

Order # B182

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Building Maintenance Dept

107 South Street

Bay Minette, AL 36507

TELEPHONE # 251-580-2531

Contact: Junius Long

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356**

RATE: Monthly
Base Charge: \$36.04 Copies Included N/A Excess Charge Per Copy \$ \$0.011 B/W

3 Yr Equip. Total \$1,297.44

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|---------------|-----------|----------|----------|-------|
| SHARP | MX-B201D | | | |
| Category 1A.2 | MX-201ABD | | | |
| | MX-CS10 | | | |
| | MX-NB11 | | | |
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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

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|--------|------------------|-------|--|------|------------------|
| LESSEE | <u>Kevin Day</u> | TITLE | <u>Chairman</u> | DATE | <u>7/19/2016</u> |
| | | | Industry Solutions & Government Account | | |
| LESSOR | <u>C. Bush</u> | TITLE | <u>Manager</u> | DATE | <u>6/27/2016</u> |

