

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2018-069

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-18010, Philip Properties Property** SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Kathy Powell and Kris Powell, have petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 25, for property identified herein and described as follows:

170' X 390' GOVT SUB VETERANS LOT 11 PB4 P139

Otherwise known as tax parcel number, **05-69-07-26-0-000-011.000**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from RSF-1, Single Family District, to RSF-2, Single Family District; and

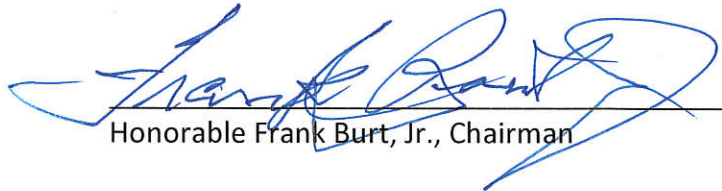
WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on April 5, 2018, and voted to recommend approval of the rezoning request; and

WHEREAS, the Baldwin County Commission held a public hearing on May 15, 2018; and

WHEREAS, the requirements of SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 25 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z-18010, Philip Properties Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 25 from RSF-1, Single Family District, to RSF-2, Single Family District which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 25 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the 15th day of May, 2018.



Honorable Frank Burt, Jr., Chairman

ATTEST



Ronald J. Cink, County Administrator

