

ADVERTISEMENT

**NOTICE TO CONTRACTORS
FEDERAL AID PROJECT NO. ERPR-8980(933)
BCP #0214814
BALDWIN COUNTY COMMISSION
BALDWIN COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE **BALDWIN COUNTY COMMISSION** AT 257 HAND AVENUE, BAY MINETTE, ALABAMA, UNTIL **2:00PM DECEMBER 1, 2015**, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE PERMANENT REPAIRS TO CR64 WEST OF CR65 DAMAGED BY THE APRIL 29, 2014 RAIN EVENT IN BALDWIN COUNTY, ALABAMA.

THE BRACKET ESTIMATE ON THIS PROJECT IS FROM THREE HUNDRED NINETY FIVE THOUSAND DOLLARS (\$395,000) TO FIVE HUNDRED THIRTY FIVE THOUSAND DOLLARS (\$535,000). THIS BRACKET RANGE IS SHOWN ONLY TO PROVIDE GENERAL FINANCIAL INFORMATION TO CONTRACTORS AND BONDING COMPANIES CONCERNING THE PROJECT'S COMPLEXITY AND SIZE. THIS BRACKET SHOULD NOT BE USED IN PREPARING A BID, NOR WILL THIS BRACKET HAVE ANY BEARING ON THE DECISION TO AWARD THE CONTRACT. THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

<u>ITEM NO.</u>	<u>DESCRIPTION</u>	<u>UNIT</u>	<u>QUANTITY</u>
210A000	UNCLASSIFIED EXCAVATION	CU YD	50
210D022	BORROW EXCAVATION (LOOSE TRUCKBED MEASUREMENT) (A-2-4(0) OR A-4(0))	CU YD	683
214A000	STRUCTURE EXCAVATION	CU YD	876
214B001	FOUNDATION BACKFILL, COMMERCIAL	CU YD	90
301A012	CRUSHED AGGREGATE BASE COURSE, TYPE B, PLANT MIXED, 6" COMPACTED THICKNESS	SQ YD	294
424A340	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE A/B	TON	278
424B636	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 1" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE A/B	TON	42
502A000	STEEL REINFORCEMENT	POUND	10844
524A011	CULVERT CONCRETE	CU YD	67
533A098	18" STORM SEWER PIPE (CLASS 3 R.C.)	LIN FT	245
535A080	18" SIDE DRAIN PIPE (CLASS 3 R.C.)	LIN FT	58
630A034	STEEL BEAM GUARDRAIL, CLASS A, TYPE 2 (8'-0" POST)	LIN FT	150
630C003	GUARDRAIL END ANCHOR, TYPE 13	EACH	4
630C050	GUARDRAIL END ANCHOR, TYPE 20 SERIES	EACH	4

THE ENTIRE PROJECT SHALL BE COMPLETED IN SEVENTY FIVE (75) CALENDAR DAYS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE AT 22070 STATE HIGHWAY 59, 3RD FLOOR, ROBERTSDALE, AL, 36567. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO THE BALDWIN COUNTY COMMISSION MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

PROPOSALS WILL ONLY BE ISSUED TO CONTRACTORS WHO ARE PREQUALIFIED WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT). INFORMATION REGARDING ALDOT'S PREQUALIFICATION PROCESS AND REQUIREMENTS IS AVAILABLE FROM ALDOT'S BUREAU OF OFFICE ENGINEER, 1409 COLISEUM BOULEVARD, ROOM E-101, MONTGOMERY, ALABAMA 36110, AND THE CURRENT EDITION OF ALDOT'S STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION (ALSO AVAILABLE FROM THE BUREAU OF OFFICE ENGINEER). IT IS NOT REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID; HOWEVER, PRIOR TO AWARD OF A CONTRACT, PROPER PROOF OF ALL APPLICABLE LICENSURES MUST BE PROVIDED BY THE CONTRACTOR. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

A PRE-BID CONFERENCE WILL BE HELD AT 2:00PM, NOVEMBER 24, 2015, IN THE PURCHASING CONFERENCE ROOM LOCATED AT 257 HAND AVENUE, BAY MINETTE, ALABAMA, 36507.

THIS IS A FEDERALLY FUNDED PROJECT ADMINISTERED THROUGH ALDOT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. MBE/DBE PARTICIPATION IS ENCOURAGED; HOWEVER, NO SPECIFIC MBE/DBE GOALS HAVE BEEN ESTABLISHED FOR THIS PROJECT.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED.

Tucker Dorsey s/s
TUCKER DORSEY, CHAIRMAN
BALDWIN COUNTY COMMISSION