

RESOLUTION NO. 2014-074

COUNTY OF BALDWIN)
STATE OF ALABAMA)

Project No. BCP 0212614

WHEREAS, the Baldwin County Commission (County) intends to apply for state matching funds for the Alabama Department of Transportation, Transportation Alternatives Program (TAP), during fiscal year 2014; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that:

1. The County is authorized to make an application for Transportation Alternatives Program funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking a project in fiscal year 2014 to construct a multi-use, non-motorized trail/sidewalk along Fort Morgan Road in Baldwin County; and
2. The application shall be submitted for and on behalf of the County by its Chairman who is authorized by this resolution to sign the application and any related forms or documents on behalf of the County; and
3. The County is authorized to enter into an Transportation Alternatives Program (TAP) funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to construct a multi-use, non-motorized trail/sidewalk along Fort Morgan Road in Baldwin County, with partial funding provided by the State of Alabama; and
4. The agreement shall be executed in the name of the County for and on behalf of the County by its Chairman; and
5. The authority of the County to enter into contracts with the State of Alabama has been reviewed by the County Attorney, and in his opinion, the County is duly authorized to commit the County to an agreement with the Alabama Department of Transportation.

FURTHER, BE IT RESOLVED, that the County hereby affirms that the local matching share of funds required for this Transportation Alternatives Program (TAP) project application shall be available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

DONE, under the Seal of the Baldwin County Commission at the County Seat in Bay Minette, Alabama on this 15th day of April, 2014.


Chairman, Charles F. "Skip" Gruber


Tucker Dorsey


Frank Burt, Jr.


Robert "Bob" James

