July 14, 2015

EMERGENCY WATERSHED PROTECTION PROGRAM (EWP)
FOR BOONE LANE/FISH RIVER
BANK STABILIZATION
BALDWIN COUNTY
BCP#0217214

ADDENDUM NO. 2

TO ALL BIDDERS ON THE ABOVE REFERENCED PROJECT:

- The contractor will need to provide an AHC concurrence letter from the site where they intend to get their fill material. All fill material must comply with the ALDOT section 106.01(b).
- The pre-bid meeting has been extended from Thursday, July 23, 2015 at 3:30PM to Thursday, August 6, 2015 at 3:30PM.
- The bid-opening has been extended from Thursday, July 30, 2015 at 3:30PM to Thursday, August 13, 2015 at 3:30PM.
- The bid will be awarded on August 18, 2015. This project has a **deadline for completion of October 14, 2015.**

The bidders on this project will be required to return a signed copy of this Addendum to Mary Booth (FAX: 251-937-0201 or EMAIL: mbooth@baldwincountyal.gov) prior to Thursday, July 30, 2015 at 3:30 P.M.

If you have any questions regarding this addendum, please call. A copy of this addendum, signed by the contractor's representative must accompany each bid.

Sincerely,

CAL MARKERT, P.E.
COUNTY ENGINEER

By: _____
Matthew Brown
Design Engineer

SIGNED:

_____
Contractor's Representative

_____
Date

_____
Company