mirrors

10. Safety & Assistance

- **Airbags:** Full suite (driver, passenger, side, curtain)
 - **Stability Control / Traction Control:** Electronic stability control with traction control standard
 - **Hill Start Assist & Trailer Sway Damping:** Standard
 - **Adaptive Cruise Control:** Available for Nighthawk.
-

11. Warranty

- **Basic Warranty:** 3 years / 36,000 miles
 - **Drivetrain Warranty:** 5 years / 60,000 miles
 - **Rust / Corrosion:** 5 years / unlimited miles
-

12. Optional / Package Features

- **Nighthawk Quick Order Package (24X):** Base for Nighthawk trim
 - **Black 3 Piece Hardtop** inc Freedom Panel Storage Bag, Rear Window defroster
-

13. Off-Road / Technical Capabilities

- **Ground Clearance:** ~10.0 in to ~11.6 in (depending on options)
-

14. Electrical / Miscellaneous

- **Battery:** 700 CCA (H7)
- **Alternator:** 240 A standard on base; higher output alternator optional / on other trims
- **12V Power Outlet:** Standard (auxiliary)

50 State Emissions
Engine Auto Stop-Start Feature
Transmission w/Sequential Shift Control
Manual Transfer Case
Part-Time Four-Wheel Drive
Engine Oil Cooler
700CCA Maintenance-Free Battery w/Run Down Protection
240 Amp Alternator
Trailer Wiring Harness
Towing Equipment -inc: Trailer Sway Control
1050# Maximum Payload
Front And Rear Anti-Roll Bars
HD Gas-Pressurized Front Shock Absorbers
Electro-Hydraulic Power Assist Steering
22 Gal. Fuel Tank
Single Stainless Steel Exhaust
Auto Locking Hubs
Leading Link Front Suspension w/Coil Springs
Solid Axle Rear Suspension w/Coil Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist,
Hill Descent Control and Hill Hold Control
Regular Box Style
Steel Spare Wheel
Full-Size Spare Tire Stored Underbody w/Crankdown
Urethane Gear Shifter Material
Interior Trim -inc: Metal-Look Instrument Panel Insert and Metal-Look Console Insert
Cloth Low-Back Bucket Seats
Day-Night Rearview Mirror
Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Auxiliary Mirror
Full Floor Console w/Locking Storage and 2 12V DC Power Outlets
Front And Rear Map Lights
Fade-To-Off Interior Lighting
Full Carpet Floor Covering -inc: Carpet Front And Rear Floor Mats
Jeep Connect Tracker System
Alexa Built-In
12.3" Touchscreen Display
4G LTE Wi-Fi Hot Spot
110 MPH Vehicle Max Speed Calibration
Google Android Auto
USB Host Flip
Apple CarPlay
Connectivity - US/Canada
Instrument Panel Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins
Power 1st Row Windows w/Driver And Passenger 1-Touch Down
Delayed Accessory Power
Power Door Locks w/Autolock Feature
Driver Information Center

Redundant Digital Speedometer
Trip Computer
Outside Temp Gauge
Analog Appearance
Manual Adjustable Front Head Restraints and Foldable Rear Head Restraints
Front Center Armrest w/Storage
2 Seatback Storage Pockets
Sentry Key Immobilizer
Air Filtration
Electronic Stability Control (ESC) And Roll Stability Control (RSC)
ABS And Driveline Traction Control
Side Impact Beams
Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Tire Specific Low Tire Pressure Warning
Dual Stage Driver And Passenger Front Airbags
Curtain 1st and 2nd row airbags
Rear Child Safety Locks
Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height
Adjusters and Pretensioners
ParkView Back-Up Camera

BID #WG26-10 RESPONSE FORM

One (1) New 2025 Jeep Gladiator Nighthawk or Equivalent

Page 1 of 2

Date: _____

Out of State _____ or _____ If yes, _____
Yes No Registration Number

Company Name: _____

Address: _____

Company Rep. _____
(Rep. Name Typed or Printed)

Position: _____

Email address: _____

Phone: _____

Fax: _____

Financing through another agency beside yourself _____ or _____
Yes No

If yes, must attach a copy of the financing agreement and all conditions to this response from.

Financing Agency Authorized Signature

BID #WG26-10 RESPONSE FORM

One (1) New 2025 Jeep Gladiator Nighthawk or Equivalent

Page 2 of 2

Make/Model: _____

Amount Bid: \$ _____ each

Delivery Time: _____ Day(s) / ARO

Brochures showing the equipment offered shall be attached to this Response Form.

All exceptions must be listed and attached to the bid response form.