

SECTION 0005

ADVERTISEMENT FOR BIDS

Sealed proposals will be received from qualified General Contractors at the Baldwin County Commission, Department of Purchasing Conference Room, Baldwin County Annex III, located at 257 Hand Avenue, Bay Minette, Alabama, until **2:00 PM (local prevailing time), Thursday September 19, 2024**; and thereafter opened publicly for construction of:

**COURTHOUSE COVERED ENTRYWAY FOR BALDWIN COUNTY COMMISSION,
BAY MINETTE, ALABAMA**

The work includes demolition of existing front entry to the courthouse as indicated and provide a new covered entry to the existing courthouse, including new canopy, updated plaza area, new ADA compliance ramps, new steps, new entrance storefront and windows with minor modifications to the courthouse's interior Lobby areas, with all trades incorporated in the General Contract.

Obtaining Bid Documents: Electronic images of bid documents may be viewed on-line at no cost through Alabama Graphics web site (www.algraphicsplanroom.com) and hard copies at the office of the Architect. Questions pertaining to accessing the web site should be directed to Bryant Haynie 334/263-0529. Access jobs under "PUBLIC JOBS" for the above-named project. Bidders may obtain Bid Documents as directed below. Bid Documents may only be obtained from:

Alabama Graphics
350 E. Fred D. Gray Ave
Montgomery, Alabama 36104

Bid Documents: Bid Documents either paper copies OR full sets of electronic copies (pdf format) may be purchased through the Alabama Graphics DPR web site upon payment to Alabama Graphics. The cost will be \$200.00 per set. This is the full cost of printing, handling, and distribution.

Official interpretations will be based on complete, full-size sets. Bid documents may be used only for the purpose of bidding and constructing this project. Documents may not be copied in whole or in part by electronic or other means. Anyone placing an order for plans and specifications will be notified of all addenda by e-mail. The architect retains all copyrights and ownership of the documents.

Award will be made only to competent and responsible bidders as mandated by Title 39 of the Code of Alabama respondents who have the experience and other qualifications as set forth in the bid documents. Pre-bid qualification is not required. All bidders must be licensed under Title 34 of the Code of Alabama and evidence thereof must appear on the proposal envelope (outside in clear view) or it will not be opened.

A **NON-MANDATORY** Pre-bid conference/Meeting will be held at **10:00 AM**, local time on **Tuesday, September 10, 2024**, at: **Baldwin County Purchasing Department, Annex III Building, 257 Hand Avenue, Bay Minette, AL 36507** for the purpose of reviewing the project and answering Bidder's questions. Note: This project's Pre-Bid Meeting will be combined with the Courthouse Sally Port Project's Pre-Bid Meeting to minimize impact on the Courthouse activities including access and security.

This project qualifies for the Sales Tax Saving Program and the Owner intends to implement this program.

This project is Federally assisted, and the Contractor must adhere the terms and conditions of the Owner's American Rescue Plan Act (ARPA) terms and conditions, included in this Project Manual.

Pursuant to State Law a cashier's check or bid bond payable to the Owner in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must be enclosed with the bid to secure the bid for at least **30 days**. Conditional bids will be rejected. A list of major subcontractors must be submitted as indicated in the Supplemental Instructions to Bidders. Performance and Payment Bonds and evidence of specified insurance are pre-requisites of contract award. The right is reserved by the Awarding Authority to reject all bids and to waive irregularities.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

BALDWIN COUNTY COMMISSION

BAY MINETTE, ALABAMA

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