



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

September 6, 2016

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Copy Machine Rental for the Baldwin County Planning and Zoning Office Located in Foley and CIS Offices Located in Bay Minette and Robertsdale

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on September 6, 2016, approved the rental agreements with your firm for six (6) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Planning and Zoning – Foley

Model: MX-5050N

Price: \$355.21/month

Excess Charge/copy: \$0.0054/BW and \$0.04/color copy

Location: CIS Shop at Central Annex - Robertsdale

Model: MX-3050N

Price: \$142.28/month

Excess Charge/copy: \$0.0079/BW and \$0.045/color copy

Location: Call Center at EMA - Robertsdale

Model: MX-3050N

Price: \$142.28/month

Excess Charge/copy: \$0.0079/BW and \$0.045/color copy

Location: CIS Annex IV Downstairs - Bay Minette

Model: MX-3050N

Price: \$143.63/month

Excess Charge/copy: \$0.0079/BW and \$0.045/color copy

Location: CIS Annex II Downstairs - Bay Minette

Model: MX-3050N

Price: \$143.63/month

Excess Charge/copy: \$0.0079/BW and \$0.045/color copy

Location: CIS Annex II Upstairs - Bay Minette

Model: MX-5050N

Price: \$236.67/month

Excess Charge/copy: \$0.0054/BW and \$0.04/color copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,



TUCKER DORSEY, Chairman
Baldwin County Commission

TD:wg Item #BB-6

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B194

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Communications & Information System

Call Center @ EMA

23100 McAuliffe Drive

Robertsdale, AL 36567

TELEPHONE # 251-970-4014

Contact: Shannon Spivey

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356**

RATE: Monthly
Base Charge: \$142.28 Copies Included N/A Excess Charge Per Copy \$ \$.045color \$.0079 b/w

3 Yr Equip. Total \$5,122.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-TU16			
	MX-DE26			
		REPLACES #35040605		

(PAGE 2)

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE  TITLE Chairman DATE 9/6/16
Industry Solutions &
Government Account
LESSOR Chris Bush TITLE Manager DATE 8/1/16

