



# Property Appraisal Link

## BALDWIN COUNTY, AL

Current Date 5/14/2014

Tax Year 2014

Valuation Date October 1, 2013

OWNER INFORMATION			
PARCEL	28-09-32-0-000-002.001	PPIN 071804	TAX DIST 02H
NAME	BALDWIN COUNTY		
ADDRESS	BALDWIN COUNTY ADMIN BLDG ATTN: CO COMMISSION OFFICE 312 COURTHOUSE SQUARE STE 12 BAY MINETTE , AL 36507		
DEED TYPE	BOOK 0156	PAGE	0001351
PREVIOUS OWNER			
LAST DEED DATE	//0000		

DESCRIPTION
50'X300' FM THE SE COR OF SW1/4 OF NE1/4 RUN N 640'(S) TH W 530' (S) TO THE POB CONT TH W 300' TH N 50' TH E 300' TH S 5 0' TO THE POB SEC 32 T3S R3E

PROPERTY INFORMATION			
PROPERTY ADDRESS			
NEIGHBORHOOD	BAYMINETTE	BAY MINETTE AREA	
PROPERTY CLASS	SUB CLASS		
LOT BLOCK			
SECTION/TOWNSHIP/RANGE	00-00 -00		
LOT DIMENSION	50X300	ZONING	

PROPERTY VALUES				
LAND:	6700	CLASS 1:	TOTAL ACRES:	.34
BUILDING:		CLASS 2:	6700	TIMBER ACRES:
	=====	CLASS 3:		
TOTAL PARCEL VALUE:	6700			
ESTIMATED TAX:				

DETAIL INFORMATION								
CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC HsPn	MARKET USE VALUE	VALUE
M	LAND	1	ST AC3	.34 acres	9100-UNDEVELOP LAND	2 N N	6700	

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# Baldwin County Revenue Commissioner

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Current Date 5/ 7/2013

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PROPERTY INFORMATION			
PROPERTY ADDRESS			
NEIGHBORHOOD	BAYMINETTE	BAY MINETTE AREA	
PROPERTY CLASS	SUB CLASS		
LOT BLOCK			
SECTION/TOWNSHIP/RANGE	00-00 -00		
LOT DIMENSION	50X300	ZONING	
COMMENTS	ADJ STAPLETON SCHOOL		

PROPERTY VALUES			
LAND:	6100	CLASS 1:	TOTAL ACRES: .34
BUILDING:		CLASS 2:	6100
		CLASS 3:	TIMBER ACRES:
TOTAL PARCEL VALUE:	6100		
ESTIMATED TAX:	\$0.00		

DETAIL INFORMATION									
CODE	TYPE	REF	METHOD	DESCRIPTION	LAND USE	TC	HsPn	MARKET USE	
							VALUE	VALUE	
M	LAND	1	ST	AC3	.34 acres	9100-UNDEVELOP	LAND	2	N N 6100

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**TEDDY J. FAUST, JR.**  
**Baldwin County Revenue Commissioner**  
 P.O. Box 1389  
 Bay Minette, AL 36507-1389  
 Phone #: 251-937-0245  
 Fax #: 251-239-4316

**VALUATION NOTICE**

NOTICE DATE: 05/01/2012  
 FINAL APPEAL DATE: 06/01/2012  
 PPIN #: 071804  
 PARCEL #: 28-09-32-0-000-002.001  
 TAX DISTRICT: 02H

207714

BALDWIN COUNTY  
 312 COURTHOUSE SQ  
 STE 12  
 BAY MINETTE A 36507

1626

**\*\*THIS IS NOT A TAX BILL\*\***

Valuation Notice

The Baldwin County Appraisal Department's market value estimate is shown below. Should you determine that this value estimate does not reasonably represent Market Value as of October 1, 2011 and you have information or evidence you would like to present to support your position, you may file an appeal of the County's appraised value and request a hearing for your valuation appeal.

YOUR APPEAL MUST BE IN WRITTEN FORM, MUST HAVE A CONTACT PHONE NUMBER AND MUST BE FILED WITHIN 30 DAYS OF THIS NOTICE. IF YOU PREFER, APPEAL FORMS CAN BE FOUND ON THE COUNTY WEB SITE: [www.revcomm.co.baldwin.al.us](http://www.revcomm.co.baldwin.al.us) OR AT THE NEAREST REVENUE COMMISSION OFFICE (Bay Minette, Fairhope, Foley or Robertsdale). YOU MAY HAND DELIVER YOUR APPEAL TO A REVENUE COMMISSION OFFICE OR MAIL TO:

BOARD OF EQUALIZATION  
 P. O. BOX 1389  
 BAY MINETTE, AL. 36507.

**SUGGESTED INFORMATION FOR YOUR APPEAL HEARING**

- A. PURCHASE OF PROPERTY BEFORE OCTOBER 1, 2011
- B. APPRAISAL COMPLETED BEFORE OCTOBER 1, 2011
- C. COMPARABLE SALES OCCURRING BEFORE OCTOBER 1, 2011
- D. DOCUMENTED INCOME AND EXPENSES FOR COMMERCIAL PROPERTIES
- E. FACTUAL ERROR CONCERNING YOUR PROPERTY OR VALUE ESTIMATE
- F. PHOTOGRAPHS OR SURVEY, ETC., THAT DOCUMENTS SPECIFIC ISSUES THAT AFFECT YOUR PROPERTY (TOPO OR WETLANDS ON THE SITE, CONDITION OF IMPROVEMENTS, ETC)

**IF YOU HAVE ANY QUESTIONS, PLEASE CALL (251) 937-0245**

NOTICE DATE: 05/01/2012 FINAL APPEAL DATE: 06/01/2012 75 of 126  
 PROPERTY DESCRIPTION: 50'X300' FM THE SE COR OF SW1/ 4 OF NE1/4 RUN N 640'(S) TH W 530' (S) TO THE POB CONT TH W 300' TH N 50' TH E 300' TH S 5 0' TO THE POB SEC 32 T3S R3E

	<u>Last Years Appraised Value</u>	<u>This Years Appraised Value</u>
LAND	8,800	6,100
BUILDINGS ETC.	0	0
<b>TOTAL:</b>	<b>8,800</b>	<b>6,100</b>
	<u>Last Years Assessed Value</u>	<u>This Years Assessed Value</u>
	1,760	0.00
	<u>Last Years Tax Amount</u>	<u>This Years Tax Amount</u>
	0.00	1,220
	<u>Last Years Estimated Tax</u>	<u>This Years Estimated Tax</u>
	0.00	0.00

OCT 14 1983 <sup>40</sup> 8A WJ

and that no tax was collected. Recorded by: *RP*  
Book 156  
Page 1351 *Henry Poline*  
Judge of Probate  
155 Index \$ \_\_\_\_\_ by OE

STATE OF ALABAMA )  
                          )  
COUNTY OF BALDWIN )

WARRANTY DEED

THIS DEED made the 5<sup>th</sup> day of October, 1983, by and  
between:

JAMES GRAHAM BROWN FOUNDATION, INC., a  
Kentucky Corporation, "GRANTOR",

to

BALDWIN COUNTY, a political subdivision  
of the State of Alabama, "GRANTEE",

W I T N E S S E T H:

FOR AND IN CONSIDERATION OF ONE (\$1.00) DOLLAR and other  
good and valuable considerations, the receipt of which is hereby  
acknowledged, Grantor does hereby sell and convey to Grantee, its  
heirs and assigns, the property located in Baldwin County, Alabama,  
consisting of .344 acres, more or less, more fully described as  
follows, to-wit:

Commencing at the Southeast Corner of the Southwest  
Quarter of the Northeast Quarter of Section 32,  
Township 3 South, Range 3 East; thence north 225.7  
feet to a point; thence west 828.9 feet; thence  
north 417.4 feet to the point of beginning; thence  
east 300 feet; thence north 50 feet; thence west  
300 feet; thence south 50 feet to the point of  
beginning, containing approximately .344 acres

TO HAVE AND TO HOLD the property described herein with  
the appurtenances thereunto belonging unto the said Grantee, its  
successors and assigns, forever and in fee simple, and said JAMES  
GRAHAM BROWN FOUNDATION, INC. does hereby fully warrant the title  
to said land and will defend the same against the lawful claims of  
all persons whatsoever.

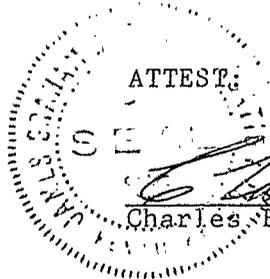
This conveyance is made subject to any and all valid and  
existing easements and restrictions of record affecting said land  
and to any easement thereof not of record which is imposed upon  
said land and can be determined or seen by a visual inspection  
thereof, and further this deed does not convey in whole or in part  
any of the minerals, oil and gas therein and thereunder, all of  
which minerals, oil and gas are reserved to the Grantor, its  
successors and assigns.

REC-156-1351

WITNESS Grantor's hand and seal the day first above written.

JAMES GRAHAM BROWN FOUNDATION, INC.  
a Kentucky corporation

By [Signature]  
Ray E. Loper, President



[Signature]  
Charles F. Wood, Secretary

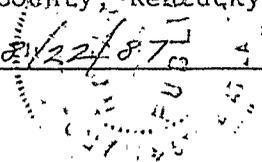
STATE OF KENTUCKY  
COUNTY OF JEFFERSON

I, the undersigned authority, a notary public in and for the State and County aforesaid, hereby certify that Ray E. Loper and Charles F. Wood, whose names as President and Secretary respectively of the James Graham Brown Foundation, Inc. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5<sup>th</sup> day of October, 1983.

[Signature]  
Notary Public, Jefferson County, Kentucky

My Commission expires: 8/22/87



THIS INSTRUMENT PREPARED BY:

[Signature]  
Charles F. Wood, Attorney  
545 Starks Building  
Louisville, Kentucky 40202

156-1352

JAMES GRAHAM BROWN FOUNDATION, INC.

OFFICERS:

RAY E. LOPER  
PRESIDENT AND CHIEF EXECUTIVE OFFICER

H. CURTIS CRAIG  
VICE PRESIDENT

CHARLES F. WOOD  
SECRETARY AND COUNSEL

HAROLD E. HAWKINS  
TREASURER

132 E. GRAY STREET

LOUISVILLE, KENTUCKY 40202

TELEPHONE 502/583-4085

October 5, 1983

TRUSTEES:

H CURTIS CRAIG  
DAN C EWING  
STANLEY F HUGENBERG JR  
DR ARTHUR H KEENEY  
GRAHAM B LOPER  
RAY E LOPER  
JOE M. RODES  
ROBERT L RQYER  
CHARLES F. WOOD

BALDWIN COUNTY, ALABAMA, A POLITICAL SUBDIVISION OF THE STATE OF ALABAMA  
BAY MINETTE, ALABAMA

RE: Conditions of James Graham Brown Foundation,  
Inc. for Making Grants and Recipient's  
Agreement to Said Conditions.

GRANT OF \$4,500.00- Appraised value of 344 acres PAYABLE Not applicable

(surface rights only excluding timber)

The funds awarded by the Foundation must be used for the specific purpose stated in the application. Use for any other purpose is unauthorized and will subject the recipient to a refund claim by the Foundation. According to the application for grant, the grant awarded herein must be used for:

general recreational purposes (copy of deed attached herewith and

made a part of this Conditions of Grant).

This Statement of Conditions sets forth the terms and conditions upon which the grant is made. Under the laws of the United States applicable to Foundations, all grants, including this one, must be expended solely for religious, charitable, scientific, literary, or educational purposes. Thus, the grant is made only for such purposes and is further limited to the above-referenced purpose. The grant funds may not be expended for any other purpose without Foundation's prior approval in writing. The laws of the United States applicable to Foundations also require that certain restrictions be placed upon the use of grant funds and certain reporting and record keeping requirements be imposed upon grant recipients. Thus, the grant is subject to the restrictions enumerated below, and is made upon the condition that Grantee comply with the reporting and record keeping requirements enumerated below.

GENERAL CONDITIONS

Grantee agrees to the following general conditions:

1. Repayment: Grantee shall repay any portion of the amount granted including all interest earned thereon, which is not used for the purpose of the grant and shall repay to the Foundation any portion of the amount granted including all interest earned thereon,

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JAMES GRAHAM BROWN FOUNDATION, INC.

Page 2

not expended by Grantee for the purposes of this grant within one year of the date of our payment. Such repayment shall be made by Grantee immediately after receipt of Foundation's demand therefor.

2. Reports. Within 30 days after completion of the use of the grant funds, Grantee shall make a final report detailing all expenditures made from such funds (including salaries, travel and supplies) and indicating the progress made toward the goals of the grant. If the grant funds are not expended within one year after their receipt, Grantee, on or before 60 days following that 12 months period shall submit a full and complete report on the manner in which the funds were spent and the progress that was made in accomplishing the purposes of the grant during that 12 month period. Within 30 days after a request therefor, Grantee shall submit such other interim reports as are requested by the Foundation, or return to the Foundation the amount not used if demanded.

"Within the subsequent year, the Trustees will appreciate a brief overview as to the utilization achieved or missions accomplished through assistance of these funds."

3. Records. Grantee shall maintain its books and records in such a manner that the grant funds will be shown separately on Grantee's books and that the expenditures made in furtherance of the grant purposes will be shown as charged against the grant, and shall maintain records of such funds in such a form as to be checked readily. Grantee shall keep the records of the expenditures as well as copies of the reports submitted to Foundation, for at least four years after the completion of the use of the grant funds. Grantee shall make its books and records available to the Foundation for inspection at reasonable times.

4. Prohibited Uses. Grantee shall not use any of the grant funds: (i) to carry on propaganda, or otherwise attempt to influence legislation; (ii) to influence the outcome of any specific public election or to carry on, directly or indirectly, any voter registration drive; (iii) for any grant to an individual for travel, study or other similar purposes of the individual (unless the grant satisfies the requirements of S4945(g) of the Internal Revenue Code of 1954), or for a grant to an organization (other than a publicly supported organization as described in paragraph (1), (2) or (3) of S509(a) of the Internal Revenue Code of 1954) unless Grantee exercises expenditure responsibility with respect to such grant; or (iv) for any purpose other than religious, charitable, scientific, literary or educational.

156-1354

If the foregoing correctly sets forth your understanding of the terms and conditions under which this grant is being made, please so indicate on a copy of this letter enclosed herewith for that purpose and return it to the James Graham Brown Foundation, Inc. and it will constitute our agreement with respect to the subject matter thereof. Upon receipt of properly executed copy, the Foundation will forward funds pursuant to the terms of the grant, as shown on Page 1.

Very truly yours,

JAMES GRAHAM BROWN FOUNDATION, INC.

By Harold S. Humphreys  
Treasurer

The foregoing conditions are accepted and agreed to this 7<sup>th</sup> day of Oct., 1983.

NAME OF ORGANIZATION:

Baldwin County A/A.  
By Harry D'Oliva  
Title: Judge of Probate  
Exemption No. \_\_\_\_\_

PLEASE RETURN EXECUTED COPY TO:  
JAMES GRAHAM BROWN FOUNDATION, INC.  
132 East Gray St.  
Louisville, Kentucky 40202

156-1355